

EVERY THURSDAY.

PRICE FIVE CENTS

# THE RELIGIOUS PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

THE NEW YORK  
PUBLIC LIBRARY

ASTOR, LENOX AND  
TILDEN FOUNDATIONS

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., THURSDAY, FEBRUARY 1, 1900.

1429 Market-st.  
Between 10 & 11th-Sts. No. 5.

## STRENGTH FOR THE FIGHT.

I know not if I play the Pharisee,  
And if my brother, after all, be right;  
But mine shall be the warrior's plea—  
Strength for the fight.

When foes upon me press, let me not  
quail,  
Nor think to turn me into coward  
flight.  
I only ask, to make mine arms prevail,  
Strength for the fight!

Still let mine eyes look ever on the foe,  
Still let mine armor case me strong and  
bright;  
And grant me, as I deal each righteous  
blow,  
Strength for the fight.

—New York Independent.

## BORDERLAND.

### A Prophetic Dream.

Goethe says his maternal grandfather, Textor, had a prophetic dream portending his promotion to a seat in the Senate. "He saw himself," said Frederick Henry Hedge, "in his customary place in the common council, when suddenly one of the aldermen, then in perfect health, rose from his chair on the aldermanic platform, and beckoned to him courteously to take the vacant seat. This man died of apoplexy soon after. His successor, as was the custom, was chosen by lot from the lower board, and Textor won."

And again, when Andre was leaving for America, he went to Derbyshire to say good-bye to some friends. There he met Mr. Cummington, who recognized Andre instantly as a person he had seen in a dream not long before. Mr. Cummington saw this person arrested in a forest and subsequently hanged.

### An Occult Experience.

LUCY A. MALLORY.

Some time in the early part of last Summer I sat in my room one night sewing, when a flash of light attracted my attention, and as I looked up I saw a lovely being floating towards me, and the thought came into my mind that it must be very pleasant to move about in that way, and I wished that I could do so; when instantly there seemed to be a mountain of weight lifted from me, and my body, feeling as light as air, began to float: I went from one end of the room I was sitting in to the other, and then out through a closed door and floated through all the rooms on that floor, then down stairs through all the rooms on the second floor, then down another flight of stairs, till I had passed through every room in the house, in the same manner,

and landed on the kitchen range, with the power to float all gone.

As I realized the situation, I thought that I ought to have kept on until I got back to my room. As soon as this thought passed through my mind, the weight was again removed, and I floated back in the same manner as I came (going from one end of each room to the other), until I was back in my chair in the room I started from.

Of course, my mind was greatly puzzled to account for the experience I had passed through, for when it came upon me I was in my normal condition, not thinking of anything out of the ordinary, and during all the time that this extraordinary experience lasted I was perfectly conscious, but I seemed to be carried along without any volition of my will.

I have many times during my life had the experience of going about in what I call my "spiritual body," but on those occasions my physical

body remains in the same place and position that it is in when the spirit body leaves it, and I can see it and often go to it and touch it and compare it with the spiritual body. But this time it really seemed to be my physical body that floated. I noted the difference between it and my previous experience.

However, I had not thought of the occurrence for some time, until last night I was in the same room replying to a letter from a friend, in which she had said that "the idea of making the physical body immortal was ridiculous and horrible. Who would want to be hampered with the old body?" etc. I had just written this thought: "In case of physical immortality, the spirit would have entire control, and the body would do its bidding," when I heard a voice saying: "Satisfy thyself that it is possible for thy spirit to operate thy body at will. For the moment thou art free

from physical encumbrance; thy body wills to do what thy spirit's desire wills to do."

Then again I felt an immense weight lifted from me (yet I had not been conscious of any weight until then), and again I floated, but this time my will directed, and my first thought was to pass through the solid wall, and I was on the other side of it by the time the thought was formulated; then I wanted to see how it was done—so I passed slowly through the closed door; still I did not see how I was able to do it; so I tried again—this time watching my body very intently, I saw that body and door seemed to be composed of tiny globules that seemed to separate just enough to allow my body to pass through. There were some books lying on the table in the room that I had passed into, and I threw one on the floor, and instantly I was back in my room and could float no more. — *World's Advance Thought.*

### Confucius, the Chinese Philosopher.



Confucius was born 551 years before the Christian Era. He was the author of the following statement: "What you do not want done to yourself, do not do to others." He said: "My doctrine is simple and easy to understand," and his chief disciple added: "It consists only in having the heart right and in loving one's neighbor as one's self."

Confucius was more congenial to his countrymen than Lao-tsz', for he was more typically Chinese. Although his life had been an unbroken chain of disappointments, Confucius succeeded after his death in becoming the moral teacher of the Chinese people. His agnostic attitude in metaphysics and religion, which neither affirms nor denies the existence of a beyond, of God, or gods, and of spirits, but avoids investigating the matter, his unbounded reverence for the past, his respect for scholarship and book-learning, his ethics of traditionalism which implies an extreme conservatism, his exaggeration of propriety, his ceremonialism, and, above all, his ideal of submission to authority, have more and more become national traits of the Chinese nation.

We know much more about Confucius than about any other Chinese philosopher, emperor, or saint; but it appears that he was more of a moral teacher than a philosopher or mathematician.

Patience is a virtue which is much admired in China and highly praised in prose and verse, as the basis of self-control, domestic peace and good government.

### The Drowning Sailor.

A woman whom I know, was engaged to be married. Her betrothed was a sea captain. He was on his return voyage, and the wedding was to take place immediately after he reached home. Her trousseau was all made, and everything was in readiness. He was looked for any time within three days.

One night she dreamed that she saw his ship sinking in midocean and him clinging to a spar. She told her dream in the morning and was laughed at. The following night she again dreamed the same thing, but a little more circumstantially. She saw him again clinging to the mast and calling to her. She again told her dream, and this time insisted that somebody must go to the company who owned the ship and inquire if it had been heard from. The messenger returned with a long face and a sad story. The vessel had been deemed somewhat unseaworthy, and was to have been put up for repairs on her return. A storm arose, and she was wrecked within sight of port, crossing from Ireland to England. The body of the woman's lover was never again seen. — *Sel.*

### Voice from the Grave.

I was myself one of five persons sitting in a cheerfully lighted and heated room one raw November night when sleet was falling and a fierce wind howling outside. One of the five was the wife of a seafarer then on the ocean, and who ever looked in the woman's face might easily see that her thoughts were elsewhere than with the present company.

There came a lull in our conver-



sation; each one seemed to know instinctively where the woman's thoughts were, and the silence was sympathetic. Presently and in the midst of it we all heard a voice call the woman by name: "Hattie, Hattie!" The voice seemed weak and guttural, and as if calling through some distance. Somebody remarked that it seemed outside the window. The woman sprang to her feet and fled outside. We all followed. No one was there, and nothing to be seen but the storm. That happened more than 15 years ago. That woman still lives. Her husband has never been heard from, nor the ship he sailed in. What his fate was she can only guess.—*Max.*

### Spirit Visitations.

In "The Story of my Life," Colonel Meadows Taylor of the British army, and the author of several novels whose scenes are laid in India, tells the following: "The determination to live single," he says, "was the result of a strange incident that befell me on one of my marches to Hyderabad. I have never forgotten it, and it returns to this day to my memory with a strangely vivid effect that I can neither repel nor explain. I had been devoted to a girl at home and only relinquished hope of winning her when the terrible order came that no furlough would be granted to Europe."

The colonel was a captain then. In England was a woman he loved and hoped to marry. It would seem that she cared for him also. At any rate, there was a sympathy between the two. This is the Colonel's story:

"One evening I was at the village of Dewar Kudea, after a long afternoon and evening march from Muktal. I lay down weary, but the barking of village dogs, the baying of jackals, and over-fatigue and heat, prevented sleep. I was wide awake and restless. Suddenly—for my tent door was wide open—I saw the face and figure so familiar to me, but looking older and white, and seemed covered with a profusion of lace, and glistened in the bright moonlight. The arms were stretched out and a low, plaintive cry, 'Do not let me go! Do not let me go!' reached me. I sprang forward, but the figure receded, growing fainter and fainter, till I could see it no longer, but the low, sad tones still sounded. I wrote to my father. I wished to know whether there was any hope for me. He wrote back to me these words: 'Too late, my dear son; on the very day of the vision you described to me, I was married.'"

Captain Taylor gives another spirit instance from his Indian experience. A soldier enters his captain's tent and begs that the arrears in his pay be sent to his mother in England. The captain, busy with his writing, takes down the address and promises to fulfill the request. Shortly after, it occurs to him that the soldier had violated the rules of the service in entering his tent and without saluting. He summons the sergeant. "Why did you allow — to come to me in that irregular manner?" he asks. This query astonishes the sergeant beyond measure. "Sir," he exclaims, "don't you remember — died in the hospital yesterday and was buried this morning?"

Progress is born of doubt and inquiry.

### Dr. J. Rodes Buchanan.

The following resolutions were adopted by the Board of Directors of the First Spiritual Union of San Jose, Cal., Jan. 21, 1900:

WHEREAS, The great creative powers of the Universe are ever in evidence, and all animate and inanimate nature are the product of its wondrous forces, and

WHEREAS, Man is the masterpiece of nature's handiwork, but is also subject to all the laws by which the great Universe is ruled, and

WHEREAS, Everything material must have a beginning, and after serving the purpose, and obeying the laws of its creator, and going to the limit of its endurance, the material man must cease to exist, and the life—the spirit—the I am—pass to that higher life, and continue in its growth spiritually, and

WHEREAS, The material machine that held the spirit of that grand humanitarian, Spiritualist, philosopher and scientist, Jos. Rodes Buchanan, has fulfilled all the duties that the laws of nature deemed it able to perform, and through the law of dissolution has liberated that inspired and noble spirit from its earthly enthrallment that it might go to a higher and greater field of labor, in the interest of mankind, here and hereafter, be it therefore

Resolved, That we, the Spiritualists of Santa Clara county and the members of the First Spiritual Union recognize, in the passing of Dr. Buchanan, that the world has lost one of her ablest teachers, in the modern sciences that tended to assist humanity to rid herself of the many erroneous superstitions regarding life here and in the future. Dr. Buchanan was recognized by the scientific workers of the world as a pioneer in all branches of religions, philosophical and progressive thought in all reform teachings, ever daring to invade the field of fixed forms and ideas, when he knew he was right, even if alone.

Resolved, That we recognize in Dr. Buchanan's works and teachings such, as in the future will place his name on the roll of honor, alongside of those of the so-called Saviors of the past, also beside those of Socrates, Laplace, Swedenborg, Newton, Franklin, and other leading scientists and reformers of the past and present.

Resolved, That while the world has lost the visible and material man, we feel able to assert from our understanding and knowledge of life, its conditions and laws.

Resolved, That he has only advanced and been relieved of the earthly incumbrances and environments, and will go on in his great field of labor, and express his discoveries that are to be beneficial to the world and the human race, through mediums and instruments of expression, in different forms, until he has fulfilled all the desires and aspirations that the powers that be had in store for him.

Resolved, That while we regret the passing of Bro. Buchanan, and extend our sympathy to his wife, relatives and near and dear friends, who miss his genial smile, pleasant voice and entertaining conversation—we know that our regrets and sympathy are mutually entertained by all who knew him. We recognize the fact that he had abided in our midst, beyond the time allotted given to man to walk the earth, having reached four score and five years; he had endured and suffered physically from the arduous labor

of past years; consequently he, as we all must in time submit to the law of dissolution, having used all the powers of construction and recuperation given him by nature.

Resolved, That while we miss him, and mourn his absence in the form, we know he is relieved of physical pain and care, and we rejoice that he has gone on to a higher life to reap the rewards of his labors—gone not to a heaven of rest, but to the home prepared by the loved ones gone before—those who have watched over and assisted him, gone to those who greeted and welcomed him to the Summerland, where he will be able to finish his great work, begun in this existence, but unfinished.

Resolved, That while we feel he was not fully understood and appreciated during his stay in the physical, we believe that history and the future will, as it ever does with heroes, pioneers and genius, place the wreath of immortals upon his brow, and in the niches of the temples of science build to him a statue of marble, and then history will record his great and noble achievements in the interest of humanity, and the improvement of mankind, mentally, morally and physically. May his memory ever be bright, and his life a guiding star to the generations to come. Heroes who fight the battles with brain and intellect, in the war against ignorance, bigotry and superstition, are in the minority. Dr. Buchanan was a leader—a hero.

MRS. E. MARCEN, Pres.  
ELLA YORK, Sec.

### Hermetic Teachings.

W. P. PHELON, M. D.

In the passage between the twilight of the present and the future, that which grieves fades away; and as we, carefully guided, enter into the realms of the unseen, all questions and doubts are set at rest.

When we go into an unknown country, it is always desirable to find those who know us and whom we know. If we do not know them personally, and are only conscious they belong to the Brotherhood, we are sure of a warm welcome from friends. As the Brotherhood goes on growing stronger and stronger, ever bound together, day by day, with ties of increasing tenacity and force, we shall feel that wherever we travel, or abide, there are about us members of this order, who, if we desire, will recognize our claims to their friendship and guidance.

They who act as the messengers of the One, who are sent for a direct purpose, constitute two classes; they are those who have been embodied, and those who have not. They who come to us direct from the One as guides and architects are persons who have within themselves knowledge which we desire to acquire. They are those who can be listened to. I have no quarrel, in any way, with the names we give them. I know there is some force; some purpose; some personified energy, if you choose so to call it, which has objectivity enough to influence us into the path and upon the lines where we desire to walk, in which it is best for us to walk. It seems it were meet for us, at times, to show our loving admiration for those who have walked with us, by some commemoration. We shall be carried forward and upward by the very recalling of their names and life-long purposes, and the mentioning of results arising from their activity while in earth-life.

I do not think that those who have passed on are always interfering with our business. On the contrary, I think it is true we are here for the purpose of our own training. We do not allow our children to be waited upon constantly. So long as they do not know how to do things, we serve them; but there comes a time when we feel our children have attained sufficient strength to do for themselves. When the request is made—"Mother, father, do this thing for me," we simply say: "Do it for yourself; you know how." It is not because we are not glad to help them; it is not because we in any way desire to refuse them joy or pleasure; but it is because we desire them to become self-reliant, strong and helpful, and to train them to do for themselves and others. No person comes into this world to be carried forward constantly. Their limbs would soon grow feeble; their thoughts would fade away. That which should be concentration would be constantly diffusion, and the weakness of infancy would continue.

But, because they are made to do for themselves; because they are compelled to walk, because they are forced to use their limbs; because they must think for themselves; because they are units and factors in the world at large; we desire they shall exercise whatever conditions belong to the earth. That which we expect our children to do for themselves and us, and we to do for them, we may expect those, who, under the direction of the One, keep ward and watch over us, will require of us, children of larger growth. We are not to be inert and idle until we are directed by those who are of the Unseen. If I did nothing unless by that guidance, my whole training would fade away. I should become as inert and helpless as an infant.

Our guardian angels, who have been sent forth as ministering spirits to minister to those who are heirs to salvation, are wise or they would not have that office. Whenever we reach a place we cannot decide for ourselves, then comes the whisper or suggestion, or the more than suggestion, which we all know, understand and recognize.

### Endorsement of the Spiritual

MRS. BRADHURST SCHIEFFLIN.

I believe chemistry is conceded to be an exact science. When Prof. Crookes proved, by chemical analysis, that the physical products in the human body are helpful or harmful, in exact correspondence with previous or existing states of mind, there can be nothing more conclusive imagined.

It must truly gratify our small minority who have sacrificed so much in the cause of truth, to receive at this late day a full confirmation of our claims through the investigations of the physicists, who have unwittingly studied psychic philosophy.

Undismayed by flippant and superficial criticism, and scholastic satire, a little band of Spiritualists have occupied this unrecognized position until it has become familiar ground to them; and now, conventional science, and popular theology, in heavy marching order, with sensuous tests, is approaching our territory on another side, and is startled at its discovery.

The power of spirit, scientifically regulated, and the power of suggesting and affirming in the building of body and development of



soul, which students of psychic philosophy are so familiar with, is at last demonstrated and accepted in quarters where bigotry and ignorance have heretofore shut out the light of this newest and highest philosophy of the soul.

But those who have already explored this territory, and who came to it through the paths of intuition and spiritual perception, will not fail to cordially welcome the late arrivals who have come through the sensuous methods of the laboratory. There were Thomases in the early days. They are not undeserving because of their earnest search after hidden truth. Their testimony will convince thousands who are not prepared for higher kinds of evidence. It is a glorious thing that Truth is so many sided that, like Rome, all roads finally lead there when faithfully followed.

The great importance of the future practical outcome of this recognition that all primary cause is spiritual, can not yet be comprehended entirely by this school. The admission of the fact that man, here and now, is not a body having a soul, but a soul possessing a body, as a means of self-expression, will revolutionize the world!

Dogmatic theology—traditional theology—*materia medica* and materialistic science, in every department, have all looked upon man as intrinsically and primarily a material being, and all their philosophies have been based upon such an assumption. In proportion as man has failed to recognize himself as a living soul, he has become subject to the limitations of sense, and unable to accept immortality—another boundless field for the energies of this school. See to it that every member of this organization is also a teacher as well as a learner. Behold a rift in the clouds! There is hope in the near future when there shall be reciprocity of wisdom—a recognition of the Brotherhood of Man and the Fatherhood of God.

It is conceded, then, by this school that man is a spirit, not a material form—that his brain and body are developed by their occupant and not for him. The immaterial property of his thoughts and emotions largely forms and regulates his physical organism! To grasp this great fact, with its logical relations, is the first step forward which will lead to his upliftment and mastery of outward conditions. The body can become our willing and harmonious instrument and thereby cease its restless and tyrannical dominion. An educated or developed consciousness is able to project ideals into actual and outward expression.

Even well-meant efforts to get rid of evil, by holding it up for detestation, only makes it more fast in our consciousness. The true remedy then is to displace dark thoughts by entertaining spiritual idealism. Thought is ever pressing to embody itself and express its own quality. This law is as exact as mathematics or gravitation! Here, then, is presented another great branch of study for the curriculum of your School of Psychic Philosophy. Our great physicist, Sir William Crookes, president of the British Association of Scientists, with the weights, measures and chemical tests of his laboratory, has done the world a great favor by proving that thoughts are things. He has brought a seeming occult and shadowy truth into the broad light of noonday, and made it apparent to the sensuous compre-

hension of the masses. Although he can not weigh or measure thought itself, he can calculate its potency, and gauge its intensity, its quality and continuity, through his physical chemistries and vibrations.

The hitherto crude materialism of science is becoming refined, and this has been made possible through our much-criticized and beloved Spiritualist friends, and blessed God-sent mediums, who for 50 years have been the advance guard, the torch-bearers of Truth, preparing the way of light and making its path straight. Through the efforts of our martyrs and saints in this glorious and greatest cause, the inter-relation and unity of all things is becoming apparent, and the One Universal Life is felt to be back of all its multifarious expressions. As the law of nature is becoming more truly interpreted, its broad trend is seen to be not only universal, but beneficent. The science of to-day is becoming spiritual. There is no more sacred, and no more secular, but all is divine. Modern science, which in the past has only concerned itself with matter and secondary effects and expressions, is now, through them, working its way to a deeper primal and spiritual philosophy. Place this fact among our laurels, and be thankful that God has given us the privilege of doing and continuing a great work for humanity.—*Selected.*

#### Letter from the N. S. A.

TO THE EDITOR:

Kindly inform your readers that the N. S. A. Mayer fund is gradually increasing, and that we are encouraged by the good words and generous donations we receive. A friend in Southern California has promised us the last \$500 necessary to make up the \$10,000 called for.

Spiritualism is doing a good and quiet work in Washington.

The season is a mild one, with very little cold or storm, and the meetings, which are free to the public, are largely attended, and are spreading a wide influence for good throughout the city.

A petition for the abolishment of capital punishment, signed by a large number of Spiritualists and Liberalists, was sent to Congress, and we trust that it will have the desired effect on that august body.

The N. S. A. sends fraternal greetings and expressions of goodwill to all. MARY T. LONGLEY, Sec.  
600 Pennsylvania Ave., S. E.  
Washington, D. C.

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

This is instruction in the science of Astrology, the good and evil influence of the planets, significance of dreams, moles, signs and omens, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.

PRACTICAL GUIDE TO SPIRITUALISM, with complete instructions how to investigate; by Capt. Geo. W. Walrond. 24 pp., paper. Price, 15 cents. For sale at this office.

THE TRUE SCIENCE OF LIVING, by Edward Hooker Dewey, M. D., 323 pp.; price, \$2.25. Norwich, Conn.: Charles C. Haskell & Son, publishers. For sale at this office.

## Wonderful Cures by Swamp-Root.

To Prove What This Famous New Discovery will do for YOU, Every Reader of the "Religio-Philosophical Journal" May Have a Sample Bottle Sent Absolutely Free by Mail.



65th Police Precinct, Greater New York.  
Dr. Kilmer & Co., Binghamton, N. Y.

Nov. 11, 1899.

Gentlemen:  
In justice to you, I feel as if it was my duty to send you an acknowledgment of the receipt of the sample bottle of Swamp-Root, the great kidney, liver and bladder remedy you so kindly sent me. I had been troubled for the past five years with kidney and bladder trouble. I had our best physicians prescribe for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root and I found it did me a world of good. Since then I have taken eight small bottles, and I consider myself perfectly cured. I do not have to get up during the night to urinate, as I formerly did, three and four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers have, and are still using Swamp-Root. They, like myself, cannot say too much in praise of it. It is a boon to mankind. We recommend it to all of our friends, and we recommend it to all humanity who are suffering from kidney and bladder diseases.

My brother officers (whose signatures accompany this letter) as well as myself, thank you for the blessing you have brought to the human race in the compounding of Swamp-Root. We remain, Yours very truly,

Officers of the 65th Police Precinct, Greater New York.

JAMES COOK  
HUGH E. BOYLE  
JOHN J. BODKIN

#### What a Woman Says of Swamp-Root.

Mrs. H. N. Wheeler of 268 Boston St., Lynn, Mass., writes on Dec. 11, 1899: "About 18 months ago I had a very severe attack of grip. I was extremely sick for three weeks, and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. The doctors said my kidneys were not affected, but I felt certain that they were the cause of my trouble. My sister, Mrs. C. E. Littlefield of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle, and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to-day I am as well as ever. My business is that of a canvasser; I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

Among the many famous cures of Swamp-Root investigated by the RELIGIO-PHILOSOPHICAL JOURNAL, the ones which we publish this week for the benefit of our readers, speak in the highest terms of the wonderful curative properties of this great kidney remedy.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

So when your kidneys are sick, you can understand how quickly your entire body is affected and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince you—and you may have a sample bottle free for the asking.

When your kidneys are not doing their work, some of the symptoms which prove it to you are pain or dull ache in the back, excess of uric acid, gravel, rheumatic pains, sediment in the urine, scanty supply, scalding irritation in passing it, obliged to go often during the day and to get up many times during the night to empty the bladder; sleeplessness, nervous

irritability, dizziness, irregular heart, breathlessness, shallow, unhealthy complexion, puffy or dark circles under the eyes, sometimes the feet, limbs or body bloated, loss of ambition, general weakness and debility.

Swamp Root is used in the leading hospitals, recommended by skillful physicians in their private practice; and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

To prove its wonderful curative properties, send your name and address to Dr. Kilmer & Co., Binghamton, N. Y., when you will receive free of all charge a sample bottle of Swamp-Root and a valuable book by mail, prepaid. This book contains many of the thousands upon thousands of testimonial letters received from men and women who owe their good health—in fact, their very lives to the wonderful curative properties of this world-famous kidney remedy. Swamp-Root is so remarkably successful that our readers are advised to write for a free sample bottle, and to be sure and mention reading this generous offer in the RELIGIO-PHILOSOPHICAL JOURNAL.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere.

#### Planets and People.

It deals with Wonderful Mysteries from the Sun, the Lost Knowledge of the Ancients, and the Living Wonders of the present time.

Astronomy, Astrology, Palmistry, Phrenology, Theosophy, Mystery, Magic, Symbolism.

A Personal Horoscope Free

With each subscription. Only \$1.00 a year; single or sample copy, 25 cents. Address,

PLANETS AND PEOPLE,  
358 Dearborn-st., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

#### STAR OF THE MAGI.

A Monthly Journal of Occult Science, Art and Philosophy. \$1 per year; 10 cents per copy. \$37 A sample—back number—sent for 2-cent stamp.

The Mystic Thesaurus, or Initiation in the Theoretical and Practical Secrets of Astral Truth and Occult Art.

The Mystic Thesaurus is a book that gives "results." It will be sent, prepaid, as a premium to all annual subscribers to the "Star of the Magi"—\$1 per year.

Remit to N. E. WOOD, Publisher,  
617 La Salle Avenue, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# RELIGIO- PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER.  
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, FEB. 1, 1900.

**Suggestion** is a wonderful power for either good or evil in the world. Certainly a man who believes that he can do a thing has a decided advantage over one who thinks he can't. The JOURNAL aims to suggest only the best thoughts, and stands for the highest possible moral standard.

**Father McGlynn**, the exponent of the single-tax theory, and personal friend of Henry George, has passed to the other side of life. The writer listened to him in Metropolitan Temple, in this city, some years ago and formed a good opinion of his ability. He was compelled to return to his allegiance to the Catholic Church because of the lack of financial support from the reform element. His is not an isolated instance.

**The Chicago Israelite**, commenting upon the portrait of Rabbi Jacob Voorsanger in the JOURNAL, speaks rather disparagingly of our effort by it to honor him. We who meet him daily, and know him personally, think we are better judges of his claims to "manly beauty" and exalted learning. We hold him in high esteem and recognize his broad-mindedness and excellence of character.

**The Following Quotations** are from the *Angel of Light* and contain some food for thought:

There is only one Universe, one God, and one Law.

When you walk you move the world.

Every smile of tenderness dimples the cheek of eternity.

**"Fighting Parsons** have ever been dangerous opponents," says the *Two Worlds*. General Joubert has been preaching to his soldiers again, and the result has been disastrous to British arms. The power

of concentration upon certain objects has been demonstrated again and again, but the world is very slow to acknowledge its potency.

**Ingersoll's Vision**, published in an exchange, shows how the divine gift of mediumship can be prostituted to express the venom of a certain class of would-be reformers. The writer who dips his pen in gall instead of ink makes a mistake which will be recognized by the readers of the liberal press. We quote the following from a message said to have come from Spirit Ingersoll:

I see a world at war. The lovers of God are the haters of men. I see dungeons filled with the noblest and best. I see exiles, wanderers, outcasts—millions of martyrs, widows and orphans. I see the cunning instruments of torture, and hear again the shrieks and sobs and groans of millions dead. I see the prison's gloom, the fagot's flame. I see a world beneath the feet of priests; Liberty in chains; the white forehead of honor wearing the brand of shame; intelligence despised, stupidity sainted, hypocrisy crowned; and bending above the poor earth, religion's night without a star.

**"Humanity"** gives expression to the following sentiment, which will be endorsed by the liberal press the world over:

A man is considerably out of date who says he doesn't believe anything, simply because he cannot do that thing, or does not understand how the thing is done. There are people who make it their business to know and do things that others do not understand. A wise man will investigate any new subject before he condemns those who hold new truths. If he doesn't investigate, his best and safest way is to keep silent.

**Food, Home and Garden** has been consolidated with the *Vegetarian Magazine*, and will be published in both Chicago and Philadelphia. Mr. Shurtz will manage the Chicago business and Rev. Henry S. Clubb in Philadelphia. Subscription price, \$1.00. 1023 Foulkrod St., Station F, Philadelphia, Pa.

**The Recording Angel** of which we have heard so much has been found out at last. Anna Bonnell Day, writing in *Freedom* on "Energy; its Use and Abuse," says:

Physical scientists tell us, and prove beyond the shadow of a doubt, that a single sound uttered, produces vibrations of the omnipresent ether radiating in all directions from the sounding body, and these vibrations go on and on, forever and forever. Think of it! Talk about recording angels! Why, the universe is one great, mammoth phonograph recording accurately every word we utter, whether kind, gentle and loving, or cross, ugly and hateful! Every song we sing, every laugh that ripples from our throats is registered there. Every kind and loving thought, every strong and healthy thought, enters into the history of the world, uplifting it from a good to a better and a best.

But, alas, that this, too, should be true: every complaint that falls from our lips, every unkind and cruel word that we speak, every angry glance from our eyes, every selfish and impure thought, every envious and jealous thought, every cruel and revengeful thought, adds its quota to the air around us and brings sorrow and discomfort, unhappiness and crime, poverty and misery, into the lives of the children of earth.

## Some Predictions.

The outlook for February, as outlined in the *Adept*, is of such peculiar interest that we publish it in full for the benefit of our readers who are interested in foretelling the future from a psychic and astrological point of view.

The new moon for February occurs on Jan. 30, at 7:14 p.m., Chicago standard time; at this hour the sun is sextile to Uranus and Venus and will form no evil aspect of importance during the month.

The indications for general business affairs are therefore generally favorable, much more so than the last month has been. The real estate market will be much more active than it has been in many localities, especially the far western part of the United States, also on the Atlantic coast. The central States will show some improvement, particularly Minnesota.

The produce markets, cattle, grains, etc., will be strong and satisfy the producer; prosperity will be with the farmer who has held his crop thus far.

Dry goods, wines and liquors will be much less in demand, the department stores complaining somewhat.

The general health should be good, although those who are subject to rheumatism, asthma, etc., will be troubled much more than usual. Those born between Dec. 18 and 24 of other years are more liable to sickness than others. During February quite an important discovery in a scientific line will be made or announced, and probably some important invention relative to rapid travel. There may be several important discoveries or inventions.

The speculative markets, particularly wheat and corn, should have good strength—a favorable chance for speculators and those of small capital to invest and make profits quite rapidly. The entire month should be quite a strong one for wheat prices. One can buy on all concessions and get profits quickly; at the same time, one should not expect too much. From the 1st to 14th, should be a general advance, a decline of two or three cents between the 14th and 19th, and a quick recovery from the 19th to 23rd, with a good showing of strength as the month goes out. The 1st, 2d, 6th, 8th and 10th should be strong days.

The stock market will not be neglected, although it will be hard to judge. The opinions of those who trade in stocks will be decidedly poor, and many will lose what little they have if they venture into this delusive game. The market will have advances early in the month, but very panicky conditions will follow all advances.

Warfare in foreign countries will not be as active as previously. Astrologers have learned that Mars is the ruler of warfare, but must be strongly aspected to other planets to cause battle

of importance. If the war in South Africa continues, the English will, of course, have periods of partial success, but Saturn entering Capricorn foretells disgrace to that nation.

## The Reviewer.

**PHYSICAL CULTURE**, by Charles Wesley Emerson, of Emerson's College of Oratory. Tremont St., corner of Berkeley, Boston, Mass. 154 pp., beautifully bound in cloth and gilt. Price, \$5.00. For sale at this office.

The mechanical construction of this book is of a high order, and the author takes an advanced position in regard to mental attitudes. The value of this work cannot be over-estimated. The power of expression is of paramount importance, for upon it depends our advancement in this sphere of existence. A portrait of the author and his autograph are a prominent feature of this book.

**LOVE; SEX; IMMORTALITY**, by W. P. Phelon, M. D., author and publisher, 509 Van Ness Ave., San Francisco, Cal. 52 pp., paper. Price, 25 cents.

The subject chosen by the author is one which occupies the attention of the world in the abstract, but has not yet been considered in particular. Dr. Phelon has treated the subject in a way that will appeal to the best thought of the day, and no one need fear a moral shock from reading this booklet. The name of the author is sufficient guarantee of the excellence of the work.

**"The World Almanac and Encyclopedia for 1900."** This paper-covered book of 600 pages really contains a "world" of information, and is a good friend to the "editor" who is supposed to know everything. The reading public would be benefited by a perusal of its pages. As a table of reference it is unrivaled. Published by the "World," Pulitzer Building, New York, N. Y.

**The Adept**, a magazine published on the 15th of each month at 417 Fifth St., South Minneapolis, Minn. Frederick White, editor and publisher. Devoted to Occultism, Symbolism and Liberal Thought. 10 cents a copy.

**I am That I am**, Library of Liberal Classics. Monthly, by Sum Quod Sum. New York: Peter Eckler, publisher, 35 Fulton St. "A Dialogue of the Gods," a truth taught in a peculiar way. 21 pp., pamphlet form, 10 cents.

**The Angel of Light**, a new monthly journal of Spiritualism, published in Sydney, Australia, by J. McBlain, Trafalgar Square, Mosman. A copy of this bright little journal has reached us, although addressed to Boston, Mass., U. S. A. The subscription price is 50 cents a year. There are many good things in it that are really new to us upon this benighted continent.

**The Ladies' Home Journal** for February is very profusely illustrated; that on the title-page represents a love scene, with very realistic spirit faces in the back



ground. The First Night of a Play, a wedding scene, and Through the Slums of New York with Mrs. Ballington Booth are worthy of special notice. Mrs. Charles Terry Collins and Ethelyn Friend Middleton are among the contributors. The Curtis Publishing Co., Philadelphia. Price, \$1.00 a year.

### As a Man Thinketh.

A. C. DOANE.

Suppose we analyze this thinking power, and see if it will bear testing, when applied outside of the thinker's own mind. The writer once visited a man who thought he would be perfectly happy if he were out of his material body and over in the spirit-world, where his wife had gone, his wife being a medium and a great consolation to him while she was in her physical body. The writer, not knowing at the time he visited the man of his great anxiety to be in the spirit-world with his wife, although being a stranger to the man, the writer was impressed to explain the penalty that was inflicted by nature's divine law on all transgressors of said law; but the thoughts of meeting his wife in the beautiful spirit-world predominated in the man's mind, and was the cause of his committing suicide.

A few days after the man had committed suicide, the writer was invited to attend a circle, given by a noted medium, the medium not knowing the man, or the act he had committed, and the writer not thinking about the man or his act at the time. The suicide took control of the medium and addressed the writer in the following language: "Oh, Brother Doane! if I had taken your advice, I would not be in the condition I am in. Won't you pray for me?" I told him he should have the desire of my soul, if that would help him any; but he had transgressed nature's divine law and he must pay the penalty.

And this is the true mission of Spiritualism—to destroy the foundation of a false Christianity and establish the law of justice in its place, and train the human mind to unfold the moral and spiritual attributes of their own divine natures, and not remain on the plane of their educated animal senses, praying to the unknown gods to save them in their undeveloped state of mind, in the room of obeying the law that unfolds the kingdom of heaven within themselves, where their own unfolded angel nature can forever respond in the ever-growing light of that immortal kingdom.

There our thoughts will be the offspring of the spirit, and not of the flesh, as they were when we lived on the lower plane of our five animal senses, worshipping the man-made gods that were fashioned out of the misconception given to some occult writings by the undeveloped mind of man, which has caused, and is still causing, so much bloodshed and misery on earth, by our political and religious leaders quoting from those occult writings, "Thus sayeth the Lord," and forcing the saying to suit the unholy laws established to suit their mode of Christian idolatry. For the demolishing of that mode of idolatry, has the dawn of a higher civilization appeared on earth, and the demand is just, and will be supplied.

PREVENTION AND CURE OF OLD AGE, by Eleanor Kirk. 156 pp. Price 50c. -For sale at this office.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

A SEARCH FOR FREEDOM, by Helen Wilmans, 367 pages. Cloth, \$1.50. For sale at this office.

**To the Deaf.**—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 780 Eighth Avenue, New York.

**BANNER OF LIGHT**, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### The Chemistry of Spirit,

The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Bio-chemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell-salts of the blood for the cure of all disease. Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address

DR. GEORGE W. CAREY, Box 503, Los Angeles Cal. Office at 341 1/2 So. Spring St.; parlor 27.

### College of Psychical Sciences.

The only one in the world for the unfolding of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonies applied to the Soul of Music and Physical Expression and Culture, and Illumination.

#### THE FACULTY.

J. C. F. Grumbine, B. D., chair of Metaphysics, Ontology and the Philosophy of Divinity. Mrs. Benjamin J. Harnett, chair of Sanscrit Literature and Oriental Philosophy. Miss Lucy C. McGee, Ph. M. M. S., chair of the new Psychology and the Philosophy of Color and Color Forces. Mrs. Etta McK. Mayr, chair of the Psychology of Music. W. J. Colville, chair of Mental and Spiritual Science. Herbert Parkyn, M. D., (of the Chicago School of Psychology) chair of Suggestive Therapeutics.

P. S. Special Mail Courses are prepared by the Faculty in its department for non-resident students.

For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. Grumbine, author and lecturer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *Immortality*, the new and brilliant Quarterly Psychical Magazine.

**CLAIRVOYANCE:** A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth. Second Edition. Price, \$3.00.

**PSYCHOMETRY:** How to Realize Intuition and Divinity. Price, 50 cents.

**AURAS AND COLORS:** Price, 50 cents. Address: J. C. F. GRUMBINE, 1718 1/2 W. Genesee St., Syracuse, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**The Coming Age** A Magazine of Constructive Thought. Edited by B. O. Flower and Mrs. Heflinger.

In the brief space of a year THE COMING AGE has taken a place in the very forefront of the great reviews of opinion, and is recognized as the leading magazine of progressive and constructive thought in the English-speaking world. It is broad and liberal in spirit, and more than any other great review it seeks to develop the character and stimulate the higher moral impulses of its readers. In it each month

### MASTER MINDS OF THE AGE

Discuss in a vital and interesting manner the great live problems of the hour connected with social progress and individual development in the broad domain of Science, Art, Literature, Education and Social Progress.

Subscription price, only \$2.00 per year; single copies, 20 cents.

### OUR COMBINATION OFFER.

By special arrangement with the publishers, we are enabled to offer for a limited time, THE COMING AGE and the RELIGIO-PHILOSOPHICAL JOURNAL for \$2.15.

### LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

### A Great Premium.

**The Secret of Life**, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

### Charles E. Watkins, M. D.

406 MASSACHUSETTS AVENUE,

BOSTON, MASS.

### WILL UNTIL FURTHER NOTICE

Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

### His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins.

Send age, sex and leading symptom. DR. C. E. WATKINS, 406 Massachusetts Ave., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**How to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents.

Address Mrs. DR. JAS. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**YOUR FUTURE** REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Prof. Geo. W. Walrand, Astrologer, Rm. 6, Opera House Block Denver, Colo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handed or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.

### The Lyceum Banner.

A monthly Journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner"—16 pp. per year. (40c) post free. Florence House, 26 Os-naburgh street, Euston-road, London, N.W. Eng.

### Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies; cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor. of Turk, San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, Box 503, Los Angeles, Calif.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eve.

Mrs. Mena Francis, Spiritual Medium (Independent Slate Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445 1/2 So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1423 Market St., San Francisco.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 335 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 2477 1/2 Mission St., S. F.

Sol Fabinbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m., 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S. F., Cal. Readings and Treatments daily.

Mrs. F. R. H. Stoddard, 305 Larkin St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 19 So. Elizabeth St., Chicago, Ill.

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meeting Tues. evenings, Oakland, Cal., 306 13th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St., S. F. Locating of mineral bodies a specialty. Spiritual literature and a microscope, 10 cents. Dr. Williams, Kalona, Iowa.

Mme. E. Young, 605 McAllister street, S. F. Circles Tues., Thurs. and Sunday eve's. 10c.

### The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides leaving the body to visit the Spirit-world—describing the methods used by Spirits to communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

### WE RECOMMEND

The following occult booklets by Ernest Loomis: Power of Co-operative Thought to Produce Results in all Business and Art; Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps; Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trust; methods of Self Help Through Self Knowledge; Foods and moods. A Plan of Self Culture and Self Help. Price 15 cents each or 12 for \$1.50. Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### DO YOU KNOW WHAT AILS YOU?

Prof. MacDonald Tells Instantly just what Disease or Affliction any person is Naturally subject to. He asks no questions but Locates the seat of Disease at once. Why spend hundreds of dollars and get no cure? THE SECRET DISCOVERED. Doctors fail to Cure ailing persons because they do not know what ails them. Explanatory Circular Free. If you have Brain, Throat, Lung, Heart, Stomach, Liver, Rheumatic, Kidney or Nerve troubles, send for FREE DIAGNOSIS. Send to-day for Full Particulars. Give Date of Birth, Sex, etc., to

MACDONALD, M. D., Box 948 E. Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



ground. The First Night of a Play, a wedding scene, and Through the Slums of New York with Mrs. Ballington Booth are worthy of special notice. Mrs. Charles Terry Collins and Etheylyn Friend Middleton are among the contributors. The Curtis Publishing Co., Philadelphia. Price, \$1.00 a year.

### As a Man Thinketh.

A. C. DOANE.

Suppose we analyze this thinking power, and see if it will bear testing, when applied outside of the thinker's own mind. The writer once visited a man who thought he would be perfectly happy if he were out of his material body and over in the spirit-world, where his wife had gone, his wife being a medium and a great consolation to him while she was in her physical body. The writer, not knowing at the time he visited the man of his great anxiety to be in the spirit-world with his wife, although being a stranger to the man, the writer was impressed to explain the penalty that was inflicted by nature's divine law on all transgressors of said law; but the thoughts of meeting his wife in the beautiful spirit-world predominated in the man's mind, and was the cause of his committing suicide.

A few days after the man had committed suicide, the writer was invited to attend a circle, given by a noted medium, the medium not knowing the man, or the act he had committed, and the writer not thinking about the man or his act at the time. The suicide took control of the medium and addressed the writer in the following language: "Oh, Brother Doane! if I had taken your advice, I would not be in the condition I am in. Won't you pray for me?" I told him he should have the desire of my soul, if that would help him any; but he had transgressed nature's divine law and he must pay the penalty.

And this is the true mission of Spiritualism—to destroy the foundation of a false Christianity and establish the law of justice in its place, and train the human mind to unfold the moral and spiritual attributes of their own divine natures, and not remain on the plane of their educated animal senses, praying to the unknown gods to save them in their undeveloped state of mind, in the room of obeying the law that unfolds the kingdom of heaven within themselves, where their own unfolded angel nature can forever respond in the ever-growing light of that immortal kingdom.

There our thoughts will be the offspring of the spirit, and not of the flesh, as they were when we lived on the lower plane of our five animal senses, worshipping the man-made gods that were fashioned out of the misconception given to some occult writings by the undeveloped mind of man, which has caused, and is still causing, so much blood-shed and misery on earth, by our political and religious leaders quoting from those occult writings, "Thus sayeth the Lord," and forcing the saying to suit the unholy laws established to suit their mode of Christian idolatry. For the demolishing of that mode of idolatry, has the dawn of a higher civilization appeared on earth, and the demand is just, and will be supplied.

PREVENTION AND CURE OF OLD AGE, by Eleanor Kirk. 156 pp. Price 50c. -For sale at this office.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

A SEARCH FOR FREEDOM, by Helen Wilmans, 367 pages. Cloth, \$1.50. For sale at this office.

**To the Deaf.**—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 780 Eighth Avenue, New York.

**BANNER OF LIGHT**, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages Weekly. \$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 3 Bosworth Street, Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### The Chemistry of Spirit, The Natural Law of Cure.

DR. GEORGE W. CAREY, the well known Scientist and Chemist, author of "The Bio-chemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve elements of the blood for the cure of all diseases. Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address

DR. GEORGE W. CAREY, Box 508, Los Angeles Cal. Office at 341½ So. Spring St.; parlor 27.

### College of Psychical Sciences.

The only one in the world for the unfoldment of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonies applied to the Soul of Music and Physical Expression and Culture, and Illumination.

#### THE FACULTY.

J. C. F. Grumbine, B. D., chair of Metaphysics, Ontology and the Philosophy of Divinity. Mrs. Benjamin J. Harnett, chair of Sanscrit Literature and Oriental Philosophy. Miss Lucy C. McGee, Ph. M. S., chair of the new Psychology and the Philosophy of Color and Color Forces. Mrs. Etta McK. Mayr, chair of the Psychology of Music. W. J. Colville, chair of Mental and Spiritual Science. Herbert Parkyn, M. D., (of the Chicago School of Psychology) chair of Suggestive Therapeutics.

P. S. Special Mail Courses are prepared by the Faculty in its department for non-resident students. For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. Grumbine, author and lecturer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *Immortality*, the new and brilliant Quarterly Psychical Magazine.

CLAIRVOYANCE: A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth. Second Edition. Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition and Divinity.

AURAS AND COLORS: Price, 50 cents. Address: J. C. F. GRUMBINE, 1718½ W. Genesee St., Syracuse, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**The Coming Age** A Magazine of Constructive Thought. Edited by B. O. Flower and Mrs. Relfinder.

In the brief space of a year THE COMING AGE has taken a place in the very fore-front of the great reviews of opinion, and is recognized as the leading magazine of progressive and constructive thought in the English-speaking world. It is broad and liberal in spirit, and more than any other great review it seeks to develop the character and stimulate the higher moral impulses of its readers. In it each month

### MASTER MINDS OF THE AGE

Discuss in a vital and interesting manner the great live problems of the hour connected with social progress and individual development in the broad domain of Science, Art, Literature, Education and Social Progress.

Subscription price, only \$2.00 per year; single copies, 20 cents.

### OUR COMBINATION OFFER.

By special arrangement with the publishers, we are enabled to offer, for a limited time, THE COMING AGE and the RELIGIO-PHILOSOPHICAL JOURNAL for \$2.15.

### LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO., 305 & 307 N. Front St., Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

## A Great Premium.

**The Secret of Life**, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

## Charles E. Watkins, M. D.

406 MASSACHUSETTS AVENUE, BOSTON, MASS.

### WILL UNTIL FURTHER NOTICE

Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

### His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins.

Send age, sex and leading symptom.

DR. C. E. WATKINS, 406 Massachusetts Ave., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**How to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents.

Address Mrs. DR. JAS. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**YOUR FUTURE REVEALED—\$1.00 upwards.** SATISFACTION GUARANTEED. Prof. Geo. W. Walrand, Astrologer, Rm. 6, Opera House Block Denver, Colo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFT.

### The Lyceum Banner.

A monthly Journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner"—1s. 6d. per year. (40c) post free. Florence House, 26 Os-naburgh street, Euston-road, London, N.W. Eng.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies; cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor. of Turk, San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041½ Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, Box 508, Los Angeles, Calif.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027½ Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445½ So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1428 Market St., San Francisco.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 335 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 2477b Mission St., S. F.

Sol Palnbaum, Trance, Test and Healing Medium, 856½ Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112½ Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S. F., Cal. Readings and Treatments daily.

Mrs. F. R. H. Stoddard, 805 Larkin St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meeting Tues. evenings, Oakland, Cal., 306 13th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St., S. F. Locating of mineral bodies a specialty.

Spiritual literature and a microscope, 10 cents. Dr. Williams, Kalona, Iowa.

Mme. E. Young, 605 McAllister street, S. F. Circles Tues., Thurs. and Sunday eve's. 10c.

## The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

## WE RECOMMEND

The following occult booklets by Ernest Loomis:—Power of Co-operative Thought to Produce Results in all Business and Art; Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps; Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trust; methods of Self Help Through Self Knowledge; Foods and moods, A Plan of Self Culture and Self Help. Price 15 cents each, or 12 for \$1.50. Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## DO YOU KNOW WHAT AILS YOU?

Prof. MacDonald Tells Instantly just what Disease or Affliction any person is Naturally subject to. He asks no questions but Locates the seat of Disease at once. Why spend hundreds of dollars and get no cure? THE SECRET DISCOVERED. Doctors fail to cure ailing persons because they do not know what ails them. Explanatory Circular Free. If you have Brain, Throat, Lung, Heart, Stomach, Liver, Rheumatic, Kidney or Nerve troubles, send for FREE DIAGNOSIS. Send to-day for Full Particulars. Give Date of Birth, Sex, &c., &c.

MACDONALD, M. D., Box 848 E. Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



## A REVERIE.

MRS. L. P. STOKES.

When the charm of earth is lost,  
And our souls are tempest-tossed;  
Then angel bands are hovering nigh,  
To wipe the tear and hush the sigh.  
Though our souls in deepest darkness  
bide,  
And all things seem God's love to hide;  
Then o'er us is His mantle spread,  
And brightest light around us shed.  
Still in a maze of doubt we stand,  
And fail to heed the low command,  
Which bids in firm, sweet tones the  
heavenly will.  
Our anxious souls to save, in "Peace be  
still."

While our faint strength is ebbing fast,  
We seem to feel each breath the last.  
The brightness cannot pierce our gloom,  
But points us grimly to a day of doom.

So grossly dumb, so blind are we,  
To what was meant for us to see,  
We do not grasp the help we find,  
To ease our pain, or rest our mind.

Abroad, our cherished hopes we send,  
And wonder much, they bring us not a  
friend;  
Whilst angry doubt and stubborn pride  
In seething billows o'er us ride.

Still, unseen forms from another world,  
Aloft, their banner have unfurled.  
Its mystic folds around us swell,  
And bid us feel, "He doeth all things  
well."

San Diego, Cal.



The Editor is not responsible for the  
opinions of correspondents.

## Missionary Work.

## TO THE EDITOR:

Having gone forward as California's delegate to the National Convention, and from that Association been duly appointed and anointed to the work anew, of itinerancy in the cause that has always been dear, but never more needing faithful servants, and having entered the arena for service back among the cities and villages conspicuous in the old-time days, for being not only the homes and centers of many of our best-renowned workers, but historic in good work, I come again to my own State and people, as, I trust, somewhat prepared to feel the needs of the hour.

The gigantic efforts of our National President, Harrison D. Barrett, and his corps of officers to make this year a memorable one for our cause, should meet the responsive co-operation of every society and the individual members throughout the United States. To save to the Association the proffered gift of Mr. Mayer by raising the small fund asked, for the purpose of keeping missionaries in the field of work, is one of the highest incentives that ever called our people to work. The cause must be upbuilt, and now is the important hour to do the work, not to-morrow, or next year.

If we ever felt the need of concerted action and harmonious concessions for the principles of our religion, it is now. There is great apathy generally throughout the country for various reasons. It is our own fault that it is so. Lack of business methods as first fault and lack of the true spirit of fraternity next, with a host of minor reasons all along the line. Let us put away our childish and weak differences and come together, and with a will redeem and restore our associations, as a whole, to their wonted dignity and power for good.

The time approaches when we shall be called upon to give an

account of our stewardship. What shall we reply? The hour is marked on the dial plates of events to come, when we shall be called upon to respond to a leader call than heretofore—when national issues will be dependent upon the anchorage and inspired wisdom of those who have the light and the keener vision of the hour, and can feel the approach and inspiration from a higher intelligence. The importance of unity and vigor should be apparent to all, and all should work with a will. Societies need strengthening and new ones should be builded. We should call, from the extremes of the State to the center of organization, representation from all. Let us build up the State, and through all the States, the National organization, and thus help each other. This is the work of missionaries.

My course has been directed for the coming few months only to our own California. My time is necessarily limited. Wherever there is a society needing encouragement, or where there is one or two Spiritualists who desire the gospel of angelhood and can form a nucleus for a society, however small, or are willing to co-operate towards the success of one or two meetings, I desire to hear from you immediately, to my own or the State Secretary's address, that a line or route of labor may be at once mapped out, throughout the State, (and Oregon, if time permits.)

ADDIE L. BALLOW,  
National Missionary.

## AUTOMATIC —OR— SPIRIT WRITING, WITH OTHER Psychic Experiences,

—BY—  
SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

(In Paper Cover, postpaid, 50 cents.)

## Opinions of those who have read it

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.  
The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 I would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators:

## OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration: the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher  
Station B, San Francisco, Cal.

ASTROLOGY. Your future foretold. Particulars Free. J. McDonald, R.J. 848, Binghamton, N.Y.

PSYCHOCRAPH,  
DIAL PLANCHETTE,

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of



persons, has proved its superiority over the Planchette, and all other instruments, both in regard to certainty and correctness of the communications received by its aid, and as a means of developing mediumship.

Psychographs may be had at this office for \$1.00, postpaid.

## An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

## The Light of Egypt.

Or the Science of the Soul and of the Stars.

The Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.

Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## THE SUNFLOWER.

W. H. BACH, Publisher.

Twice a month Journal, 12 to 16 pages, published on the Cassadaga Camp Grounds, and devoted to Spiritualism, Occultism, Hypnotism, Astrology, and kindred topics. A corps of the most prominent writers contribute to its columns. 50 cents per year. Sample copies free. ADDRESS

THE SUNFLOWER, Lily Dale, N. Y.

## Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc., found in other supporters. By being attached to the corset, or underwaist, the back and hips are relieved of the weight of heavy dress and underskirts, and the same being distributed over the surface of the body; for this reason the M. & J. Supporter is highly recommended by all physicians.

The General Western Agency for the States of California, Oregon, Washington, Utah, Nevada, Wyoming, Colorado, Nebraska, North and South Dakota, has been secured by R. S. and J. T. Lillie, No. 801 Polk St., San Francisco, Cal. Persons wishing to secure territory for the sale of this rapidly-selling article should address with stamp, or call at once.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## EUGENE FIELD'S POEMS— A \$7.00 BOOK

THE Book of the century. Handsomely illustrated by thirty-two of the World's Greatest Artists. But for the noble contribution of the world's greatest artists this book could not have been manufactured for less than \$7.00.

The Fund created is divided equally between the family of the late Eugene Field and the Fund for the building of a monument to the memory of the beloved poet of childhood. Address

EUGENE FIELD MONUMENT SOUVENIR FUND,  
150 Monroe St., Chicago.  
(Also at Book Stores)

If you also wish to send postage, enclose 10 cts.



To PATENT Good Ideas  
may be secured by  
our aid. Address,  
THE PATENT RECORD,  
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

W. M. FORSTER, M.D.  
Physician and Surgeon,1059 Market St.,  
SAN FRANCISCO, CAL.

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Fine Forces.

(Formerly N. Y. College of Magnetism.)

AN INSTITUTE OF REFINED THERAPEUTIC, including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diploma at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diploma granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS' EXPERIENCE

## PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.  
MUNN & Co. 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## GRAND DISCOVERY. THE KEY TO MEDICINE EUREKA! EUREKA!

## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

SAVE MONEY

Be Your Own Miller

Then you know what you're getting. Freshly ground flour makes lighter and more wholesome bread. This mill is simplest and most durable made. Costs less than similar mills, does better work. Grinds nuts and grains without clogging. Makes Whole Wheat, Graham, Gluten, Buckwheat, Barley, Rye, Rice, Lentil, Parched Sweet Corn and Pop Corn. Flour, Peanut, Linseed, Filbert, Hazelnut, White Walnut, Chestnut, Pecan, Hickorynut, Butternut, Black Walnut, Pine Nut and Brazil Nut Flours, which can be made into cakes or gems, Wheatena, Fine Hominy, Bran Tea, Coffee, Cereal Coffee, Vegetable Soup Stock, Mexican Tortillas, Etc. Grinds fine or coarse as regulated. Easy to operate. Elongating handle gives different degrees of leverage. Shipped anywhere. Special Price, \$4.50; Cash with Order, \$3.00. \$12.75 VEGETARIAN CO. MeVickers Bldg. Chicago.

Price \$4.50

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Spiritual Song Books.

Golden Jubilee Song Book, Mrs. Lillie. 10c  
Independent Voice, H. W. Booser. 15c  
Inspiration's Voice, H. W. Booser. 50c  
Love from Beyond the Gates, Booser. 30c  
My Brother and I, Booser. 80c  
Spiritual Hymnary, Sudden. 85c  
The River of Life, Booser. 30c  
Truth in Song, Clara H. Scott. 25c  
Violin-Making, E. H. Allen. \$2.50.  
Youthful Days, Booser. 30c  
When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PATSON LONGLEY.

Longley's Choice Collection of Beautiful Songs for public meetings and the home. 15c  
Echoes from World of Song, \$1.00, postage 15c  
Only a thin veil between us—Song, 80c  
Companion to "Only a Thin Veil," Song 15c.  
Beautiful Songs, for meetings and home, 25c.

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.  
P.L. SING AGAIN DOWN BY THE SEA, 40c.  
KEEP SUMMER IN YOUR HEART, 40c.

GAMES FOR CHILDREN.

Snap—Game of Cards, 10c. Postage 6c. extra.  
Totem—Animal and Bird Game. 10c. post. 4c.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.



# BOOKS

FOR SALE AT THIS OFFICE;

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3  
Astrology of the Old Testament, Anderson. \$5  
Celestial Dynamics. \$1  
Chaney's Primer of Astrology. \$2.50  
Degrees of the Zodiac Symbolized. 50 cts.  
Dictionary of Astrology, Wilson. \$3  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Heliocentric Astrology, White. 25c & 50c each  
Horoscope (paper) 10c  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Kabbalistic Astrology, Sepharial. 75 cents.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2; paper covers, \$1.  
Lily's Astrology, by Zadkiel. \$1.75.  
Planets and People, Ormsby. 25c, \$1 and \$2  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cents.  
Raphael's Horary Astrology. \$1.  
Science of the Stars, Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan, 25c  
Simmonite's Complete Arcana, \$4  
Same in parts, 40c each  
Simmonite's Daily Guide, 35c  
Sixteen Principal Stars, Dalton. 50c  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
"Sphinx," astrological monthly. 30c; \$3 a yr  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Karl Anderson. \$1.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 25 cts.

## HYPNOTISM, MAGNETISM, ETC.

Education During Sleep, Sydney Flower. 10c.  
How to Hypnotize, Sydney Flower. 10 cts.  
How to Magnetize, L. N. Fowler. 25c  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Magnetism—Guide to Health, Anderson. 10c  
Marvels of Magnetism, Anderson. \$5.  
Sonnambulism, Arthur L. Webb. 25 cts.  
Vital and Mental Magnetism, 10c  
Vital Forces and Magnetism, Chavannes. 25c.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Corrie. 15 cts.  
Cheiro's Guide to the Hand, \$1; paper, 50c  
Cheiro's Language of the Hand. \$2.75.  
Chromancy, Frith and Allen. 50 cts.  
Dick's Mysteries of the Hand. 50 cts.  
Eyes and Eyebrows, Alfred T. Story. 15c  
Face as indicative of Character, Story. 50c.  
Familiar Lessons on Phrenology, Mrs. Fowler, 15c  
Handbook of Palmistry, Rosa Baughan. 50c.  
Hands of Celebrities, Katharine St. Hill. \$1  
Heads and Faces, Nelson Lizer. 40c  
How to Feed a Child, Mrs. Lydia Fowler. 10c  
How to Improve the Memory, G. H. J. Dutton. 10c  
How to learn Phrenology, L. N. Fowler. 15c  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
How to Read the Hand, L. N. Fowler. 15c  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Memory and its Cultivation, A. Cheetham. 15c  
Mouth and Lips, Story. 15 cts.  
Phrenology and Business, J. A. Fowler. 10c  
Popular Palmistry, James Allen. 25c.  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology—Heads and Faces, Drayton. 50c.  
Physiognomy and Expression, Mantegazza. 30c.  
Sivatha's Book on Palmistry. 35 cts.

## MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilman. \$1  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible; Mental Science—Beall. 50c.  
Breath of Life, Self-treatment, Gestefeld. 50c.  
Christian Science, R. Heber Newton. 25c  
Consciousness; Being, etc., Dr. Burgess. 25c  
Divine Science and Healing, Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$3.  
First Lessons in Christian Science. 25 cts.  
Heal Thyself, Rivero. 25 cents.  
Healing and the Occult Sciences, Walrond. 15c  
Healing—Causes and Effects, Dr. Phelon. 50c.  
How Nature Cures, Dr. Densmore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cents.  
Life and Healing, H. W. Merton. 25 cts.  
Magnetic Therapeutics, Briggs. 50 cts.  
Man Makes his Body, H. A. Budington. 10c  
Mastery of Fate—Dr. P. Braun. 50 cents.  
Mental Science as explained by Phrenology, 30c  
Mind Cure, Dr. Nichols. \$1.  
Mind, Thought and Generation, Wilder. 10c.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Nature of Mind, Chavannes. 25c.  
Philosophy of Mental Healing, Whipple. \$2.  
Physical Immortality, H. Gage. 25c.  
Practical Methods, Butler. 10 cts.  
Prevention and Cure of Old Age, E. Kirk. 50c  
Question of Consciousness, Dr. Burgess. 25c  
Soul Help for Invalids, Mead. 25c  
The Logos, Sara Thacker. 75 cts.  
Victory of the Will, Victor Charbonnel. \$1.50

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit life of the author's father. \$1.  
Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by the author's band of spirit guides. \$1.  
Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

## OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians, \$1; paper, 50c.  
Automatic or Spirit Writing, by Mrs. Sara A. Underwood \$1.—In paper covers, 50 cents.  
Behind the Veil, 75c  
Better World Philosophy, J. H. Moore. \$1  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c  
Book on Mediums, Allen Kardec. \$1.25.  
Brother of the Third Degree, Garver. 50c.  
Clairvoyance, its law, nature and unfoldment by J. C. F. Grumbine. Price \$3.50.  
Conquest of Poverty, Helen Wilman. 50c  
Colville (W. J.)—Metaphysical Queries, 15c  
Concentration—The Master Key to Psychological Development, 10 cents.  
Dashed Against the Rock, 50c  
Glints of Wisdom, 50 cts.  
Law of Correspondences—Healing, 50c  
Psychology—Old and New, \$1.  
Spiritual Science of Health and Healing. \$1.25  
Spiritual Therapeutics, Divine Science. \$1  
Short Lessons in Theosophy, 30c  
Studies in Theosophy, \$1.  
Universal Zodiac, \$1; paper 50 cts.

Constituents of the Universe, Atwood. 75c.  
Correct Philosophy of Life. 50c  
Crystal Cazing, John Melville. \$1.50.  
Deep Breathing for Psychic Development. 50c  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
Earl Stimson (an occult novel) Bullard. 50c  
Esoteric & Mental Therapeutics, Evans. \$1.50  
Etidorpha, John Uri Lloyd. \$2.  
Evolution (popular lectures) \$1  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50  
Ghostly Visitors—"Spectre Stricken." 75 cts.  
Golden Gleams from the Heavenly Light. 30c  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonies of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c; Vol. 2, \$1.50.  
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cents  
Heights of Himalay, Van der Naillen. 50c.  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c  
Hidden Way Across the Threshold. \$3.50.  
How Much Left of Old Doctrine? Gladness. \$1.25  
Illuminated Brahminism, \$1  
Illuminated Buddhism, or True Nirvana. \$1  
Immortality, Rev. Savage (several nos.) 5c each  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50  
Law of Vibration, T. J. Shelton. 25 cts.  
Law of Psychic Phenomena Hudson. \$1.50.  
Lessons in Truth, 3 booklets, Cady. 25c.  
Lessons on the Philosophy of Life, Beckman. \$1  
Life and Light from the Spirit Land. 15c  
Light Through the Crannies—Emily Reader. \$1.  
Lillian Whiting—After her Death, \$1  
World Beautiful, \$1  
Elizabeth Barrett Browning, \$1.25  
From Dreamland Sent, \$1.50  
Kate Field, \$2  
Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendental, Levi. \$5.  
Magical Ritual, W. W. Westcott. \$2  
Mediumship and its Development—Bach. 25c  
Mediumship—Essay by Prof. Loveland. 25c.  
Message from the Silence, J. R. Jackson. 50c  
Metaphysical Emblems, E. Flagg. 25c  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25  
Mollie Fancher; Psychological Marvel. \$1.50.  
Mystery of Love—scientific, philosophical. \$2  
Mystery of Success, B. Sparhawk. 25c  
Mystic Thesaurus, Whitehead. \$1  
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.  
Mythology—Hobbes and Christian, Ladd. 75c  
Narrow Way of Attainment, H. E. Butler. \$1.  
New Era for Woman, E. H. Dowey, M. D. \$1.25  
Next World Interviewed, Howie. 75c  
Occult Forces—Anderson. 30c.  
Occult Forces of Nature, H. Wagner, M. D. \$1  
Occult Philosophy, by the famous mystic, Henry Cornelius Agrippa. Natural Magic. \$5.00.  
Occult Stories, Close. 50c  
Occult World, A. P. Sinner. \$1  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1  
Paracelsus (Browning's) J. D. Buck. \$1  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Pathway of the Soul, 10c.  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Loomis. \$1.25.  
Power of Silence, Albert Morris. 10c  
Psychic Philosophy, V. C. Deserts. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of Grumbine. 50 cts.  
Psycho-Therapy, De Mude. \$1  
Real History of the Rosicrucians—Waite. \$3.  
Re-incarnation—Objections, Lockwood. 25c  
Researches in Spiritualism, Sir Wm. Crookes. \$2  
Revelations of the Spiritual Mind, Whitney. 15c  
Road to Immortality, Brother Paul. 50c  
Rubaiyat, E. Fitzgerald. 20c  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00  
Seeking the Kingdom, Patterson. \$1.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.00.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirit's Idea of Happiness. \$1  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritualism, Judge Edmunds—2 vols. \$1.50 each.  
Spiritualism, What and Whence, Scouller. 25c  
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald. \$1.50.  
Story of Jonah, L. T. Townsend, D. D. 50c  
Success, the Key that Unlocks it, Gordon. 25c  
Swedenborg—The Apocalypse Revealed, \$2  
True Christian Religion, \$2  
Life and Writings, \$1  
Sweets—extracted from poetic flowers—10c.

Temple, Paul Tyner. \$1  
Temple of Rosy Cross, F. B. Dowd. \$1  
There is no Death, Florence Marryatt. \$1.  
Thoughts (Aphorisms) I. Panin. 50c  
Through the Invisible, Paul Tyner. 75 cents.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1  
Truths of Spiritualism—E. V. Wilson. \$1.25  
Unforgiven, Mrs. Reifsnider. \$1.  
Vedante Philosophy, S. Vivekanada. \$1.50  
Vibration the Law of Life, Williams. \$1.25.  
Vision of Joseph, or Where is he? J. R. Jackson. 50c  
Vita di Gesù (Italian), Ernesto Volpi. 75c  
Voices from Many Hill Tops. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World is Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cents.  
Within the Temple of Isis, Belle Wagner. 75c  
Woman's Circular, H. E. Butler. 25 cents.  
World Beautiful—Lillian Whiting 3 vols. \$1 ea  
Zelma the Mystic, Alwyn M. Thurber. \$1.25.

## BOOKS BY DR. J. M. PEEBLES.

Critical Review of Dr. P. E. Kipp's Five Sermons Against Spiritualism. 15c.  
Hell; a critical review of Dr. P. E. Kipp's Sermon upon "What is Hell?" 25c.  
Immortality and our Employment Hereafter—What 100 spirits, good and evil, say. \$1.  
Ingersollism or Christianity, Which? 15c.  
Magic; a lecture before the medical class of the San Francisco College of Science. 10c.  
Modern Spiritualism, pro and con, by Dr. Hart and Dr. J. M. Peebles. 15c.  
The Soul; its pilgrimages and destination. 10c  
The Christ Question Settled; or Jesus, Man, Medium, Martyr. Cloth; 400 pp. \$1.  
Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c  
Three Jubilee Lectures—at Hydesville, Rochester and London. 35 cts.  
Spiritualists and Spiritualism—15 cents.

## BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life—Handbook of Metaphysical healing and psychic culture. \$2.  
New Testament Occultism, or Miracle-Working Power the Basis of Occult and Mystic Science. \$1.50.  
Pathway of the Spirit. A guide to Inspiration. Cloth, \$1.25. Paper, 75c.  
Open Door—Spiritual Mastery. \$1. Paper, 75c  
Dawning Day. Exposition of the methods of the Brotherhood of the Spirit. 30c.  
Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c.  
Sons of God and Brothers of Christ. 25c.  
Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c.  
Walking with God. Secret of Divine Communion and Fellowship. 15 cts.  
Signs which Follow, or Power from Above. 15c  
True Illumination. Christ-Theosophy. 15c.  
Master's Perfect Way, or Prayer of Silence. 15c  
Pentecost—opening of a new school of Inspiration and Brotherhood. 10c.  
Rational Guide to spirit emancipation, 15c  
Scientific Basis of Mental Healing. 10c.

## BOOKS BY SPIRIT FARADAY.

Development of Spirit after transition. 10c.  
Dissolution, or Physical Death. 5 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Jesus Christ, M. Faraday. 50c  
Mental Action; or How we Think. 15 cts.  
Mental Evolution; or Process of Intellectual Development. 15c.  
Origin of Life, and Evolution of Spirit. 10c.  
Progression; or how a spirit advances in Spirit life; Evolution of Man. 15c.  
Relation of spiritual to material Universe; Law of Control. 15 cents.  
Relation of Science to the Phenomena. 10 cts.  
Postage on the above, 1 cent each.

## BOOKS BY DR. BABBITT.

Health and Power. 25c.  
Human Culture and Cure. Part 1—The Philosophy of Cure, 75c. Part 2—A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4—Mental and Psychological Forces and the Nervous System and Insanity, \$1.50.  
Principles of Light and Color; including Harmonic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5.  
Religion, as Revealed by the Material and Spiritual Universe, including the Wonders and Beauties of the Divine Life. Cloth, \$1.  
Paper, 50c.  
Social Upbuilding. Co-operative Systems and happiness and ennoblement of humanity. 15c

## Books by Hudson Tuttle.

Arcana of Nature.—Laws of Creation. \$1.  
Career of Religious Ideas—Hudson Tuttle. 50c  
Cross and Steeple, their origin—Tuttle. 10c.  
From Soul to Soul; by Emma Rood Tuttle. Contains the best poems of the author, and some of the most popular songs, with music by eminent composers. \$1.  
Life in Two Spheres.—The Spiritual Philosophy and the real life of spiritual beings. 50c.  
Philosophy of Spirit and the Spirit World. \$1.  
Religion of Man and Ethics of Science. Belief in the divinity of Man and his eternal progression. \$1.  
Stories for Children—Hudson Tuttle. 10 cents.  
Studies in the Outlying Fields of Psychic Science. The laws and conditions of Man's spiritual being. 75c.  
The Lyceum Guide, by Emma Rood Tuttle, How to organize progressive lyceums, spiritual or liberal societies, etc. 50c.  
The Origin and Antiquity of Man. The latest investigations and discoveries. \$1.

## BOOKS BY MOSES HULL.

All About Devils. Do great reforms come from his Satanic Majesty? 15c.  
Encyclopedia of Biblical Spiritualism. The Bible a Spiritualist Book. \$1.  
Jesus and Mediumship, proving that Jesus was a medium. 10c.  
Joan the Medium—Inspired Heroine of Orleans. No novel more interesting. 25c.  
New Thought; Spiritual philosophy. \$1.  
Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c.  
Spiritual Birth—Death and its to-morrow. 10c.

## ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 1.50  
Beyond the Valley (seq. to Magic Staff). 1.50  
Death and the After Life. 75c  
Events in the Life of a Seer. 75c  
Great Harmonia (5 vols.) \$1.50 each.  
Harmonial Man—Thoughts for Age. 75c  
History and Philosophy of Evil. 75c  
Inner Life—Mysteries Explained. \$1.50  
Penetralia—Harmonial Answers. \$1.75  
Philosophy of Spiritual Intercourse. \$1.25

## Second-Hand Copies—Postage 20 per cent.

Fountain; with jets of new meanings. 75c  
Great Harmonia (5 vols.) \$1 each  
Harmonial Man—Thoughts for Age. 25c  
Penetralia—Harmonial Answers. \$1  
The Temple. Diseases of Brain & Nerves. \$1

## P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25  
Eulis, the History of Love. \$2  
Ghostly Land—Sup. to New Mola. 50c  
Aermes Mercurius & Asiatic Mysteries. \$3  
Love, Woman, Marriage. \$2  
Love, the Master Passion. \$2.50  
New Mola, or Secret of Mediumship. 50c  
Pre-Adamite Man, \$2  
Ravalette, and the Rosicrucian's Story. \$2  
Seership—Magnetic Mirror. \$2  
Soul and the Soul World, \$2

## THEOSOPHICAL BOOKS.

Astral Plane, C. W. Leadbeater. 40c  
Bagavad Gita. 75c and \$1  
Birth & Evolution of Soul, A. Besant. 35c  
Building of the Kosmos, A. Besant. 75c  
Death, and After, Annie Besant. 40c  
Devachanic Plane, C. W. Leadbeater. 40c  
First Steps in Occultism, Blavatsky. 50c  
Glossary for Theosophical Students, 75c  
Introduction to Theosophy, Besant. 10c  
Karma, Annie Besant. 40c  
Key to Theosophy, H. P. Blavatsky. \$2  
Light on the Path, M. C. 25c  
Man and his Bodies, Annie Besant. 40c  
Reincarnation, Annie Besant. 40c  
Self and its Sheaths, Annie Besant. 40c  
Seven Principles of Man. Besant. 40c  
Studies in Theosophy, W. J. Colville. \$1  
Theosophical Essays, Annie Besant. 75c  
Theosophy of Vedas; cloth 60c, paper 30c

## BOOKS OF POETRY.

Driftwood, Addie L. Ballou. \$1.25  
Forget-me-not Rhymes, 5c  
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1  
Heroes Spanish-American War, Price. \$1.25  
Inspirational Poems, Mrs. C. A. Dean. 50c  
Messages from the Watch Tower. 10c  
Poems and Music, J. C. Stoddard. 50c  
Poems or Progress, Lizzie Doten. \$1  
Rays of Light, Mrs. R. S. Lillie. \$1  
Rhymes of Reform, O. T. Fellows. 25c  
Thoughts in Verse for Kind Hearts, Scholes. \$1  
White Wreath Poems, Alice H. Petschler. 75c

## Scientific and Miscellaneous Books.

Annotated Seraph, C. H. Pollock. 75c  
American Business Man's Form-Book. 50c  
Botany, Prof. Bentley. 25c  
Bible Dictionary, with engravings, etc. 75c  
Bible—Whence and What, 50c  
Biography of J. M. Peebles, M. D., 50c  
Brennan's History of Freemasonry, \$1.50  
China and the U. S., ills., Speer. \$1.50  
Correct Philosophy of Life, 50c  
Disclosures of Universal Mysteries, \$2.50  
Do They Love us Yet? Mrs. Lawrence. 75c  
Evolution—several lectures, \$1  
Geology, T. G. Bonney. 25c  
Great Industries of the United States. \$2  
Hand-book of Hygiene, 75c  
Hazel Blossoms, Whittier. \$1  
History of Earth's Formation, Walrond. \$1  
History of Man, L. M. Arnold. \$1.50  
Johnny Ludlow, 50c  
Lawyer's Examination of the Bible, \$1  
Life of Horace Greeley, illustrated, 75c  
Longfellow's Poems, 50c  
Markof, the Russian Violinist, Greville. \$1  
Matter and Motion, J. C. Maxwell. 25c  
Machinists & Engineers' Pocket Manual. \$1  
Mystery of Edwin Drood, C. Dickens. \$1  
Naturalists' Assistant, J. S. Kingsley. \$1  
Natural Cure of Consumption, Page. 50c  
New World Compared with the Old, \$1  
Our Departed Friends, Stebbins. \$1  
Other Life, W. H. Holcombe. \$1  
Our Planet: Past and Future, Denton. 75c  
Patriotism, Rev. H. W. Bolton. \$1  
Plain Home Talk, E. B. Foote, M. D. \$1  
Primitive Mind Cure, W. F. Evans. \$1  
Psychography, Fred P. Evans. \$2  
Ravenia, or The Outcast Redeemed, 75c  
Robert Elsmere, Ward. 75c  
"Scratches" of a Surgeon, Helmuth. 50c  
Seers of the Ages, J. M. Peebles, M. D. \$1.50  
Shadowy Hand, Rev. H. Morgan. 75c  
Story of the Creation and Fall, 50c  
Trif and Trixy, John Habberton. \$1  
Voyage in the Sunbeam, Mrs. Brassey. \$1  
Western World Guide and Hand-Book. 35c  
Wife in Name Only, Bertha M. Clay 50c  
Wood's Natural History, Part 1, \$1  
Wonderful Law, Hastings. \$1  
Young America, Oliver Optic. 50c

## BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the Banner of Light. Leatherette, scarlet and gold. 178 pages. 75 cents.  
Bridge between two Worlds. \$1; paper, 75c.  
From Night to Morn. 15 cents.  
Why She Became a Spiritualist. \$1.00  
Each has a portrait of the author.)



## RELIGIO-Philosophical Journal

Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.

WEEKLY - 8 pages - \$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

### Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**Progressive Spiritualists.**—In spite of the pouring rain last Sunday evening, a fair audience greeted Mrs. R. S. Lillie in Occidental hall, where she spoke as usual, taking for her subject, "How to Attain the Highest Spiritual Goal." Mr. J. T. Lillie sang a solo, accompanied by Mrs. Sadie Cooke. Mr. and Mrs. Lillie also serve the Psychical Society of Oakland every Sunday morning at 11. Their residence is at 301 Polk St., this city.

**Mme. Young's Meeting** in Oriental hall last Sunday evening was addressed by the well-known and popular medium and teacher, Mrs. Sarah Seal, on the science of spirit return and communication. Prof. Young's music is always good, and the Madame's psychometric readings and answers to questions still continue to amaze skeptics.

**Mrs. Wrenn** was assisted by Mrs. Gillingham and Mrs. Dunham in her spiritual meeting in lower Scottish hall on the last Sunday evening of January. The audience, though not so large as usual, on account of rain, seemed to be enthusiastic and responsive.

**Mrs. C. J. Meyer** held her spiritual meeting in Friendship hall, 335 McAllister St., on last Sunday evening, as usual. Mrs. Jennie Tully, the popular pianist, rendered some fine vocal and instrumental music. Mr. Shives gave a short address upon spiritual subjects, followed by Mrs. Meyer with messages from spirit friends.

**The Anniversary** is approaching when, for the 52d time, Spiritualists will celebrate the advent of our demonstrable religion. The Board of Directors of the State Association are already moving in the matter, and we may expect a celebration enthusiastic and creditable about March 31.

**Universal Spiritual Association.**—The subject for discussion last Sunday was "Time and its Relations." As time is related to all things, the discussion took a wide range, interspersed with a few personalities of a very interesting character. Miss Lee sang "The Holy City," accompanied by Dr. W. S. Hall. Mr. Gold, the converted Jew, furnished the amusement for the occasion.

**Mrs. Francis Logan**, the founder of the "Circle of Harmony," in this city, veteran Spiritualist lecturer, and healer, who has been holding her meetings in Occidental hall, has suspended the Circle for a season. The trip from her home in Alameda during the inclement weather of this season of the year is too great a strain on her health.

**San Jose Notes.**—There have recently been several changes in the Board of Directors of the Spiritual Union. The present board is: Mrs. E. B. Marcen, Pres.; Dr. Bentley, Vice-Pres.; Mrs. Ella York, Sec.; W. H. Armstrong, Treas.; Mrs. E. Somerville, Dr. Tripp and H. H. Nichols.

Mrs. E. L. Watson is giving this month a very interesting course of Sunday evening lectures on Social Ethics, for the benefit of the Union. The first was, "The Relations of Man and Woman;" the second, "Parent and Child;" the third, "Man and the State."

Mrs. R. Cowell is giving a series of Wednesday evening seances for the benefit of the Sleeper Fund. The first was given on the 17th and was largely attended.

Mrs. Hendee-Rogers is located in San Jose this Winter. Her earnest, faithful work is drawing around her a large circle of friends and patrons who greatly enjoy her ministrations.

The Union held a Thomas Paine social, Monday, Jan. 29. To such great souls as Thomas Paine is due the mental liberty we enjoy to-day, and his birthday should be a time of reunion and thanksgiving. **SAN JOSEAN.**

**The Board of Directors** of the Mediums' Protective Association met at 215 Jones St. on Saturday evening, Jan. 20, and passed the following resolution: *Resolved*, That no person is eligible to acquire or retain membership in this society who practices card-reading for a compensation. **W. T. JONES, Pres.**  
**J. T. ROBERTS, Sec.**

**Mission Lyceum Entertainment**, on Wednesday evening, Jan. 31st, at Mission Opera hall, will, we are told, eclipse all past efforts of this association. If you want a rare treat, don't miss it.

**Hermetic Brotherhood.**—The open meeting of this order on Thursday evening, Jan. 25, was addressed by Dr. Phelon, who took for his subject, "Gethsemane." The new *mantram* and the *gloria* concluded the meeting at 509 Van Ness Ave. Mrs. Weld and Mrs. Rogers contributed a vocal selection, which was appreciated by all present.

**Oakland.**—The regular meeting of the Union Spiritual Society met, as usual, at 850 1/2 Isabella St., Oakland, Wednesday night. The audience was large, every seat being occupied. The services were opened by a poem, read by Mrs. Palmbaum, followed by spirit messages through their medium, Dr. Palmbaum. Then the Doctor introduced Mrs. Stewart of Oakland and Mrs. Lester of San Jose. Both of these mediums gave tests to different ones in the audience. **A. L. A., Sec.**

**The Ladies' Aid Social**, held in Occidental hall on Jan. 26, was an apron and necktie dance, interspersed with songs and recitations. There was ice cream and cake for refreshment, and the dance music furnished by Prof. Warren and Mrs. Sadie Cooke was fully up to the standard. Mrs. B. F. Small, the popular president, did the honors. The attendance was good, and all seemed to have a good time. The following artists participated: Mrs. McClunie, vocal solo; recitation, Mrs. Garrison; piano solo, Miss Wallis; recitation, Mrs. Hickock; recitation, Nellie E. Dasheill.

**Mrs. C. Mayo-Steers** is visiting Sacramento for a few weeks on business connected with her spiritual work.

**By Special Arrangement** with the publishers, we are enabled to offer, for a limited time, the *Coming Age* and the *RELIGIO-PHILOSOPHICAL JOURNAL* for one year, post-paid, for \$2.15.

**Man in Early Times**—the Childhood of the World, by Prof. Edward Clodd. Price 50 cents. For sale at this office. It recounts the myths about the sun, moon, eclipses, stars, earth, man, soul, spirit, etc., in an interesting style.

**One Thousand Dreams** and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

**True Science of Living**, or The New Gospel of Health, by Edward Hooker Dewey, M. D. Introduction by Rev. Geo. F. Pentecost, D. D.—\$2.25.

**New Era for Woman**, or Health Without Drugs, by same author. Introduction by Alice McClellan Birney, president of the National Congress of Mothers.—\$1.25.

These books contain the Key to Perfect Health. They explain the cause of all disease, and give the cure without drugs, or any treatment involving expense. For sale at this office.

**GOLDEN GLEAMS** of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.

For sale at this office.

## A GREAT HEALER!



J. M. Peebles, A.M., M.D., Ph.D.

### Dr. Peebles' Achievements Mark a New Era in the Treatment of Chronic diseases.

**B**ECAUSE your physician has failed to cure you, do not give up in despair. There is still help for you. Thousands of those who have been given up as hopeless are receiving new life and vigor from Dr. Peebles and his able staff of assistants. He can no doubt cure you or give you permanent relief.

He can treat you successfully at your own home, and as he charges no great sum in advance, his services are within the reach of all. Consider these facts carefully before deciding to let your diseased conditions have their own course.

All of the doctor's diagnosing is done by the aid of his psychic gifts. He can diagnose your diseased condition as accurately as can the X-ray locate a fractured bone. With a correct diagnosis upon which to base his treatment, it is efficient from the very beginning.

If in doubt as to your true condition, write him at once, giving your leading symptom, age, sex and full name, and receive a complete diagnosis of your case.

To each lady writing he will send—"Foods for the Sick and How to Prepare Them," a booklet of much value in every home; and that practical booklet, "Woman." No wife or mother should be without it. He will also send printed matter descriptive of his treatment to all those wishing it.

### Words That Need no Explanation.

Mrs. Nellie L. Harvey, who had suffered from catarrh for years, it having caused growths in the nasal cavities, and had also suffered from liver troubles and constipation, writes:—"Dear Doctor Peebles: My catarrh is much improved. The mucous has all cleared away under one month's treatment. This is the very thing that most of my friends have had to undergo an operation in order to be cured. The doctors here told me I would have to have an operation, but you cleared it away almost entirely in one month."

Mrs. M. H. Fyler, of Boone, Neb., who has been running down for several years, writes:—"I am feeling so well I do not think I need any further medicines. I did not think a year ago I would ever be as well as I am. I am very thankful for what you have done for me, and should I ever again need a doctor, I shall call upon you."

Mrs. Betsy Jones, of Minot, N. D., who suffered from rheumatism, complicated with bowel trouble and diarrhoea, writes:—"I have done my work two weeks alone and continue to gain every day. I shall bless you the rest of my life for curing me of rheumatism. That is worth more than a thousand dollars."

A PRONOUNCED CASE OF STOMACH TROUBLE AND NERVOUSNESS.

Alma Halladay, of Locke, N. Y., says:—"I can truthfully say I do not think I should have been alive to-day had it not been for you. I have followed psychic treatment and your medicine and rules as well as I could. I shall recommend you to all those suffering from chronic diseases."

Address:  
4tf

**DR. J. M. PEEBLES,**  
Battle Creek, Michigan.

### OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-  
**OCCULTISM** Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES  
**PALMISTRY** of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

**THOMAS G. NEWMAN**, Editor & Publisher,  
Station B, San Francisco, Cal.

### Col. Hopkins' Propaganda Fund,

Before announced.....\$8.50  
W. T. Jones, San Francisco.....50  
A Friend of the Cause.....50  
J. H. B.....1.75  
Geo. A. Davis.....35  
Mrs. S. J. Starks.....1.00  
Mrs. S. E. Grosjean.....1.00  
W. R. S. Foye.....3.00

### "LICHTSTRAHLEN"

(RAYS OF LIGHT)

Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00k erscheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichst ein.  
West Point, Neb. **MAX GENTZKE.**

**THE LYCEUM**, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

### Societies and Meetings.

#### California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,  
SAN FRANCISCO, CAL.

PRESIDENT, W. D. J. Hamby, 45 27th, San Jose  
VICE PRES., Wm. M. Rider, San Francisco  
SECRETARY, W. T. Jones, 601 California St., S. F.  
TREASURER, B. F. Small, 3750 22nd St.  
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

#### Society of Progressive Spiritualists.

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. BILLIE, of Boston, are engaged for the present season.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin St., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with music and literary exercises. Admission free. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited to the Elevator.

### READERS

of this Journal write to Mrs. J. T. Roberts, 1429 Market St., San Francisco, Cal., for ordering, or asking about the same. The Advertisements in this paper are offered, with pleasure, to the readers of the Journal.



EVERY THURSDAY.

PRICE FIVE CENTS

# THE RELIGIOUS PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37. T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., THURSDAY, FEBRUARY 8, 1900.

1429 Market-st. No. 6.  
Between 10 & 11th-Sts.

## ILLUSION.

God and I in space alone,  
And nobody else in view,  
And "Where are the people, O Lord?" I  
said,  
"The earth below, and the sky o'erhead,  
And the dead whom I once knew?"  
"That was a dream," God smiled and  
said,  
"A dream that seemed to be true.  
There are no people, living or dead;  
There is nothing but Me and you."  
"Why do I feel no fear?" I asked,  
"Meeting you here this way.  
That I have sinned I know full well;  
And is there a heaven, and is there a  
hell,  
And is this the Judgment Day?"  
"Nay, those were but dreams," the great  
God said,  
"Dreams that have ceased to be;  
There are no such things as sin or fear;  
There is no you; you have never been;  
There is nothing at all but ME."  
—Exch.

## BORDERLAND

### A Scientist's Experiences.

Dr. Elliott Coues, the famous ornithologist and member of the National Academy of Sciences, who died a few weeks ago, said to a correspondent of the Cincinnati Enquirer:

I have myself seen the ghosts of a good many dead persons. I remember one occasion, when I had just gone to bed, the light being turned out. I was composing myself to slumber, when I suddenly became aware of a presence in the room. The impression conveyed to my mind was that it was the presence of a certain person lately deceased, with whom I had been on very intimate terms. In fact, I felt an overpowering sense of the nearness of the individual in question.

At about the same moment there arose slowly from the floor a nebulous mass of what looked like shining white vapor, which began to take shape, as did the smoke from the casket, opened by the fisherman in the Arabian Nights tale. Gradually it assumed a more distinct outline, until it presented a radiant image of my friend. The lips appeared to move, and from them came an intelligible utterance—a message from the departed. I do not care to say what that message was. It was no dream, and the nature of the message was such as to eliminate, to my own satisfaction, at all events, the theory of hallucination. What, then, was this shape of shining white vapor? Was it a human soul? It is a question pregnant with intense interest.

### PROJECTED CONSCIOUSNESS.

Every afternoon at about 5 o'clock I lie down on a sofa in my library

for a brief rest before dinner. Occasionally, while enjoying this repose, though perfectly wide awake, there comes upon me the peculiar sensation of the ghost chill, which I will presently speak of. I wait with much attention and interest to see what is going to happen, and presently I find my own consciousness projected objectively, as it were, so that my conscious self stands out in the room and views my body lying on the lounge. About the latter is a bright light, which grows gradually until it has filled all the room, and

my conscious self finds itself surrounded by phantoms, most of them of persons who appear to be strangers to me, while others resemble acquaintances who have long been dead. They seem to walk about and converse in the ordinary way, though not audibly. All the time I am clearly aware of the situation, and make useful mental note of whatever I observe, until after a few brief moments the spectacle vanishes and I find myself on the sofa again.

### APPEARED TO ANOTHER.

One reason that I have for be-

W. P. PHELON, M. D.



We present above the features of W. P. Phelon, M. D., of Chicago, who is at present, and will be for some time to come, a resident in our beautiful city and climate. Copying from a horoscope of his nativity, it says: "The dominant vibrations indicated by the birth planets are harmony and courage. In the temperament we have a combination of possible repose and unusual control of natural tendencies. The disposition is affirmed to be retiring, reserved, modest and unassuming—exclusive, conservative, wise, prudent, economical and practical. With all this we get an open-heartedness, spontaneity and generosity of soul. When once a friend, always a friend—kind, loyal, helpful and inspiring."

"He is one who deals with principles before theories, a born leader and reformer. His personality invites confidence, while the individuality inspires hope and goodly cheer. The element for analysis and dissection on all planes is clearly indicated. In metaphysics excelling; in all occult and mystical arts paramount."

This last sentence of the astrologer is the key to the Doctor's character as the world knows him to-day. He is a graduate in medicine, and is entitled to carry a dozen letters at the end of his name. He has had many years' practice in his profession; but because a born psychic, he has already entered into his birthright. For 25 years he has been the outer head of the Hermetic Brotherhood, a mystic society, whose members and centers are scattered all over the United States, and across the Atlantic Ocean. His time now is occupied with work of the Order in this city, located at 509 Van Ness Ave., where he holds two open meetings per week—Thursday evenings at 8 o'clock and Wednesday afternoons at 3 o'clock; but his daily correspondence comes from the four quarters of the globe. The Doctor is also the author of several books on Hermetic lines. His last work, just out of the press, is entitled, "Love, Sex, Immortality," which competent critics are commending highly. It is for sale at this office.

lieving the evidence of my own senses in this matter is that on several occasions the apparition of my own personality has presented itself to other persons in places where my body was not at the time. Some years ago I was in Chicago at an ordinary evening party with about 40 friends, when an individual in Washington, who did not even know where I was, was visited by my phantom and received from it a brief message, stating where I was at the time and giving the names of two or three of the guests present—persons with whom the observer was unacquainted. This was one of the rare cases where a ghost made itself audible.

### Death Wraiths.

Mr. Alexander Sherar of Amble, Northumberland, writes: "When I was 11 years of age, going down stairs one morning on my way to work, I met a figure which I instantly recognized, as that of my brother, who had fallen into the water a few days previously, and was lying ill at his house about 200 yards distant. He seemed to have just come out of the water, and water was running from him. I was startled and ran to tell my mother, who, knowing that my brother was confined to his bed, went to his house and found that he had died about the time that I saw him."

"On another occasion, when I was 20 years old, I was at the wheel of a ship in the North sea, when I was startled by seeing reflected in the compass the face of a young lady to whom I was to be married on my return home. On reaching home I learned that she had died at just about the hour when I saw her. I had not been aware that she was ill."

### Buried Alive.

Bishop Samuel Fallows, of the Reformed Episcopal Church in Chicago, recently told a marvelous story of psychical phenomena, according to the Inter-Ocean. He declined to give names, using "Smith" instead, but says that the people are of a prominent North Side family.

As he tells the story, some years ago Mrs. Charles Smith, the wife of a young Chicago man living on the North Side, was taken seriously ill and died in a short time. The body was not embalmed and was buried two or three days later in Rose Hill Cemetery. The funeral took place in the afternoon, and in the evening a friend of the family came in and decided to stay in the house that night with the husband and servants. In the middle of the night Mr. Smith was awakened by some one calling his name.



He heard the name two or three times—"Charles!" "Charles!" very distinctly.

He did not associate the voice with any one he knew and said to himself that it was a hallucination. Being a man of materialistic views, he attached no superstitious meaning to the matter and soon fell into a troubled sleep. After a little while he was awakened again by the voice, this time more insistent: "Charles, Charles, Charles!" Just as day was breaking, for the third time he heard the call again, this time entreatingly. This time he recognized the voice very distinctly as that of his wife. Led by some inexplicable impulse, he sprang up, searched the room thoroughly, found no one and rushed into where his friend was asleep.

"Come, get up," he said; "we must go to Rose Hill!"

His friend tried to dissuade him, but to no purpose. They harnessed a horse to a light buggy, took spades and pickaxes and drove to the cemetery at breakneck speed. As quickly as possible they dug down to the coffin and opened it.

The young wife was just turning over in the casket. Although alive, she was unconscious. Presumably she had been in a stupor the entire time. She was taken home, recovered and is alive to-day. She has no idea that she was ever buried alive, and probably if she had known all of the circumstances at the time, the shock would have killed her. She was told that she had been very ill and recovered almost miraculously. Beyond that, she knows nothing of the story.

#### Thanksgiving Visitor.

Miss S. Money, No. 47 Upper Baker St., London, testifies: "At Redhill, on Thanksgiving day, between 8 and 9 in the evening, being in charge of the little daughter of a friend, I left the child sleeping in a bedroom. On returning I saw, in the full light of the gas, coming from the child's cot, a white figure, which turned, looked me full in the face and passed down the staircase. I instantly followed, leaned over the banisters in astonishment, and saw the glistening of the white drapery as the figure passed down the staircase, through the lighted hall, and through the hall door itself, which was barred, chained and locked. I felt staggered for a moment, went back to the bedroom and found the child peacefully sleeping.

When the mother returned, I related to her the occurrence, and she said that my description of the figure answered to that of an invalid aunt of the child's. Next morning came a telegram saying that this relative had died between 8 and 9 o'clock the previous evening. In her last moments she had greatly wished to see her niece."

#### Warned in a Dream.

A telegram from Indianapolis, Ind., says: Mrs. Ellen Crosby had a narrow escape from being buried alive in Crawford county. She had been pronounced dead and preparations for the burial were being made. While these were in progress, her daughter, 19 years old, worn out by exhaustion, lay down to rest, but her eyes had scarcely closed before she sprang up and peremptorily insisted that her mother's body be returned to the bed. She remarked that her mother had called to her in her sleep, saying:

"Mary, don't let them bury me alive."

The undertaker complied with the daughter's request, saying it was but a dream; but the daughter stoutly claimed the contrary and would not be denied. Nearly eight hours passed, when Mrs. Crosby slowly opened her eyes and looked at her daughter, who had remained by her bedside, constantly watching for a return of life.

Mrs. Crosby is now considered in a fair way of recovery.

[The above is only one of the many instances where life, limb and property are being saved by spirit intervention. Their publication tends to increase interest in occult studies, and hastens the time when knowledge shall rule the world of both spirit and mortal.

—Ed.]

#### The Drawing Medium.

The following is a partial translation of an article published by Prof. Carl Obertin, of Berlin, in the December number of the well-known scientific journal, *Die Uebersinnliche Welt*:

Mrs. Vallent was born in Vienna, and is at present 36 years of age. She was married 14 years ago to Mr. M. Vallent, a well-known musician and member of the Royal Budapest Orchestra.

In September, 1898, Mr. Vallent read Du Prel's famous book, "Spiritism," which at once strongly claimed his attention. Desiring to examine for himself occult phenomena, he begged his wife to participate in his investigations. This she did rather reluctantly. Very soon they observed rappings on the table, and shortly thereafter Mrs. Vallent succeeded in producing automatic writing, but after a few attempts she failed.

On the evening of March 9, her husband being engaged at the opera, Mrs. Vallent suddenly felt a desire to sit down and write. Taking in her hand a pencil, and placing under it a sheet of paper, there quickly appeared some words. After a few moments, however, the pencil, apparently purposely, moved over the paper, forming at first a series of what appeared to be densely crowded strokes. Upon careful examination it was found that the strokes formed an arabesque of a distinct leaf-life character. There was also found written on the margin of the sheet the single word "Ralph." The entire phenomena lasted 40 minutes.

On the evening of the next day, Mrs. Vallent made another attempt, but it was not before March 11 that she succeeded in producing the first complete drawing of a plant. Thereafter numerous drawings were produced, so that at present we have more than 300, both of plants and animals, which show peculiar forms, foreign to any of the productions of our planet. Again, each drawing bears in the corner the word "Ralph," and in the opposite one "Plant of the Moon," or, if the drawing represents an animal, "Inhabitant of the Moon;" like-wise some strange name.

Mrs. Vallent tried to work with colored pencils, and did so very successfully. Again, her drawings, which in the beginning were only of moderate size, grew in extent until we now have some which cover two or three square metres.

The most peculiar thing about her drawings is the manner in which they are executed, and first of all, it should be borne in mind

that during the entire time Mrs. Vallent is at work (sometimes for three hours) the right arm, which performs the work, is kept completely free. The drawings are not produced by strokes, but by dots in quick succession, tapped upon the paper, as if produced by a machine. No distinct plan can be observed. For instance: the plant is not commenced at its root, but, so far as we have been able to observe, is commenced at the blossom, and in producing the drawing, the paper is not placed in a vertical direction, but crosswise.

The conception of the plan combines artistic sense of beauty with pronounced realism. The single parts of a plant or animal, the same as in nature, have their characteristic forms. At the same time, even the most insignificant portions of the plant are so carefully studied, and the entire drawing reproduced with such accuracy as would be used if it were desired to represent a plant in a well-arranged herbarium. Nevertheless, the drawing does not represent a spiritless copy of a product of our own nature. Every single detail pleases the eye by its plastic completeness, and satisfies the aesthetic sense.

Mrs. Vallent has never studied systematic drawing, nor has she ever practiced the art. The 40 minutes consumed in producing the first three drawings represent her entire apprenticeship. Since March 11 up to the present time we cannot observe any progress whatever. Experts have vainly attempted to prove this point, and, of course, it would have been to their advantage to be able to do this. Like Minerva out of the head of Jupiter, her talent originated in a moment. Her work is done with a continuity and accuracy, and, to a certain extent, with the listlessness of a machine. Neither at the commencement of her work is Mrs. Vallent able to say whether the form will be an animal or plant, and, while she is engaged in the drawing, she will carry on a lively conversation with the people about her.

It should also be noted that Mrs. Vallent can easily be hypnotized. Under the hypnotic influence of Mr. Rahn she fell asleep in five minutes, and following the suggestion of Mr. Rahn, she drew during her sleep, her eyes being bandaged. These drawings do not show a single false stroke. It is also true that the strange condition caused a certain timidity, which in turn probably occasioned a partial action of consciousness. Nevertheless, this experiment proves the purely animistic origin of the wonderful talent of the lady.

She says the pencil, without her volition, is grasped firmly or rests loosely between her fingers, and at times makes a complete revolution. Upon request, Dr. Med. Dudschke of Berlin measured both the pulse and temperature of her body before and after a seance, finding both normal. As a matter of fact, the drawings are produced without conscious perception, without a definite plan and without the conscious co-operation of Mrs. Vallent.

V. M. B.

#### Philosophy of Phantoms.

PROF. ELLIOTT COUES.

Did it ever occur to you that we ourselves may be moving in a world of unseen specters and continually surrounded, whether at home or on our walks abroad, by invisible phantoms of the dead? It has been estimated that for every being now

living, 30,000 have died on this earth; so that, if the spiritual bodies of all preserve existence here after death, we survivors are but a few passing a brief term of years of what we call life in the flesh amid a vast, impalpable swarm of beings incorporeal. Indeed, my own notion is that it is only the very rare and exceptional ghost that makes itself visible to the living, and that such a phenomenon is to be regarded as wholly extraordinary.

According to my own observation and to the testimony of many other reliable persons who have observed such phenomena, the real specter of a dead person shows few signs of life, resembling a magic-lantern picture more than anything else, to which it is readily comparable. It does not speak or use its limbs, its method of locomotion, when it moves, being a gliding. It is clothed not in a winding sheet, but in garments such as were worn in life by the individual of whom it is the eidolon, or image. It appears by daylight as often as at night, but never with any purpose in its actions that is at all comprehensible. Occasionally it is self-luminous. In most cases it disappears through a door or wall, but often it simply fades away in shadowy mist. Sometimes the phantasmal figure is seen as though illuminated on a dark background; sometimes the contour is indistinct, and resembles a luminous cloud; sometimes there is no figure at all, but merely a diffused glow.

Each of us, I believe, has in him a ghost, which ordinarily is confined to the precincts of the body. When I die my ghost leaves my body permanently, and, having done so, perhaps it may continue to be the vehicle and means of expression of conscious will, memory and understanding. St. Paul says: "There is a natural body and a spiritual body." It is of the spiritual body that I speak.

Our bodily senses take cognizance of no forms of matter except those which are in a certain degree of condensation, but, as I have already said, the spiritual body may be of a more rarified and tenuous substance. The non-appearance of ghosts to us may be a question, not of the existence of specters, but of the acuteness of our perceptive faculties. My own experience is that the coming of an apparition is always preceded by a curious sensation which I call the "ghost chill." When this symptom arrives, the threshold of consciousness seems to be shifted to the extent of rendering possible a perception of something ordinarily invisible. The change is usually very brief, lasting only a few seconds, during which the manifestation occurs.—Selected.

#### Spiritual Illumination.

J. M. PEEBLES, M. D.

Dwight L. Moody, upon his own dying testimony, became a clairvoyant medium—a Spiritualist—before crossing the crystal river death. As, among other spiritual gifts, Paul mentions the "discerning of spirits," Mr. Moody "discerned," that is, saw the spirits of his two grandchildren, Dwight and Irene, during his last sickness—a very common experience among Spiritualists.

Listening to Moody's sermons last year in San Diego, I was certain that he was an inspired man, inspired by some old Baptist preachers who had not yet out-



grown their Calvinistic dogmas. Bigotry extends beyond the grave. Had Brother Moody accepted my invitation to accompany me around the world on an evangelizing tour, together with Mr. Sankey and a good test and message medium, he would have been born all the sooner into clairvoyant perception—spiritual illumination—and the knowledge of a demonstrated future existence. He has already discovered his mistake and now sits among the penitents.

Moody and Ingersoll are both disappointed—happily disappointed spirits. Ingersoll is happy that he consciously exists, and Moody that there's no brimstone hell for the great majority of humanity. Let us pray for them. The thinker, the philosopher, afire with gratitude, thanks God, invokes angels and spirits, and prays for the so-called dead. Every kind deed, every good, tender, uplifting thought is a prayer.

### Hermetic Teachings.

W. P. PHELOD, M. D.

We are expected, on all ordinary occasions, to use our own judgment to form the basis of our own conclusion, and act up to the best of our knowledge and ability, because it is our mission here to learn to do just that thing. When circumstances come, when we are at a loss to know what to do, or how to manage, then, as in earth-life, we consult advisers, so we may lift our hearts, our whole spirit, in love and desire, under the sign of the Brotherhood, to those who are in the invisible and receive therefrom advice and direction. Do not, therefore, think for one single moment we are simply puppets, moved hither and thither by unseen forces, call them by what name you will. But demand for yourself such intensity, such force, such fullness of purpose, that you will be able to stand forth firmly, not only for yourself, but others.

Remember this, that no single individual liveth for himself alone. Who lives for all those round about lives for the whole world, because the vibrations going out from each individual mingle and spread. A stone thrown into a still pool causes ripples which mingle, intertwine, obstruct, assimilate and align themselves with all other vibrations, and have influence accordingly. As the voice is projected with potency along all atmospheric lines of mobility, so during time to come it will carry for itself a voice and a power resulting from the union with hundreds of other vibrations, drawn to it from the whole world. The entire universe is better for the harmony manifested anywhere and everywhere. We never speak for ourselves alone. We must perforce voice and act, as if the central vocalization of the whole. Whatever projection of potency be made, there will always be a response, or a return current, thereto.

Silence is the tenet of the Hermetic Brotherhood. We understand how often the giving out of the embryonic condition is liable to hinder, if not destroy, the focusing of vibrations. Unity of feeling always increases the intensity of vibration. The making of cords, ropes and cables is by the twisting and combining of single fibers or threads. So we may imagine the thought force, the spiritual condition, and the spirit itself are so worked and twined in upon each other, that a strong holding is the result.

The question of the hour, before the mystic and occultist of to-day, is: "How shall I resurrect my body? How shall I come to the knowledge of the resurrection?" We are promised the resurrection. We are promised we shall have new bodies. Shall they come by outside influence, or will we align ourselves to spirit force and purpose, which knows and understands? It is thus we may be enabled to lay hold of whatever is within our reach, and at once begin to build for ourselves new bodies. It is a growing belief that all persons can reconstruct and regenerate their bodies, while yet in the dress of the physical. Until this can be attained, we shall be forced to pass on, from the stir of life to the stillness of death, affiliating, if we are wise, in the best possible manner with some common center.

It is the bringing together in some such strong attraction all the forces of the Visible and the Invisible for operative purpose, which we hold as one of the objects of the Hermetic Brotherhood. Until we are able to resurrect ourselves, we must stand in fear, whenever we feel the chill of death settling upon us.

### The Church vs. Spiritualism.

J. S. LOVELAND.

In a prior article, I showed that contest was part of nature's ceaseless motion, and that man, as a child of nature, was a born fighter. I disavowed that form of contest or war where the injury of an opponent was the object. I also pointed out the fact that Christianity and Spiritualism, in their basic principles, were essentially antagonistic, and hence, they must be forever in conflict till one or the other gained the victory. There can be no truce, no cessation of the conflict until one of them shall be vanquished.

The battlefield is the human intelligence. The appeal is to reason. But so far as reason is concerned, the grand and very successful effort on the part of Christianity has been to prevent reason from gaining possession of all the facts in the case necessary for the formation of a correct judgment. The method has been, and still is, to impress, upon the plastic, unreasoning mind of the child, the assumed miraculous happenings recorded in the Testaments, and also the principal doctrines of the creed. Added to this is the creation of a vast literature permeated with these same ideas, dressed up with all the art and skill possible to the human intellect. Every conceivable effort is put forth to prevent the reading of anything outside of church publications. The most unsparing denunciations are launched against any publication not endorsed by the church. And it is safe to say that one half the members of the Christian church would not dare to read a book denounced by a priest. Here is a tremendous power. And when you add to this the fact that the great majority of educational institutions, the world over, are controlled by Christianity, the power to overcome is immensely increased. To these influences must be added the Sunday school and the Young Men's Christian Association. Perhaps the Sunday school is the most potent of all the agencies used by Christianity to secure its conquests. The child mind is debauched before reason has been developed, and those early suggestions are extremely difficult to erase.

But, without further specification, every acute mind will see that our warfare must be waged in the field of education. The church is well aware of this, and is untiring in its efforts. It has two distinct objects in view. First, it aims at a partial education; second, to repress or prevent an integral or thorough education of the people. It professes to be in favor of education in its broadest sense, but the pretense is a false one. It has always been partial.

Now, the problem to be solved by the progressives is, how to educate the people, and this largely resolves itself into the question: How can we get the ears of the people—how secure their attention? The clergy, as a general rule, are wise—they seldom allude to Spiritualism. If they did, it would induce some to investigate, and that would be fatal. We must put them on the defensive. To do this, we must assault their strong positions; and this, I think, must be done largely through the press. We should flood the country with tracts assailing the falsities of the Christian creeds and contrasting them with the teachings of Spiritualism.

The Christian doctrines pervade our laws and social customs. Spiritualists should seek the abrogation of those laws and reformation of the customs. Spiritualists should vote as one man for the true principles of government and social order. If they did, their mediums would not be hauled into court and punished as fortune-tellers, nor be compelled to pay license taxes as a prerequisite to the exercise of their mediumistic power. Bad laws will not revoke themselves, nor will our enemies change them. But this is war, and we must wage it in dead earnest, or be traitors to the truth which we have been taught. None but a coward will shrink from the contest.

Yes, it is war; and war to be successful means the most thorough organization. Individual fighting will amount to little or nothing. War means also demand for the "sinews of war," money. Tracts, papers and books will not print themselves; they cost cash. Every Spiritualist meeting or society should resolve itself into an educational institute or school, and should organize all the children obtainable into a progressive lyceum. We must reach the minds of the young or we are defeated. In the early days of our movement we did this. I used to have, in Charleston, Mass., some 200 young people in my Sunday audiences, and hundreds always attended our picnics. But it demands effort, ceaseless effort, to secure these results. War is not a pastime. Warriors must be on the alert, and not a lazy, sleepy set of drones. All the rest the true man or woman will ask for is the respite needful for recruiting their energies for another battle. The true warfare only calls out the highest and noblest elements of our nature. The subjugation of our antagonists is only elevating them to a higher plane of intelligence and mental wealth. It is spoiling them of their falsities and vices. Forward, then, along the line!

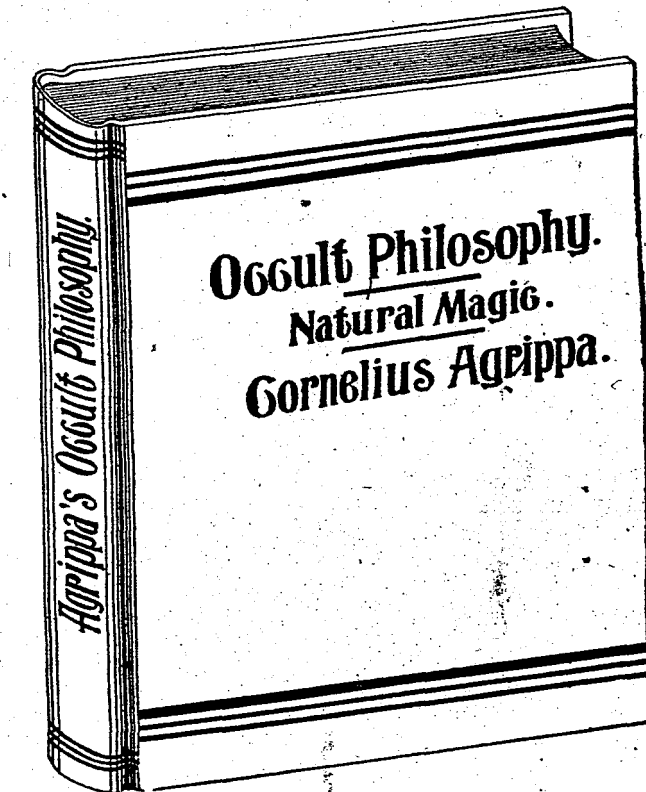
**To the Deaf.**—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 730 Eighth Avenue, New York.

**BANNER OF LIGHT**, BOSTON, MASS. The oldest Journal devoted to Spiritual Philosophy. Eight Pages Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Remarkable Book.

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

Its Kabbala Table has many superior features.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

This volume will be intensely interesting to those who love to work out hidden mysteries.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

### College of Psychical Sciences.

The only one in the world for the unfolding of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonies applied to the Soul of Music and Physical Expression and Culture, and Illumination.

#### THE FACULTY.

J. C. F. Grumbine, B. D., chair of Metaphysics, Ontology and the Philosophy of Divinity. Mrs. Benjamin J. Harnett, chair of Sanscrit Literature and Oriental Philosophy. Miss Lucy C. McGee, Ph. M. M. S., chair of the new Psychology and the Philosophy of Color and Color Forces. Mrs. Etta McK. Mayr, chair of the Psychology of Music. W. J. Colville, chair of Mental and Spiritual Science. Herbert Parkyn, M. D., (of the Chicago School of Psychology) chair of Suggestive Therapeutics.

P. S. Special Mail Courses are prepared by the Faculty in its department for non-resident students.

For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. Grumbine, author and lecturer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *Immortality*, the new and brilliant Quarterly Psychical Magazine.

**CLAIRVOYANCE:** A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth. Second Edition. Price, \$8.00.

**PSYCHOMETRY:** How to Realize Intuition and Divinity.

**AURAS AND COLORS:** Price, 50 cents.

Address: J. C. F. GRUMBINE, 1718½ W. Genesee St., Syracuse, N. Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# RELIGIO- PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER.  
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, FEB. 8, 1900.

Prof. Van der Naillen is again going to Europe. He is astonishing the world with his experiments in Wireless Telegraphy. He called at this office a few days ago. He is an enthusiast and one of the great inventors of this age.

Organization is the cry everywhere. A correspondent of the *Harbinger of Light* from Sydney makes an earnest plea for co-operative action among Spiritualists in Australia. The writer names some of the adverse conditions against which they have to contend, and presumes that organization will cure them all. There was a time when we thought so, too. Concerted action would produce great results, but the formation of individuals into societies does not always have this effect. In fact, the efficacy of organization depends upon what you have to organize. It will not change ignorance to wisdom, nor make selfishness a virtue. Individual purification and reformation must precede every successful organization; for society is composed of units, and will be just what these collective individuals make it. Yes, let us organize, but let us be careful what we organize.

Mrs. Vallent, the drawing medium, is attracting widespread attention, as much as our Mrs. Piper. The article on another page, translated from a German paper, entitled "The Drawing Medium," is worthy of careful perusal by the student of occult phenomena.

Spiritualism in Italy is in a flourishing condition. The secular press of Rome, Florence, Chieta and other places frequently contain articles upon the subject, written with a regard for fairness seldom witnessed in this country or England.

That Money was the root of all evil might have been true at the time it was written, but to-day, we who recognize its power for good in the world, can readily endorse the following sensible remarks from *Nautilus*, a paper devoted to the dissemination of truth from the Mental Science standpoint:

Money is a gloriously good thing. The "worldly-minded" man is not far from right in thinking cash the one supreme necessity of existence. It is. It will not always be so, for we shall outgrow the need of money.

But we are not living in that far-off future. To-day is our day, and wise is that man who knows enough to use his energies in supplying to-day's necessities and luxuries; content to make the best of present opportunities instead of perching himself on a sugar barrel at the cross-roads grocery and complaining at things as they are.

Happiness is the result always of desire gratified. What under the sun will gratify more desires than money? Love is the great blessing of mankind, but Love itself must have money with which to gratify its desires.

Undue Influence is charged in Philadelphia, Pa., because a rich man left his money for the benefit of the cause of Spiritualism. The item of that city contained the following in a recent issue:

Judge Ashman heard testimony to-day in the Orphans' Court in the dispute over the validity of the will of Alexander McIlroy, who died in May, 1897, leaving the residue of his estate for the benefit of Spiritualism.

The daughter alleged that her father was of unsound mind, and that undue influence was brought to bear upon him by certain persons calling themselves Spiritualists. She submitted that divers persons, to her unknown, professing to be Spiritualists, practiced deceits upon her father, inducing him to believe that through Spiritualists and Spiritualism he was brought into direct communication with his deceased son, to whom he was devotedly attached.

Spiritualists seem to have a very hard time getting bequests, and a harder time collecting them.

## Mental Scientists Organize

In *Freedom*, Jan. 24, is published in full the Declaration of Principles and Constitution of the Mental Science Association. This is the parent organization, located at Sea Breeze, Florida. Branch organizations are called Temples. Helen Wilman, president; Chas. F. Burgman, secretary. They will apply on the 1st of March for a charter, and the work of organization will go speedily on. The ninth and tenth articles of their Declaration of Principles are quoted here, and give forth no uncertain sound:

Ninth—We assert our absolute independence of creeds and accept for our motto liberty of thought and freedom to investigate, welcoming truth from whatever source it may appear.

Tenth—Life is too short and progress tremendously hindered by its brevity. From the standpoint of mental as well as material

wealth, the individual, under present conditions, dies just as he is best fitted to live. Recognizing the universal desire of the race to prolong life, we believe this desire to be the prophecy of its fulfillment, and that by a study of the laws of life man may acquire the power to prolong it indefinitely. Study and investigation tending toward the establishment of definite results in this direction is, therefore, the great and principal object of this Association.

## Harmonic Vibration.

To be in harmonic vibration with the laws of the Universe means health, success and power. Harmonic vibrations build up; inharmonic vibrations destroy. To be out of harmonic vibration with the laws of the universe means to be out of touch with infinite spirit. This causes ill-health, weakness, non-success, failure, poverty, disease and death.

Harmonic vibration implies deep breathing and concentrative breathing; it implies the development and control of nerve energy in every part of the body; it implies passivity and concentration; it implies the development of both the objective and subjective beings symmetrically.

Mrs. Walker, book-keeper at the Art Store on Sutter St., San Francisco, says: "I keep Prof. King's book on 'Harmonic Vibrations, or the Secret of Life,' by my side, and when I get weary I take one or two of the exercises, and I am immediately refreshed and strengthened."

Prof. King has within the last year invented and brought to perfection a remarkable machine which he calls the Harmonic Vibrator. By this perfect instrument for equalizing the circulation and harmonizing the forces of the system, vibrations from 150 to 3,000 per minute are transmitted through the hand to any part of the body. The effects are marvelous in almost all classes of diseases. Prof. King's "Institute of Vibration," as he calls it, is located at 1002 Geary St.

Prof. King's book on "Harmonic Vibrations" is given as a premium with the JOURNAL. See notice on page 5.

The Subjective Mind and numerous other unthinkable things are being suggested to account for the wonderful psychic or occult phenomena which is startling every portion of the civilized world. But we believe that Prof. Coues came nearer to a solution of the problem than any other scientist of this or any other age. Read "The Philosophy of Phantoms" on another page. We are living amidst a multitude of spiritual beings. Occasionally, a gifted mortal impinges upon their metaphysical domain, and sometimes a celestial enters the realm of mortality; "for now we see through a glass darkly," but some day we hope that the veil will be rent in twain, and we shall see "face to face."

Christian Socialism is going to have a trial. Prof. Herron and Mayor Jones of Toledo, Ohio, have the matter in charge, and some valuable lessons in political economy may be the result. We wish them success, as we do all honest reformers, but will venture a prediction that the reforms needed to uplift humanity to the plane where it belongs in the world will come through individual effort. Each of us has as large a world within ourselves as we are able to reform successfully. The *Chicago Tribune*, commenting upon this new departure, says:

"When these men of many minds finally get together and start the machinery of the ideal community, the wheels may run smoothly for a time; but eventually there will be a jarring and clanking of machinery, and unless precedents are entirely reversed, the wheels will soon be running so wildly there will be a clash and the ideal community will collapse."

The one fatal slip in the calculation of reformers is their omission to take human nature into consideration. Not the human nature of others, which they are agreed is all wrong, but their own natures, which they fancy are all right.

## Religion and Philosophy

largely shapes the life of humanity. That each has a place in the economy of life and a mission to perform is no more to be questioned, than that science and sociology are important factors in human development. In a lecture published in the *Independent Thinker*, Henry Frank voices some great truths, as the following extract will show:

Give me your definition of Deity and I will give you the quality and utility of the religion which you profess. All religions have centered around the interpretations of Deity, as all philosophies have centered around man's interpretation of Nature. If your conceptions of Deity are gross and narrow, limited by the meaner human experiences, your religion will be base, material and fleshly. If your knowledge of Nature is circumscribed and perverted, your philosophy will be distorted and awry.

## The Reviewer.

LONGLEY'S BEAUTIFUL SONGS, by C. Payson Longley, author and publisher, 600 Pennsylvania Ave., S. E. Washington, D. C. Vol. 2. 15 new songs set to music. Paper. Price, 15 cents. For sale at this office.

Prof. Longley has endeared himself to lovers of spiritual music the world over. His "Echoes from the World of Song" was very good, but this latest publication is very much better, inasmuch as the songs are entirely new. This volume contains 15 songs, all set to music, among them "If You Love me, Tell me so," by Lilian Whiting, Nannie Gibson, Mrs. M. T. Longley and Clarence Umy, as well as P. C. Murray, James C. Underhill and Henry S. Hubbard, all contribute beautiful sentiment, made more beautiful by musical expression. This song book is a success in advance.



**SPIRITUAL LAW IN THE NATURAL WORLD**, by Eleve. 196 pp., paper, 50c; cloth, \$1.00. For sale at this office.

The leader of spiritual science in the West, Emma Curtis Hopkins, writes the introduction to the book, in which she says in closing: "I can set my seal that 'Spiritual Law in the Natural World' contains the stepping-stones to every attainment the heart aspires to. It is sure to heal you if you read it— heal you of pain, of physical disease, of feebleness, of indeterminate will, of faltering by the wayside of your human walk. It will uplift and cheer and inspire you, and this is the mission of a good book."

**NOT LOST, BUT GONE BEFORE.** 15c. For sale at this office.

The clearest and best analogy regarding the immortal hope and faith. Everyone who reads the striking little story will thank you for your delicate production of it.—*James Vila Blake.*

**SUGGESTION; The Secret of Sex**, by C. Wilbur Taber. Chicago: Chas. H. Kerr & Co., 56 Fifth Ave. 100 pp., cloth. Price, \$1.00.

This book treats man as a mental being and places the seat of causation in mind, where it belongs. From this conclusion to the secret of sex, or to any other secret in life is but a step. The author has analyzed man as he has seldom been analyzed before, and arrives at some very important conclusions. The address of the author is 10 E. 17th St., Minneapolis, Minn.

**The Arena.** N. O. Fanning, editor. A monthly review of social advance published by the Arena Co., Life Building, New York. Per annum, \$2.50. The February number contains an impartial statement of the Roberts case, under the caption, "Polygamy in Congress," by A. T. Schroeder and Theodore B. Curtis. There are 17 excellent articles by able authors.

**The Designer** is published monthly, at \$1.00 per year, by the Standard Fashion Co., 32 W. 14th St., New York. The February number is a splendid presentation of fashion plates of gowns and millinery, second to none published in this country. There is a continued story on "The Evolution of a Contented Woman," by Agnes Rush Burr; a Valentine story and a children's page.

**Freedom.** Helen Wilmans, editor and publisher, Sea Breeze, Fla. Price, \$1.00 a year. This is the only out-and-out *Mental Science* paper in the world having for its avowed object the conquest of death, and immortality in the flesh. The editor is the famous author of "A Search for Freedom," "A Blossom of the Century," "The Conquest of Poverty," etc., and *Freedom* conquers all.

The topics editorially treated in the *American Monthly Review of Reviews* for February are the Nicaragua Canal proposition now before Congress, the Canadian and Erie Canal projects, underground transit in New York and elsewhere, the currency and business situation, the Treasury and the banks, the popular election of Senators, Mr. Beveridge's speech in the Senate on the Philippine question, our tariff

policy in Puerto Rico and Cuba, the meaning of "neutrality" in the Boer war, and the strength and weakness of the Boer position.

**The Lyceum Banner.** J. J. Morse, editor and publisher; Florence Morse, associate editor. Osnaburgh St., Custom Road, London, Eng. The tenth New Year's number is at hand, with Daisy Dimple's New Year's supplement. The first page has a handsome engraving of the members of the "Golden Group," Hammerton St. Lyceum, Burnside. The colored portrait of Daisy Dimple, which accompanies this number, and her autograph will be prized by all the young folks who have been charmed with her writings in the *Banner*.

**The Coming Age.** Monthly. B. O. Flower and Mrs. C. K. Reifsnider, editors, Copley Square, Boston, Mass. The leading article in the February number, "Educational and Therapeutic Value of Hypnotism," by R. Osgood Mason, M. D., contains a very clear and scientific statement of the status of Spiritualism after 50 years of investigation. Dr. Mason's portrait is the frontispiece. "Peace, Interior and Economic," voices the most advanced thought of Mental Science, in the relations existing between intellectual and economic conditions. The editorials are instructive and the entire number is up to the usual high standard of excellence in the presentation of constructive thought. The subscription price is \$2.00 a year.

**The Saturday Evening Post**, Philadelphia, Pa.; the oldest paper in America, founded in 1828 by Benjamin Franklin. The issue of this paper on Feb. 10th will contain a "Paper on Monopolies," by Thos. B. Reed—a suggestive discussion of the methods of vast corporations. It discusses in a striking and original manner one of the most pressing questions of the day.

**PRACTICAL GUIDE TO SPIRITUALISM**, with complete instructions how to investigate; by Capt. Geo. W. Walrond. 24 pp., paper. Price, 15 cents. For sale at this office.

**Dr. Max Muehlenbruch,**  
The Renowned Prophetic Seer,



Herbalist,  
Psychometrist  
AND  
Medical  
Clairvoyant.

Diagnoses DISEASE  
from lock of hair—no  
symptoms required—  
for 25c in stamps.

Psychometric Delineation and Spiritual Horoscope given from lock of hair, no date of birth being necessary. A 16-page pamphlet, containing the four editions of prophecies to 1925, and recorded in the public press by this celebrated Seer since the Spring of 1898, with verifications to Jan. 23, 1900, together with testimonials from the press and public regarding his remarkable psychometric, clairvoyant and healing powers will be sent, with terms, to any address for five cents in stamps. Address, Box 118, Oakland, Calif., U. S. A.

DR. MAX MUEHLENBRUCH.

**The Chemistry of Spirit,**  
The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Bio-chemical System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell-salts of the blood for the cure of all disease. Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address

DR. GEORGE W. CAREY,  
Box 503, Los Angeles Cal. Office at 341 1/2 So. Spring St.; parlor 27.

## A Great Premium.

**The Secret of Life**, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means—The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## Charles E. Watkins, M. D.

406 MASSACHUSETTS AVENUE,

BOSTON, MASS.

**WILL UNTIL FURTHER NOTICE**

Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

## His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins.

Send age, sex and leading symptom.

DR. C. E. WATKINS,

406 Massachusetts Ave., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HOW to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents.

Address Mrs. DR. JAS. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**YOUR FUTURE REVEALED—\$1.00 upwards.**

SATISFACTION GUARANTEED.

Prof. Geo. W. Walrond.

Astrologer, Rm. 6, Opera House Block Denver, Colo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.

## The Lyceum Banner.

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the *Lyceum Banner*.—16c. per year, (40c) post free. Florence House, 26 Osnaburgh street, Euston-road, London, N.W. Eng.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. J. J. Whitney, trance test medium, life reader, and medical clairvoyant; private and chronic diseases cured with revealed remedies—cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor. of Turk, San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal., Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, Box 503, Los Angeles, Calif.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445 1/2 So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium and Psychometrist, 1423 Market St., San Francisco.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 335 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 2477 1/2 Mission St., S. F.

Sol Palinbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S. F., Cal. Readings and Treatments daily.

Mrs. F. R. H. Stoddard, 305 Larkin St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meetings Tues. evenings, Oakland, Cal., 306 13th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St., S. F. Locating of mineral bodies a specialty.

Spiritual literature and a microscope, 10 cents. Dr. Williams, Kalona, Iowa.

Mme. E. Young, 605 McAllister street, S. F. Circles Tues., Thurs. and Sunday eve's. 10c.

## The Experiences of John Brown.

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

## WE RECOMMEND

The following occult booklets by Ernest Loomis:—Power of Co-operative Thought to Produce Results in all Business and Art; Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps; Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trust; methods of Self Help Through Self Knowledge; Foods and moods, A Plan of Self Culture and Self Help. Price 15 cents each, or 12 for \$1.50. Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## DO YOU KNOW WHAT AILS YOU?

Prof. MacDonald Tells Instantly just what Disease or Affliction any person is Naturally subject to. He asks no questions but Locates the seat of Disease at once. Why spend hundreds of dollars and get no cure? THE SECRET DISCOVERED. Doctors fail to Cure ailing persons because they do not know what ails them. Explanatory Circular Free. If you have Brain, Throat, Lung, Heart, Stomach, Liver, Rheumatic, Kidney or Nerve troubles, send for FREE DIAGNOSIS. Send to-day for Full Particulars. Give Date of Birth, Sex, &c., &c. MACDONALD, M. D. Box 848 E. Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.





The Editor is not responsible for the opinions of correspondents.

### Was Well Satisfied.

TO THE EDITOR:

I had a reading in November, 1898, from Dr. Muehlenbruch of Oakland, Cal. I have never seen him, and although 3,000 miles separated us at the time, had he known me from childhood, a more accurate reading could not have been given; it is true in all its details. He gave three predictions for 1899 which are worthy of notice: First, I would make three changes; two would be good and one not. Little did I think that such would be the case; but the comfort and consolation I have received from the two good ones makes up for the one that was not. Second, I would meet with a fall from about the third to the sixth month, which occurred in the sixth month. Third, he said I possessed a refined psychological influence, strongly magnetic, and predicted a great work for me in that line in the near future.

I did not think much of it then, but on the arrival here in October of Dr. N. F. Ravlin, who is lecturing for the First Association of Spiritualists, I joined his first class in Suggestive Therapeutics, which has been the means of my development as a healer. There are other predictions for the future, the fulfillment of which will be a benefit to Spiritualism. May the angels crown the labors of all co-workers for the advancement of higher Spiritualism. A. GROOM.

Philadelphia, Pa.

### The Sunday Law.

The New York courts have decided that the Legislature has power to protect the Christian Sabbath, and that Sunday base-ball playing is a violation of a State law.—*Boston Investigator.*

This decision opens the way to the persecution of Adventists, Seventh Day Baptists, and Jews, for violation of a Sabbath in which they do not believe. This was probably the principal object of the legislation in the first place. But it will not work. The American people are determined to maintain a rest day, and it will be strictly observed; but the way in which it shall be observed must and will be determined by the people themselves, and not by a few Psalm singers in New York or anywhere else. "The Sabbath was made for man," said the great teacher of Nazareth; and all the Sunday laws ever devised cannot take from him his birthright. The dark ages have passed.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

THE TRUE SCIENCE OF LIVING, by Edward Hooker Dewey, M. D., 323 pp.; price, \$2.25. Norwich, Conn.: Charles C. Haskell & Son, publishers. For sale at this office.

## AUTOMATIC OR SPIRIT WRITING, WITH OTHER Psychic Experiences, —BY— SARA A. UNDERWOOD.

In Cloth binding, \$1.00.  
In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it  
Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*

The answers to the questions contain full instructions how to get the best results from spirit-communication. We cannot too strongly recommend the book.—*Dawning Light.*

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 I would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.*

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.*

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

## The Coming Age

A Magazine of  
Constructive  
Thought.

Edited by  
R. O. Flower and  
Mrs. Reifsnider.

In the brief space of a year THE COMING AGE has taken a place in the very front of the great reviews of opinion, and is recognized as the leading magazine of progressive and constructive thought in the English-speaking world. It is broad and liberal in spirit, and more than any other great review it seeks to develop the character and stimulate the higher moral impulses of its readers. In it each month

### MASTER MINDS OF THE AGE

Discuss in a vital and interesting manner the great live problems of the hour connected with social progress and individual development in the broad domain of Science, Art, Literature, Education and Social Progress.

Subscription price, only \$2.00 per year; single copies, 20 cents.

### OUR COMBINATION OFFER.

By special arrangement with the publishers, we are enabled to offer, for a limited time, THE COMING AGE and the RELIGIO-PHILOSOPHICAL JOURNAL for \$2.15.

### LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

### OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration, the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher  
Station B, San Francisco, Cal.

ASTROLOGY. Your future foretold. Particulars Free. J. McDonald, R.J. 848, Binghamton, N.Y.

### The Spirit of Truth.

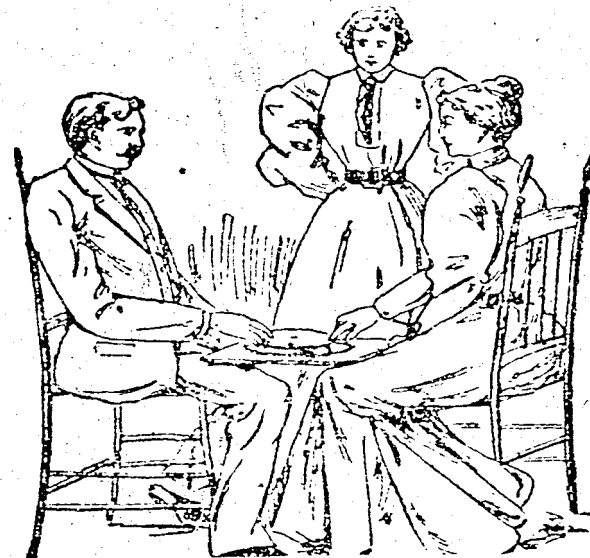
A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth—the fruitage of Spiritualism. Each number contains testimony from Angelic Spirits in proof thereof. Subscription, 50 cts. Specimens FREE. Address the editor.

THOMAS COOK,  
Box 386,  
Hot Springs, Arkansas.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## PSYCHOCRAPH, DIAL PLANCHETTE,

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of



persons, has proved its superiority over the Planchette, and all other instruments, both in regard to certainty and correctness of the communications received by its aid, and as a means of developing mediumship.

Psychographs may be had at this office for \$1.00, postpaid.

### An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

### The Light of Egypt,

Or the Science of the Soul and of the Stars.

The Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.

Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

### THE SUNFLOWER.

W. H. BACH, Publisher.

Twice a month Journal, 12 to 16 pages, published on the Cassadaga Camp Grounds, and devoted to Spiritualism, Occultism, Hypnotism, Astrology, and kindred topics. A corps of the most prominent writers contribute to its columns. 50 cents per year. Sample copies free. ADDRESS

THE SUNFLOWER, Lily Dale, N. Y.

### Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc., found in other supporters. By being attached to the corset, or underwaist, the back and hips are relieved of the weight of heavy dress and underskirts, and the same being distributed over the surface of the body; for this reason the M. & J. Supporter is highly recommended by all physicians.

The General Western Agency for the States of California, Oregon, Washington, Utah, Nevada, Wyoming, Colorado, Nebraska, North and South Dakota, has been secured by R. S. and J. T. Lillie, No. 301 Polk St., San Francisco, Cal. Persons wishing to secure territory for the sale of this rapidly-selling article should address with stamp, or call at once.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## EUGENE FIELD'S POEMS— A \$7.00 BOOK

THE Book of the century. Handsomely illustrated by thirty-two of the World's Greatest Artists.

vided equally between the family of the late Eugene Field and the Fund for the building of a monument to the memory of the beloved poet of childhood. Address

EUGENE FIELD MONUMENT SOUVENIR FUND,  
(Also at Book Stores) 150 Monroe St., Chicago

If you also wish to send postage, enclose 10 cts.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## W.M.FORSTER, M.D. Physician and Surgeon,

1059 Market St.,  
SAN FRANCISCO, CAL.

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Fine Forces.

(Formerly N. Y. College of Magnetism.)

AN INSTITUTE OF REFINED THERAPEUTIC. Including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diploma at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS'  
EXPERIENCE

## PATENTS

TRADE MARKS  
DESIGNS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communication strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## GRAND DISCOVERY. THE KEY TO MEDICINE EUREKA! EUREKA!

### Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

### SAVE MONEY



### Be Your Own Miller

Then you know what you're getting. Freshly ground flour makes lighter and more wholesome bread. This mill is simplest and most durable made. Costs less than similar mills, does better work. Grinds nuts and grains without clogging. Makes Whole Wheat, Graham, Gluten, Buckwheat, Barley, Rye, Rice, Lentil, Parched Sweet Corn and Pop. Corn Flours; Peanut, Almond, Filbert, Hazelnut, White Walnut, Chestnut, Pecan, Hickorynut, Butternut, Black Walnut, Pine Nut and Brazil Nut Flours, which can be made into cakes or gems, Wheat, Fine Hominy, Bran, Tea, Coffee, Cereal Coffee, Vegetable Soup Stock, Mexican Tortillas, Etc. Grinds fine or coarse as regulated. Easy to operate. Elongating handle gives different degrees of leverage. Shipped anywhere. Special Price, \$4.50, Cash with Order. 3 Mills, \$12.75.

VEGETARIAN CO. McVickers Bldg. Chicago.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Spiritual Song Books.

Golden Jubilee Song Book, Mrs. Lillie. 10c  
Independent Voice, H. W. Booser. 15c  
Inspiration's Voice, H. W. Booser. 50c  
Love from Beyond the Gates, Booser. 30c  
My Brother and I, Booser. 30c  
Spiritual Hymnary, Sudden. 35c  
The River of Life, Booser. 30c  
Truth in Song, Clara H. Scott. 25c  
Violin-Making, E. H. Allen. \$2.50.  
Youthful Days, Booser. 80c  
When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PAYSON LONGLEY.

Longley's Choice Collection of Beautiful Songs for public meetings and the home. 15c.  
Echoes from World of Song. \$1.00, postage 15c.  
Only a thin veil between us—Song, 30c.  
Companion to "Only a Thin Veil," Song 15c.  
Beautiful Songs, for meetings and home, 25c.

BY DR. C. W. MIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.  
PLL SING AGAIN DOWN BY THE SEA, 40c.  
KEEP SUMMER IN YOUR HEART, 40c.

GAMES FOR CHILDREN.

Snap.—Game of Cards, 10c. Postage 6c. extra.  
Totem.—Animal and Bird Game. 10c. post. 4c.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.



## BOOKS

FOR SALE AT THIS OFFICE,

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3.  
Astrology of the Old Testament, Anderson. \$5.  
Celestial Dynamics. \$1.  
Chaney's Primer of Astrology. \$2.50.  
Degrees of the Zodiac Symbolized. 50 cts.  
Dictionary of Astrology, Wilson. \$3.  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Heliocentric Astrology, White. 25c & 50c each.  
Horoscope (paper) 10c.  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, E. H. Kirk. \$1.  
Kabbalistic Astrology, Sepharial. 75 cts.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2; paper covers, \$1.  
Lilly's Astrology, by Zadkiel. \$1.75.  
Planets and People, Ormsby. 25c, \$1 and \$2.  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c.  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cts.  
Raphael's Horary Astrology.  
Science of the Stars, Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan. 25c.  
Simmonite's Complete Arcana, \$4.  
Same in parts, 40c each.  
Simmonite's Daily Guide, 35c.  
Sixteen Principal Stars, Dalton. 50c.  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
"Sphinx," astrological monthly. 30c, \$3 a yr.  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Carl Anderson. \$1.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 25 cts.

## HYPNOTISM, MAGNETISM, ETC.

Education During Sleep, Sydney Flower. 10c.  
How to Hypnotize, Sydney Flower. 10 cts.  
How to Magnetize, L. N. Fowler. 25c.  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Gustav. \$1.50.  
Hypnotism, J. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Magnetism—Guide to Health, Anderson. 10c.  
Marvels of Magnetism—Anderson. \$5.  
Somnambulism, Arthur L. Webb. 25 cts.  
Vital and Mental Magnetism, 10c.  
Vital Forces and Magnetism, Chavannes. 25c.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.  
Cheiro's Guide to the Hand. \$1; paper, 50c.  
Cheiro's Language of the Hand. \$2.75.  
Chiromancy, Frith and Allen. 50 cts.  
Dick's Mysteries of the Hand. 50 cts.  
Eyes and Eyebrows, Alfred T. Story. 15c.  
Face as indicative of Character, Story. 50c.  
Familiar Lessons on Phrenology, Mrs. Fowler. 15c.  
Handbook of Palmistry, Rosa Baughan. 50c.  
Hands of Celebrities, Katharine St. Hill. \$1.  
Heads and Faces, Nelson Lizer. 40c.  
How to Feed a Child, Mrs. Lydia Fowler. 10c.  
How to Improve the Memory, G. H. J. Dutton. 10c.  
How to learn Phrenology, L. N. Fowler. 15c.  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
How to Read the Hand, L. N. Fowler. 15c.  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Memory and its Cultivation, A. Cheetham. 15c.  
Mouth and Lips, Story. 15 cts.  
Phrenology and Business, J. A. Fowler. 10c.  
Popular Palmistry, James Allen. 25c.  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology—Heads and Faces, Drayton. 50c.  
Physiognomy and Expression, Mantegazza. 30c.  
Sivarcha's Book on Palmistry. 35 cts.

## MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilman. \$1.  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible: Mental Science—Beall. 50c.  
Breath of Life, Self-treatment, Gestefeld. 50c.  
Christian Science, R. Heber Newton. 25c.  
Consciousness, Being, etc., Dr. Burgess. 25c.  
Divine Science and Healing, Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$3.  
First Lessons in Christian Science. 25 cts.  
Heal Thyself, Rivero. 25 cts.  
Healing and the Occult Sciences, Walrond. 15c.  
Healing—Causes and Effects, Dr. Phelon. 50c.  
How Nature Cures, Dr. Densmore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cts.  
Life and Healing, H. W. Merton. 25 cts.  
Magnetic Therapeutics, Briggs. 50 cts.  
Man Makes his Body, H. A. Budington. 10c.  
Mastery of Fate—Dr. P. Braun. 50 cts.  
Mental Science as explained by Phrenology. 30c.  
Mind Cure, Dr. Nichols. \$1.  
Mind, Thought and Cerebration, Wilder. 10c.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Nature of Mind, Chavannes. 25c.  
Philosophy of Mental Healing, Whipple. \$2.  
Physical Immortality, H. Gage. 25c.  
Practical Methods, Butler. 10 cts.  
Prevention and Cure of Old Age, E. Kirk. 50c.  
Question of Consciousness, Dr. Burgess. 25c.  
Soul Help for Invalids, Mead. 25c.  
The Logos, Sara Thacker. 75 cts.  
Victory of the Will, Victor Charbounel. \$1.50.

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit life of the author's father. \$1.  
Mary Anne Carey. Experiences in spirit-life of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by the author's band of spirit guides. \$1.  
Oceanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

## OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians, \$1; paper, 50c.  
Automatic or Spirit Writing, by Mrs. Sara A. Underwood. \$1.—in paper covers, 50 cts.  
Behind the Veil, 75c.  
Better World Philosophy, J. H. Moore. \$1.  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c.  
Bible Marvel Workers (Miracles)—Putnam. 75c.  
Book on Mediums, Allen Kardec. \$1.25.  
Brother of the Third Degree, Garver. 50c.  
Clairvoyance, its law, nature and unfoldment by J. C. F. Grumbine. Price \$3.50.  
Conquest of Poverty, Helen Wilman. 50c.  
Colville (W. J.)—Metaphysical Queries, 15c.  
Concentration—The Master Key to Psychological Development, 10 cts.  
Dashed Against the Rock, 50c.  
Glints of Wisdom, 50 cts.  
Law of Correspondences—Healing, 50c.  
Psychology—Old and New, \$1.  
Spiritual Science of Health and Healing. \$1.25.  
Spiritual Therapeutics, Divine Science. \$1.  
Short Lessons in Theosophy, 30c.  
Studies in Theosophy, \$1.  
Universal Zodiac, \$1; paper 50 cts.  
Constituents of the Universe, Atwood. 75c.  
Correct Philosophy of Life. 50c.  
Crystal Cazing, John Melville. \$1.50.  
Deep Breathing for Psychic Development. 50c.  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
Earl Stimson (an occult novel) Bullard. 50c.  
Esoteric & Mental Therapeutics, Evans. \$1.50.  
Eidolon, John Uri Lloyd. \$2.  
Evolution (popular lectures) \$1.  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50.  
Ghostly Visitors—"Spectre Stricken." 75 cts.  
Golden Gleams from the Heavenly Light. 30c.  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonics of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c; Vol. 2, \$1.50.  
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. 25 cts.  
Heights of Himalay, Van der Naillen. 50c.  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c.  
Hidden Way Across the Threshold. \$3.50.  
How Much Left of Old Doctrine? Gladden. \$1.25.  
Illuminated Brahminism, \$1.  
Illuminated Buddhism, or True Nirvana. \$1.  
Immortality, Rev. Savage (several nos.) 5c each.  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50.  
Law of Vibration, I. J. Shelton. 25 cts.  
Law of Psychic Phenomena Hudson. \$1.50.  
Lessons in Truth, 3 booklets. 25c.  
Lessons on the Philosophy of Life, Beckman. \$1.  
Life and Light from Above—Solon Lauer. \$1.50.  
Light Through the Crannies—Emily Reader. \$1.  
Lillian Whiting—After her Death, \$1.  
World Beautiful, \$1.  
Elizabeth Barrett Browning. \$1.25.  
From Dreamland Sent, \$1.50.  
Kate Field, \$2.  
Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendent, Levi. \$5.  
Magical Ritual, W. W. Westcott. \$2.  
Mediumship and its Development—Bach. 25c.  
Mediumship—Essay by Prof. Loveland. 25c.  
Message from the Silence, J. R. Jackson. 50c.  
Metaphysical Emblems, E. Flagg. 25c.  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25.  
Mollie Fancher; Psychological Marvel. \$1.50.  
Mystery of Love—scientific, philosophical. \$2.  
Mystery of Success, B. Sparhawk. 25c.  
Mystic Thesaurus, Whitehead. \$1.  
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.  
Mythology, Hebrew and Christian, Ladd. 75c.  
Narrow Way of Attainment, E. E. Butler. \$1.  
New Era for Woman, E. H. Dewey, M. D. \$1.25.  
Next World Interviewed, Howe. 75c.  
Occult Forces—Anderson. 30c.  
Occult Forces of Nature, H. Wagner, M. D. \$1.  
Occult Philosophy, by the famous mystic, Henry Cornelius Agrippa. Natural Magic. \$5.00.  
Occult Stories, Ciose. 50c.  
Occult World, A. P. Sinnett. \$1.  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1.  
Paracelsus (Browning's) J. D. Buck. \$1.  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Pathway to the Soul, 10c.  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Densmore. \$1.25.  
Power of Silence, Dresser. \$1.25.  
Psychic Studies, Albert Morton. 10c.  
Psychic Philosophy, V. C. Deserites. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of, Grumbine. 50 cts.  
Psycho-Therapy, De Mude. \$1.  
Real History of the Rosicrucians—Waite. \$3.  
Re-incarnation—Objections, Lockwood. 25c.  
Researches in Spiritualism, Sir Wm. Crookes. \$2.  
Revelations of the Spiritual Mind, Whitney. 15c.  
Road to Immortality, Brother Paul. 50c.  
Rubaiyat, E. Fitzgerald. 20c.  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00.  
Seeking the Kingdom, Patterson. \$1.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.00.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirit's Idea of Happiness, \$1.  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirit Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Realized, Giles B. Stebbins. 10c.  
Spiritualism, Judge Edmunds. 2 vols. \$1.50 each.  
Spiritualism, What and Whence, Scouler. 25c.  
Spirit Workers—Psychic Phenomena in the Family Circle—Theobald. \$1.50.  
Story of Jonah, L. Townsend, D. D. 50c.  
Success, the Key to a Unlocks it, Gordon. 25c.  
Swedenborg—The Apocalypse Revealed, \$2.  
True Christ a Religion, \$2.  
Life and Writings \$1.  
Sweets—extracts from poetic flowers—10c.

Temple, Paul Tyner. \$1.  
Temple of Kosy Cross, F. B. Dowd. \$1.  
There is no Death, Florence Marryatt. \$1.  
Thoughts (Aphorisms) I. Panin. 50c.  
Through the Invisible, Paul Tyner. 75 cts.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1.  
Truths of Spiritualism—E. V. Wilson. \$1.25.  
Unforgotten, Mrs. Reifsnider. \$1.  
Vedante Philosophy, S. Vivekananda. \$1.50.  
Vibration the Law of Life, Williams. \$1.25.  
Vision of Joseph, or Where is he? J. R. Jackson. 50c.  
Vita di Gesu (Italian), Ernesto Volpi. 75c.  
Voices from Many Hill Tops. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World's a Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cts.  
Within the Temple of Isis, Belle Wagner. 75c.  
Woman's Circular, H. E. Butler. 25 cts.  
World Beautiful—Lillian Whiting. 3 vols. \$1 ea.  
Zelma the Mystic, Alwyn M. Thurber. \$1.25.

## BOOKS BY DR. J. M. PEEBLES.

Critical Review of Dr. P. E. Kipp's Five Sermons Against Spiritualism. 15c.  
Hell; a critical review of Dr. P. E. Kipp's Sermon upon "What is Hell?" 25c.  
Immortality and our Employment Hereafter—What 100 spirits, good and evil, say. \$1.  
Ingersollism or Christianity, Which? 15c.  
Magic; a lecture before the medical class of the San Francisco College of Science. 10c.  
Modern Spiritualism, pro and con, by Dr. Hart and Dr. J. M. Peebles. 15c.  
The Soul; its pilgrimages and destination. 10c.  
The Christ Question Settled: or Jesus, Man, Medium, Martyr. Cloth; 400 pp. \$1.  
Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c.  
Three Jubilee Lectures—at Hydesville, Rochester and London. 35 cts.  
Spiritualists and Spiritualism. 15 cts.

## BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life—Handbook of Metaphysical healing and psychic culture. \$2.  
New Testament Occultism, or Miracle-Working Power the Basis of Occult and Mystic Science. \$1.50.  
Pathway of the Spirit. A guide to Inspiration. Cloth, \$1.25. Paper, 75c.  
Open Door—Spiritual Mastery. \$1. Paper, 75c.  
Dawning Day. Exposition of the methods of the Brotherhood of the Spirit. 30c.  
Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c.  
Sons of God and Brothers of Christ. 25c.  
Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c.  
Walking with God. Secret of Divine Communion and Fellowship. 15 cts.  
Signs which Follow, or Power from Above, 15c.  
True Illumination. Christ-Theosophy. 15c.  
Master's Perfect Way, or Prayer of Silence. 15c.  
Penicost, opening of a new school of Inspiration and Brotherhood. 10c.  
Rogeneration—Gate to spirit emancipation, 15c.  
Scientific Basis of Mental Healing. 10c.

## BOOKS BY SPIRIT FARADAY.

Development of Spirit after transition. 10c.  
Dissolution, or Physical Death. 5 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Jesus Christ, M. Faraday. 50c.  
Mental Action; or How we Think. 15 cts.  
Mental Evolution; or Process of Intellectual Development. 15c.  
Origin of Life, and Evolution of Spirit. 10c.  
Progression; or how a spirit advances in Spirit life; Evolution of Man. 15c.  
Relation of spiritual to material Universe; Law of Control. 15 cts.  
Relation of Science to the Phenomena. 10 cts.  
Postage on the above, 1 cent each.

## BOOKS BY DR. RABBITT.

Health and Power. 25c.  
Human Culture and Cure. Part 1—The Philosophy of Cure, 75c. Part 2—A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4—Mental and Psychological Forces and the Nervous System and Insanity, \$1.50.  
Principles of Light and Color; including Harmonic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5.  
Religion, as Revealed by the Material and Spiritual Universe, including the Wonders and Beauties of the Divine Life. Cloth, \$1. Paper 50c.  
Social Upbuilding, Co-operative Systems and happiness and ennoblement of humanity. 15c.

## Books by Hudson Tuttle.

Arcana of Nature—Laws of Creation. \$1.  
Career of Religious Ideas—Hudson Tuttle. 50c.  
Cross and Steeple, their origin—Tuttle. 10c.  
From Soul to Soul, by Emma Rood Tuttle. Contains the best poems of the author, and some of the most popular songs, with music by eminent composers. \$1.  
Life in Two Spheres—The Spiritual Philosophy and the real life of spiritual beings. 50c.  
Philosophy of Spirit and the Spirit World. \$1.  
Religion of Man and Ethics of Science. Belief in the divinity of Man and his eternal progression. \$1.  
Stories for Children—Hudson Tuttle. 10 cts.  
Studies in the Outlying Fields of Psychic Science. The laws and conditions of Man's spiritual being. 75c.  
The Lyceum Guide, by Emma Rood Tuttle, How to organize progressive lyceums, spiritual or liberal societies, etc. 50c.  
The Origin and Antiquity of Man. The latest investigations and discoveries. \$1.

## BOOKS BY MOSES HULL.

All About Devils. Do great reforms come from his Satanic Majesty? 15c.  
Encyclopedia of Biblical Spiritualism. The Bible a Spiritualist Book. \$1.  
Jesus and Mediumship, proving that Jesus was a medium. 10c.  
Joan the Medium—Inspired Heroine of Orleans. No novel more interesting. 25c.  
New Thought; Spiritual philosophy. \$1.  
Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c.  
Spiritual Birth—Death and its to-morrow. 10c.

## ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 1.50  
Beyond the Valley (seq. to Magic Staff) 1.50  
Death and the After Life. 75c  
Events in the Life of a Seer. 75c  
Great Harmonia (5 vols.) \$1.50 each.  
Harmonial Man—Thoughts for Age. 75c  
History and Philosophy of Evil. 75c  
Inner Life—Mysteries Explained. \$1.50  
Penetralia—Harmonial Answers. \$1.75  
Philosophy of Spiritual Intercourse \$1.25  
Second-Hand Copies—Postage 20 per cent.  
Fountain; with jets of new meanings. 75c  
Great Harmonia (5 vols.) \$1 each  
Harmonial Man—Thoughts for Age. 25c  
Penetralia—Harmonial Answers. \$1  
The Temple. Diseases of Brain & Nerves. \$1

## P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25  
Eulis, the History of Love. \$2  
Ghostly Land—Sup. to New Mola. 50c  
Aermes Mercurius & Asiatic Mysteries. \$3  
Love, Woman, Marriage. \$2  
Love, the Master Passion. \$2.50  
New Mola, or Secret of Mediumship. 50c  
Pre-Adamite Man, \$2  
Ravalette, and the Rosicrucian's Story. \$2  
Seership—Magnetic Mirror. \$2  
Soul and the Soul World, \$2

## THEOSOPHICAL BOOKS.

Astral Plane, C. W. Leadbeater. 40c  
Bagavad Gita, 75c and \$1  
Birth & Evolution of Soul, A. Besant. 35c.  
Building of the Kosmos, A. Besant. 75c  
Death, and After, Annie Besant. 40c  
Devachanic Plane, C. W. Leadbeater. 40c  
First Steps in Occultism, Blavatsky. 50c  
Glossary for Theosophical Students, 75c  
Introduction to Theosophy, Besant. 10c  
Karma, Annie Besant. 40c  
Key to Theosophy, H. P. Blavatsky. \$2.  
Light on the Path, M. C. 25c  
Man and his Bodies, Annie Besant. 40c  
Reincarnation, Annie Besant. 40c  
Self and its Sheaths, Annie Besant. 40c  
Seven Principles of Man. Besant. 40c  
Studies in Theosophy, W. J. Colville. \$1  
Theosophical Essays, Annie Besant. 75c  
Theosophy of Vedas; cloth 60c, paper 30c

## BOOKS OF POETRY.

Driftwood, Addie L. Ballou. \$1.25  
Forget-me-not Rhymes, 5c  
Songs of Inspiration, Mrs. Marcia M. Sisco. \$1  
Heroes Spanish-American War, Price. \$1.25  
Inspirational Poems, Mrs. C. A. Dean. 50c  
Messages from the Watch Tower. 10c  
Poems and Music, J. C. Stoddard. 50c  
Poems or Progress, Lizzie Doten. \$1  
Rays of Light, Mrs. R. S. Lillie. \$1  
Rhymes of Reform, O. T. Fellows. 25c  
Thoughts in Verse for Kind Hearts, Scholes. \$1  
White Wreath Poems, Alice H. Petschler. 75c

## Scientific and Miscellaneous Books.

Annotated Seraph, G. H. Pollock. 75c  
American Business Man's Form-Book. 50c  
Botany, Prof. Bentley. 25c  
Bible Dictionary, with engravings, etc. 75c  
Bible—Whence and What, 50c  
Biography of J. M. Peebles, M. D. 50c  
Brennan's History of Freemasonry, \$1.50  
China and the U. S., Speer. \$1.50  
Correct Philosophy of Life, 50c  
Disclosures of Universal Mysteries, \$2.50  
Do They Love us Yet? Mrs. Lawrence. 75c  
Evolution—several lectures, \$1  
Geology, T. G. Bonney. 25c  
Great Industries of the United States. \$2  
Hand-book of Hygiene, 75c  
Hazel Blossoms, Whittier. \$1  
History of Earth's Formation, Walrond. \$1  
History of Man, L. M. Arnold. \$1.50  
Johnny Ludlow. 50c  
Lawyer's Examination of the Bible, \$1  
Life of Horatius Greeley, illustrated, 75c  
Longfellow's Poems, 50c  
Markoff, the Russian Violinist, Greville, \$1  
Matter and Motion, J. C. Maxwell. 25c  
Mechanists & Engineers' Pocket Manual. \$1  
Mystery of Edwin Drood, C. Dickens, \$1  
Naturalists' Assistant, J. S. Kingsley. \$1  
Natural Cure of Consumption, Page, 50c  
New World Compared with the Old, \$1  
Our Departed Friends, Stebbins. \$1  
Other Life, W. H. Holcombe. \$1  
Our Planet: Past and Future, Denton. 75c  
Patriotism, Rev. H. W. Bolton. \$1  
Plain Home Talk, E. B. Foote, M. D. \$1  
Primitive Mind Cure, W. F. Evans. \$1  
Psychography, Fred P. Evans. \$2  
Ravenia; or The Outcast Redeemed, 75c  
Robert Elsmere, Ward. 75c  
"Scratches" of a Surgeon, Helmut. 50c  
Seers of the Ages, J. M. Peebles, M. D. \$1.50  
Shadowy Hand, Rev. H. Morgan. 75c  
Story of the Creation and Fall, 50c  
Trif and Trixy, John Habberton. \$1  
Voyage in the Sunbeam, Mrs. Brassey. \$1  
Western World Guide and Hand-Book. 35c  
Wife in Name Only, Bertha M. Clay. 50c  
Wood's Natural History, Part 1, \$1  
Wonderful Law, Hastings. \$1  
Young America, Oliver Optic. 50c

## BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the Banner of Light. Leatherette, scarlet and gold. 178 pages. 75 cts.  
Bridge between two Worlds. \$1; paper, 75c.  
From Night to Morn. 15 cts.  
Why She Became a Spiritualist. \$1.00  
Each has a portrait of the author.)

If Books are to be sent by mail, add ten cents to every dollar of the price—for postage.



## BOOKS

FOR SALE AT THIS OFFICE,

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

If to be mailed, add 10 per cent. for postage.

## ASTROLOGICAL BOOKS.

Astrological Science, Helen H. Bennett. \$3.  
Astrology of the Old Testament, Anderson. \$5.  
Celestial Dynamics. \$1.  
Chaney's Primer of Astrology. \$2.50.  
Degrees of the Zodiac Symbolized. 50 cts.  
Dictionary of Astrology, Wilson. \$3.  
Elements of Astrology, L. D. Broughton. \$1.75.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Faces and Signs of Zodiac, Raphael. 35 cts.  
Farmers' Calendar, Prof. J. MacDonald. 10c.  
Heliocentric Astrology, White. 25c & 50c each.  
Horoscope (paper). 10c.  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Kabbalistic Astrology, Sepharial. 75 cts.  
Language of the Stars. 50 cts.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt—cloth. \$2; paper covers, \$1.  
Lilly's Astrology, by Zadkiel. \$1.75.  
Planets and People, Ormsby. 25c, \$1 and \$2.  
Practical Astrology, Alan Leo. \$1.  
Raphael's Almanac, 25c. With Ephemeris, 35c.  
Raphael's Book of Fate. 50 cts.  
Raphael's Ephemeris, (reprint) any year, 40c.  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cts.  
Raphael's Horary Astrology. \$1.  
Science of the Stars, Pearce. \$1.50.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Seven Easy Lessons in Astrology, Sullivan, 25c.  
Simmonite's Complete Arcana, \$4.  
Same in parts, 40c each.  
Simmonite's Daily Guide, 35c.  
Sixteen Principal Stars, Dalton. 50c.  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
"Sphinx," astrological monthly. 30c, \$3 a yr.  
Solar Biology, H. E. Butler. \$5.  
Tables of Houses, Karl Anderson. \$1.  
Zadkiel's Astrological Almanac. 25 cts.  
Zadkiel's Astrological Ephemeris. 25 cts.  
Zodiacal Influences, C. H. Mackay. 25 cts.

## HYPNOTISM, MAGNETISM, ETC.

Education During Sleep, Sydney Flower. 10c.  
How to Hypnotize, Sydney Flower. 10 cts.  
How to Magnetize, L. N. Fowler. 25c.  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50.  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Magnetism—Guide to Health, Anderson. 10c.  
Marvels of Magnetism—Anderson. \$5.  
Somnambulism, Arthur L. Webb. 25 cts.  
Vital and Mental Magnetism, 10c.  
Vital Forces and Magnetism, Chavannes. 25c.

## PALMISTRY, PHRENOLOGY, ETC.

Character in Handwriting, Gorrie. 15 cts.  
Cheiro's Guide to the Hand. \$1; paper, 50c.  
Cheiro's Language of the Hand. \$2.75.  
Chiromancy, Frith and Allen. 50 cts.  
Dick's Mysteries of the Hand. 50 cts.  
Eyes and Eyebrows, Alfred T. Story. 15c.  
Face as indicative of Character, Story. 50c.  
Familiar Lessons on Phrenology, Mrs. Fowler. 15c.  
Handbook of Palmistry, Rosa Baughan. 50c.  
Hands of Celebrities, Katharine St. Hill. \$1.  
Heads and Faces, Nelson Lyder. 40c.  
How to Feed a Child, Mrs. Lydia Fowler. 10c.  
How to Improve the Memory, G. H. J. Dutton. 10c.  
How to learn Phrenology, L. N. Fowler. 15c.  
How to read Character in Handwriting. 50c.  
How to read Character by Phrenology. \$1.25.  
How to read the Hand, L. N. Fowler. 15c.  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Memory and its Cultivation, A. Cheetham. 15c.  
Mouth and Lips, Story. 15 cts.  
Phrenology and Business, J. A. Fowler. 10c.  
Popular Palmistry, James Allen. 25c.  
Practical Palmistry, Saint-Germain. 25 cts.  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology—Heads and Faces, Drayton. 50c.  
Phylognomy and Expression, Mantegazza. 30c.  
Sivatha's Book on Palmistry. 35 cts.

## MENTAL SCIENCE AND HEALING.

Blossom of the Century, Helen Wilkins. \$1.  
Bottom Plank of Mental Healing, Kirk. 25c.  
Brain and the Bible: Mental Science—Beall. 50c.  
Breath of Life, Self-treatment, Gestefeld. 50c.  
Christian Science, R. Heber Newton. 25c.  
Consciousness; Being, etc., Dr. Burgess. 25c.  
Divine Science and Healing, Cramer. \$1.75.  
Educator, Cause and Cure, Dr. Congar. \$3.  
First Lessons in Christian Science. 25 cts.  
Heal Thyself, Rivero. 25 cts.  
Healing and the Occult Sciences, Walrond. 15c.  
Healing—Causes and Effects, Dr. Phelton. 50c.  
How Nature Cures, Dr. Denismore. \$2.  
How we Master our Fate—Gestefeld. 75 cts.  
Ideals for Invalids, Mead. 25 cts.  
Life and Healing, H. W. Merton. 25 cts.  
Magnetic Therapeutics, Briggs. 50 cts.  
Man Makes his Body, H. A. Budington. 10c.  
Mastery of Fate—Dr. P. Braun. 50 cts.  
Mental Science as explained by Phrenology. 30c.  
Mind Cure, Dr. Nichols. \$1.  
Mind, Thought and Cerebration, Wilder. 10c.  
Nature Cure—Congar. \$2; cheap edition \$1.50.  
Nature of Mind, Chavannes. 25c.  
Philosophy of Mental Healing, Whipple. \$2.  
Physical Immortality, H. Gage. 25c.  
Practical Methods, Butler. 10 cts.  
Prevention and Cure of Old Age, E. Kirk. 50c.  
Question of Consciousness, Dr. Burgess. 25c.  
Soul Help for Invalids, Mead. 25c.  
The Logos, Sara Thacker. 75 cts.  
Victory of the Will, Victor Charbonnel. \$1.50.

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences in spirit life of the author's father. \$1.  
Mary Anne Carew. Experiences in spirit-life of the author's mother. \$1.  
Philip Carlisle. A philosophical romance by the author's band of spirit guides. \$1.  
Occanides. A scientific novel based on the philosophy of life as seen by spirits. 50c.

## OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Ancient Magic, Magnetism and Psychic Force—Prof. Anderson. \$2.  
After Her Death, Lillian Whiting. \$1.  
Among the Rosicrucians, \$1; paper, 50c.  
Automatic or Spirit Writing, by Mrs. Sara A. Underwood \$1.—in paper covers, 50 cts.  
Behind the Veil, 75c.  
Better World Philosophy, J. H. Moore. \$1.  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c.  
Beyond the Clouds, Patterson. \$1.  
Bible Marvel Workers (Miracles)—Putnam. 75c.  
Book on Mediums, Allen Kardec. \$1.25.  
Brother of the Third Degree, Garver. 50c.  
Clairvoyance, its law, nature and unfoldment by J. C. F. Grumbine. Price \$3.50.  
Conquest of Poverty, Helen Wilmans. 50c.  
Colville (W. J.)—Metaphysical Queries, 15c.  
Concentration—The Master Key to Psychical Development, 10 cts.  
Dashed Against the Rock, 50c.  
Ghosts of Wisdom, 50 cts.  
Law of Correspondence—Healing, 50c.  
Psychology—Old and New. \$1.  
Spiritual Science of Health and Healing. \$1.25.  
Spiritual Therapeutics—Divine Science. \$1.  
Short Lessons in Theosophy, 30c.  
Studies in Theosophy, \$1.  
Universal Zodiac, \$1; paper, 50 cts.

Constituents of the Universe, Atwood. 75c.  
Correct Philosophy of Life. 50c.  
Crystal Gazing, John Melville. \$1.50.  
Deep Breathing for Psychic Development. 50c.  
Dematerialization, Count Aksakof. 75 cts.  
Dream Child, by Florence Huntley. Cloth. \$1.  
Earl Stinson (an occult novel) Bullard. 50c.  
Esoteric & Mental Therapeutics, Evans. \$1.50.  
Etidorpa, John Uri Lloyd. \$2.  
Evolution (popular lectures) \$1.  
From Dreamland Sent, Lillian Whiting. \$1.25.  
Future Life, described by Spirits—Sweet. \$1.50.  
Ghostly Visitors—"Spectre Stricken." 75 cts.  
Golden Gleams from the Heavenly Light. 30c.  
Greatest Thing Ever Known, Trine. 35 cts.  
Harmonics of Evolution, Florence Huntley. \$2.  
Heads, or the City of the Gods—A narrative by Swartwout. Vol. 1, 50c; Vol. 2, \$1.50.  
Heaven; a Narrative of Personal Experience after death—Mrs. Luffey. 25 cts.  
Heights of Himalay, Van der Naillen. 50c.  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c.  
Hidden Way Across the Threshold. \$3.50.  
How Much Left of Old Doctrine? Gladden. \$1.25.  
Illuminated Brahminism, \$1.  
Illuminated Buddhism, or True Nirvana. \$1.  
Immortality, Rev. Savage (several nos.) 5c each.  
In Higher Realms—Spirit Life. 25 cts.  
In Search of a Soul, Dresser. \$1.50.  
In the Sanctuary, Van der Naillen. 50c.  
In Tune with the Infinite, Trine. \$1.25.  
Kabbalah Unveiled, J. M. Gregor Mathers. \$3.50.  
Law of Vibration, T. J. Shetton. 25 cts.  
Law of Psychic Phenomena, Hudson. \$1.50.  
Lessons in Truth, 3 booklets, Cady. 25c.  
Lessons on the Philosophy of Life, Beckman. \$1.  
Life and Light from Above—Solon Lauer. \$1.50.  
Light Through the Crannies—Emily Reader. \$1.  
Lillian Whiting—After her Death, \$1.  
World Beautiful, \$1.  
Elizabeth Barrett Browning. \$1.25.  
From Dreamland Sent, \$1.50.  
Kate Field, \$1.

Living Christ, Paul Tyner. \$1.  
Magic—Doctrine of Transcendental, Levi. \$5.  
Magical Ritual, W. W. Westcott. \$2.  
Mediumship and its Development—Bach. 25c.  
Mediumship—Essay by Prof. Loveland. 25c.  
Message from the Silence, J. R. Jackson. 50c.  
Metaphysical Emblems, E. Flagg. 25c.  
Metaphysical Essays, C. C. Post. 30 cts.  
Metaphysics of Balzac, Gestefeld. \$1.  
Miracles and Spiritualism, Prof. Wallace. \$2.25.  
Mollie Fancher; Psychological Marvel. \$1.50.  
Mystery of Love—Scientific, philosophical. \$2.  
Mystery of Success, B. Sparhawk. 25c.  
Mystic Thesaurus, Whichard. \$1.  
Mystic Text Book on the Mystic Emblems of the cards, by O. H. Richmond. \$5.  
Mythology—Hebrew and Christian, Ladd. 75c.  
Narrow Way of Attainment, H. E. Butler. \$1.  
New Era for Woman, E. H. Dewey, M. D. \$1.25.  
Next World Interviewed, Howe. 75c.  
Occult Forces—Anderson. 30c.  
Occult Forces of Nature, H. Wagner, M. D. \$1.  
Occult Philosophy, by the famous mystic, Henry Cornelius Agrippa. Natural Magic. \$5.00.  
Occult Stories, Close. 50c.  
Occult World, A. P. Sinnett. \$1.  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1.  
Paracelsus (Browning's) J. D. Buck. \$1.  
Paracelsus, Prof. Franz Hartmann, \$1 and \$2.  
Pathway of the Soul, 10c.  
Perfect Whole, Dresser. \$1.50.  
Practical Occultism, Loomis. \$1.25.  
Power of Silence, Dresser. \$1.25.  
Psychic Studies, Albert Morton. 10c.  
Psychic Philosophy, V. C. Desertis. \$2.  
Psychics: Facts and Theories—Savage. 50c.  
Psychometry, Law of Grumbine. 50 cts.  
Psycho-Therapy, De Mude. \$1.  
Real History of the Rosicrucians—Waite. \$3.  
Reincarnation—Objections, Lockwood. 25c.  
Researches in Spiritualism, Sir Wm. Crookes. \$2.  
Revelations of the Spiritual Mind, Whitely. 15c.  
Road to Immortality, Brother Paul. 50c.  
Rubaiyat, E. Fitzgerald. 20c.  
Scientific Demonstration of Future Life. \$1.50.  
Secret of Life, Harmonic Vibration, King. \$2.00.  
Seeking the Kingdom, Patterson. \$1.  
Shadowland, Mme. d'Esperance. \$2.50.  
Silent Friend—Key to Honest Wealth. \$2.00.  
Sixth and Seventh Books of Moses. \$1.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Prof. Denton. \$1.50.  
Spirit's Idea of Happiness. \$1.  
Spirits' Homes, Dr. Miller. 25 cts.  
Spirits' Teachings, M. A. Oxon. \$2.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritualism, Judge Edmonds—2 vols. \$1.50 each.  
Spiritualism, What and Whence, Scouller. 25c.  
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald. \$1.50.  
Story of Jonah, L. Townsend, D. D. 50c.  
Success, the Key to Unlocks it, Gordon. 25c.  
Swedenborg—The Apocalypse Revealed, \$2.  
True Christ—A Religion, \$2.  
Life and Writings of \$1.  
Sweets—extracts from poetic flowers—10c.

Temple, Paul Tyner. \$1.  
Temple of Holy Cross, F. B. Dowd. \$1.  
There is no Death, Florence Maryatt. \$1.  
Thoughts (Aphorisms) I. Panin. 50c.  
Through the Invisible, Paul Tyner. 75 cts.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1.  
Truths of Spiritualism—E. V. Wilson. \$1.25.  
Unforgotten, Mrs. Reifsnider. \$1.  
Vedante Philosophy, S. Vivekananda. \$1.50.  
Vibration the Law of Life, Williams. \$1.25.  
Vision of Joseph, or Where is he? J. R. Jackson. 50c.  
Vita di Gesù (Italian), Ernesto Volpi. 75c.  
Voices from Many Hill Tops. \$1.  
Voices of Hope, Dresser. \$1.50.  
What all the World's a-Seeking, Trine. \$1.25.  
Where you Are, Eleanor Kirk. 25 cts.  
Within the Temple of Isis, Belle Wagner. 75c.  
Woman's Circular, H. E. Butler. 25 cts.  
World Beautiful—Lillian Whiting. 3 vols. \$1 ea.  
Zelma the Mystic, Alwyn M. Thurber. \$1.25.

## BOOKS BY DR. J. M. PEEBLES.

Critical Review of Dr. P. E. Kipp's Five Sermons Against Spiritualism. 15c.  
Hell; a critical review of Dr. P. E. Kipp's Sermon upon "What is Hell?" 25c.  
Immortality and our Employment Hereafter—What 100 spirits, good and evil, say. \$1.  
Ingersollism or Christianity, Which? 15c.  
Magic; a lecture before the medical class of the San Francisco College of Science. 10c.  
Modern Spiritualism, pro and con, by Dr. Hart and Dr. J. M. Peebles. 15c.  
The Soul, its pilgrimages and destination. 10c.  
The Christ Question Settled: or Jesus, Man, Medium, Martyr. Cloth. 400 pp. \$1.  
Three Journeys Around the World, or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt, etc. \$1.50. Postage 20c.  
Three Jubilee Lectures—at Hydesville, Rochester and London. 35 cts.  
Spiritualists and Spiritualism—15 cts.

## BOOKS BY DR. J. H. DEWEY.

The Way, the Truth and the Life—Handbook of Metaphysical healing and psychic culture. \$2.  
New Testament Occultism, or Miracle-Working Power the Basis of Occult and Mystic Science. \$1.50.  
Pathway of the Spirit. A guide to Inspiration. Cloth. \$1.25. Paper, 75c.  
Open Door—Spiritual Mastery. \$1. Paper, 75c.  
Dawning Day. Exposition of the methods of the Brotherhood of the Spirit. 30c.  
Genesis and Exodus of the Human Spirit. Cloth, 50c. Paper, 30c.  
Sons of God and Brothers of Christ. 25c.  
Seer and Master. Key to Psychic Vision and Spiritual Mastery. 15c.  
Walking with God. Secret of Divine Communion and Fellowship. 15 cts.  
Signs which Follow, or Power from Above. 15c.  
True Illumination—Christ-Theosophy. 15c.  
Master's Perfect Way, or Prayer of Silence. 15c.  
Pentecost—opening of a new school of Inspiration and Brotherhood. 10c.  
Regeneration—Gate to spirit emancipation, 15c.  
Scientific Basis of Mental Healing. 10c.

## BOOKS BY SPIRIT FARADAY.

Development of Spirit after transition. 10c.  
Dissolution, or Physical Death. 5 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Jesus Christ, M. Faraday. 50c.  
Mental Action; or How we Think. 15 cts.  
Mental Evolution; or Process of Intellectual Development. 15c.  
Origin of Life, and Evolution of Spirit. 10c.  
Progression; or how a spirit advances in Spirit life; Evolution of Man. 15c.  
Relation of spiritual to material Universe; Law of Control. 15 cts.  
Relation of Science to the Phenomena. 10 cts.  
Postage on the above, 1 cent each.

## BOOKS BY DR. BABBITT.

Health and Power. 25c.  
Human Culture and Cure. Part 1—The Philosophy of Cure, 75c. Part 2—A treatise on Marriage, sexual development and Social Upbuilding, 75c. Parts 3 and 4—Mental and Psychological Forces and the Nervous System and Insanity, \$1.50.  
Principles of Light and Color; including Harmonic Laws of the Universe and General Philosophy of the Fine Forces. 200 engravings and colored plates. 551 pages. \$5.  
Religion, as Revealed by the Material and Spiritual Universe, including the Wonders and Beauties of the Divine Life. Cloth, \$1. Paper 50c.  
Social Upbuilding, Co-operative Systems and happiness and ennoblement of humanity. 15c.

## Books by Hudson Tuttle.

Arcana of Nature.—Laws of Creation. \$1.  
Career of Religious Ideas—Hudson Tuttle. 50c.  
Cross and Steeple, their origin—Tuttle. 10c.  
From Soul to Soul, by Emma Rood Tuttle. Contains the best poems of the author, and some of the most popular songs, with music by eminent composers. \$1.  
Life in Two Spheres.—The Spiritual Philosophy and the real life of spiritual beings. 50c.  
Philosophy of Spirit and the Spirit World. \$1.  
Religion of Man and Ethics of Science. Belief in the divinity of Man and his eternal progression. \$1.  
Stories for Children—Hudson Tuttle. 10 cts.  
Studies in the Outlying Fields of Psychic Science. The laws and conditions of Man's spiritual being. 75c.  
The Lyceum Guide, by Emma Rood Tuttle. How to organize progressive lyceums, spiritual or liberal societies, etc. 50c.  
The Origin and Antiquity of Man. The latest investigations and discoveries. \$1.

## BOOKS BY MOSES HULL.

All About Devils. Do great reforms come from his Satanic Majesty? 15c.  
Encyclopedia of Biblical Spiritualism. The Bible a Spiritualist Book. \$1.  
Jesus and Mediumship, proving that Jesus was a medium. 10c.  
Joan the Medium—Inspired Heroine of Orleans. No novel more interesting. 25c.  
New Thought; Spiritual philosophy. \$1.  
Spiritual Alps. How to reach the altitude where the spirit is supreme. 35c.  
Spiritual Birth—Death and its to-morrow. 10c.

## ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. 1.50  
Beyond the Valley (seq. to Magic Staff). 1.50  
Death and the After Life. 75c  
Events in the Life of a Seer. 75c  
Great Harmonia (5 vols.) \$1.50 each.  
Harmonial Man—Thoughts for Age. 75c  
History and Philosophy of Evil. 75c  
Inner Life—Mysteries Explained. \$1.50  
Penetrallia—Harmonial Answers. \$1.75  
Philosophy of Spiritual Intercommunication. \$1.25  
Second-Hand Copies—Postage 20 per cent.  
Fountain; with jets of new meanings. 75c  
Great Harmonia (5 vols.) \$1 each  
Harmonial Man—Thoughts for Age. 25c  
Penetrallia—Harmonial Answers. \$1  
The Temple. Diseases of Brain & Nerves. \$1

## P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25  
Eulis, the History of Love. \$2  
Ghostly Land—Sup. to New Mola. 50c  
Aermes Mercurius & Asiatic Mysteries. \$3  
Love, Woman, Marriage. \$2  
Love, the Master Passion. \$2.50  
New Mola, or Secret of Mediumship. 50c  
Pre-Adamite Man, \$2  
Ravalette, and the Rosicrucian's Story. \$2  
Seership—Magnetic Mirror. \$2  
Soul and the Soul World, \$2

## THEOSOPHICAL BOOKS.

Astral Plane, C. W. Leadbeater. 40c  
Bagavad Gita, 75c and \$1  
Birth & Evolution of Soul, A. Besant. 35c  
Building of the Kosmos, A. Besant. 75c  
Death, and After, Annie Besant. 40c  
Devachanic Plane, C. W. Leadbeater. 40c  
First Steps in Occultism, Blavatsky. 50c  
Glossary for Theosophical Students. 75c  
Introduction to Theosophy, Besant. 10c  
Karma, Annie Besant. 40c  
Key to Theosophy, H. P. Blavatsky. \$2  
Light on the Path, M. C. 25c  
Man and his Bodies, Annie Besant. 40c  
Reincarnation, Annie Besant. 40c  
Self and its Sheaths, Annie Besant. 40c  
Seven Principles of Man, Besant. 40c  
Studies in Theosophy, W. J. Colville. \$1  
Theosophical Essays, Annie Besant. 75c  
Theosophy of Vedas; cloth 60c, paper 30c

## BOOKS OF POETRY.

Driftwood, Addie L. Ballou. \$1.25  
Forget-me-not Rhymes, 5c  
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1  
Heroes Spanish-American War, Price. \$1.25  
Inspirational Poems, Mrs. C. A. Dean. 50c  
Messages from the Watch Tower. 10c  
Poems and Music, J. C. Stoddard. 50c  
Poems or Progress, Lizzie Doten. \$1  
Rays of Light, Mrs. R. S. Lillie. \$1  
Rhymes of Reform, O. T. Fellows. 25c  
Thoughts in Verse for Kind Hearts, Scholes. \$1  
White Wreath Poems, Alice H. Petschler. 75c

## Scientific and Miscellaneous Books.

Annotated Seraph, G. H. Pollock. 75 c  
American Business Man's Form-Book. 50c  
Botany, Prof. Bentley. 25c  
Bible Dictionary, with engravings, etc. 75c  
Bible—Whence and What, 50c  
Biography of J. M. Peebles, M. D. 50c  
Brennan's History of Freemasonry, \$1.50  
China and the U. S. illa., Speer. \$1.50  
Correct Philosophy of Life, 50c  
Disclosures of Universal Mysteries, \$2.50  
Do They Love us Yet? Mrs. Lawrence. 75c  
Evolution—several lectures, \$1  
Geology, T. G. Bonney. 25c  
Great Industries of the United States. \$2  
Hand-book of Hygiene, 75c  
Hazel Blossoms, Whittier. \$1  
History of Earth's Formation, Walrond. \$1  
History of Man, L. M. Arnold. \$1.50  
Johnny Ludlow, 50c  
Lawyer's Examination of the Bible, \$1  
Life of Horace Greeley, illustrated, 75c  
Longfellow's Poems, 50c  
Markoff, the Russian Violinist, Greville. \$1  
Matter and Motion, J. C. Maxwell. 25c  
Machinists & Engineers' Pocket Manual. \$1  
Mystery of Edwin Drood, C. Dickens. \$1  
Naturalists' Assistant, J. S. Kingsley. \$1  
Natural Cure of Consumption, Page. 50c  
New World Compared with the Old, \$1  
Our Departed Friends, Stebbins. \$1  
Our Life, W. H. Holcombe. \$1  
Our Planet: Past and Future, Denton. 75c  
Patriotism, Rev. H. W. Bolton. \$1  
Plain Home Talk, E. B. Foote, M. D. \$1  
Primitive Mind Cure, W. F. Evans. \$1  
Psychography, Fred P. Evans. \$2  
Ravenia; or The Outcast Redeemed, 75c  
Robert Elsmere, Ward. 75c  
"Scratches" of a Surgeon, Helmut. 50c  
Seers of the Ages, J. M. Peebles, M. D. \$1.50  
Shadowy Hand, Rev. H. Morgan. 75c  
Story of the Creation and Fall, 50c  
Trif and Trixy, John Habberton. \$1  
Voyage in the Sunbeam, Mrs. Brassey. \$1  
Western World Guide and Hand-Book. 35c  
Wife in Name Only, Bertha M. Clay. 50c  
Wood's Natural History, Part 1, \$1  
Wonderful Law, Hastings. \$1  
Young America, Oliver Optic. 50c

## BOOKS BY ABBY A. JUDSON.

A Happy Year; or, Fifty-two Letters to the Banner of Light. Leatherette, scarlet and gold. 178 pages. 75 cents.  
Bridge between two Worlds. \$1; paper, 75c.  
From Night to Morn. 15 cts.  
Why She Became a Spiritualist. \$1.00  
Each has a portrait of the author.)



## RELIGIO- PHILOSOPHICAL JOURNAL

[Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent writers. Sample Free.  
WEEKLY—8 pages—\$1.00 a Year.  
THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

## Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**Progressive Spiritualists.**—The usual song service, led by Mr. J. T. Lillie and a choir of eight voices, preceded the lecture by Mrs. R. Shepard Lillie in Occidental Hall on the first Sunday evening of the month. Dr. J. R. G. Norman, of Farther India, spoke briefly, by invitation, outlining his work of healing by the system of Ayurveda. Mrs. Lillie then took for her subject, "Mountain Heights." The lecture was preceded by a poem, "In the Valley of Silence." The lecture was an inspired effort and was well received by a large audience. Mr. Lillie sang a solo, accompanied by Mrs. Sadie Cooke, and with a few parting words from Mrs. Lillie, the audience dispersed.

**Universal Spiritual Association.**—The subject for discussion last Sunday at 20 Eddy St. was "Consistency." The audience was large, the subject of unusual interest, and speakers plenty. The music is a special attraction at these meetings. This department is presided over by Miss Lee of Santa Rosa. The after-talks, by Dr. Hall and Mrs. Usher, are a very instructive and important part of the exercises.

**To the Officers of auxiliary societies of the California State Spiritualists' Association:** You are kindly requested to furnish me with the names and addresses of your officers for the present year, in order that I may be able to correspond with them. W. T. JONES, Sec. Cal. S. S. A.

**Prof. Van der Naillen** has been invited to give a scientific lecture on psychical research before the Sorosis Club on California St. on Feb. 19. This club of fashionable people will no doubt hear many things to astonish them, from the Professor, who is an enthusiast well calculated to interest an audience.

**Mission Lyceum Party.**—The regular monthly entertainment and dance of this popular society was held in Mission Opera Hall on Wednesday evening, Jan. 31. Mr. W. T. Jones, conductor of the Lyceum, was the Committee of Arrangements. He promised the best program ever presented by the Lyceum, and he kept his word. The audience was enthusiastic and encored every number. There was refreshments and dancing, with good music. The following was the program:

Overture, Mrs. Vena Eaton and Mr. Mocker; song, Bebe Case; specialties, Alice Mittelstadt and Prassie Forrest; recitation, Richard Werner; song, Hazel Pottinger; reading, Mrs. Inez Garrison; xylophone solo, B. D. Coanly; skirt dance, Miss Pearl Bryson; flower song, Miss Mabel Pfifer; bass solo, A. W. Rhodes.

**A Surprise.**—On Wednesday evening, Jan. 24, about 17 of the Psychical Society of Oakland gave Mr. and Mrs. J. T. Lillie a pleasant surprise at their residence, 301 Polk St. The evening was spent in social converse, interspersed with songs and instrumental music; but the feature of the evening was the tempting refreshments served by the ladies at 10 o'clock. After all were seated at the tables, Mrs. Mitchner, president of the society, presented Mrs. Lillie, in a few well-chosen words, in behalf of the Psychical Society, with a purse, which but faintly expressed our appreciation and love for her as a speaker and friend, and her faithful ministrations to the Society; to which Mrs. Lillie responded in that bright and happy manner which ever endeared her and her worthy husband to the hearts of their friends. All returned to Oakland by the 12 o'clock boat, happier for the trip across the bay. M. E. C.

**Hermetic Brotherhood.**—The open meeting of this order, held at 509 Van Ness Ave. on Thursday evening, Feb. 1, opened with silent meditation and a song by Mrs. Rogers and Mrs. Weld. The presiding officer, Mr. Weld, spoke briefly of the tenets of the Brotherhood, claiming the assimilation of all that is good in all religions, philosophies, sciences and systems of sociology. Dr. W. P. Phelon then spoke at length on "Personal Liberty." The meeting closed in the usual manner with song and mantrims.

**The Ladies' Aid** meeting on Wednesday afternoon at 2 will be held in Occidental Hall, as usual, and will be addressed by Dr. J. R. G. Norman of Farther India, who will speak of the Oriental system of healing of Ayurveda. Other speakers and mediums will be present and a large attendance is desired.

**Mme. Young's Meeting** last Sunday evening in Oriental Hall was addressed by Mrs. Sarah Seal, the inspired teacher, who took for her subject, "What Shall We do to be Saved?" Prof. Young and Prof. Bothwell rendered an instrumental duet on violin and organ, and Mme. Young gave messages from the spiritual realm. The hall was crowded to the door. These are very popular meetings, held three times a week. Skeptics specially invited.

**Mrs. C. J. Meyer** held her Sunday evening meeting in Friendship Hall, 385 McAllister St., as usual. Mr. Shive opened the meeting with a short address on spiritual subjects, and was followed by Mrs. Jennie Robinson with messages. Mrs. Meyer then took the platform for the balance of the evening. The attendance was large and interest good.

**Mrs. Eberhardt's Meeting** at 3250 22nd St. last Sunday evening was attended by a large and appreciative audience. Vocal and instrumental music was and instrumental music was rendered by Mrs. McClunie. Mrs. Eberhardt is doing good work in the Mission.

**Mrs. Watson's Lectures.**—On Sunday evening, Jan. 28, Mrs. E. L. Watson closed a three-months' lecture course with the San Jose Spiritual Union. From the opening lecture, in which she defined Spiritualism, to the closing one, in which she pictured the Republic of the Twentieth Century, each lecture was a gem, replete with eloquence and instruction. It is much to be regretted that Mrs. Watson's health does not permit her to be at all times actively engaged in the lecture field. Her group of three lectures on Social Ethics should be heard on every platform in the nation. S. J.

**The N. S. A. Home Fund.**—The Visalia Spiritualists' Society has collected and forwarded \$6.00 for the N. S. A. Home Fund, from the following persons: Dr. and Mrs. G. E. Chesbro, \$1.00; Mr. and Mrs. W. R. Stuck, \$1.00; E. M. Jeffers, 50c; Dr. L. D. Smith, 50c; Mrs. Ella O. Hutchins, 25c; Miss Holden, 25c; Georgia Howe, 25c; Mrs. Warren Howe, Sr., 50c; Chas. Spence, 25c; Mollie Burland, 25c; W. Toasbern, 25c; Mrs. T. M. Blake, 25c.

A lady from Porterville has also forwarded 10c, showing her good-will.

If the Spiritualists of California would contribute all they could, from 10c up, the fund would soon be raised. Surely one ought to be interested enough to spare a few cents or dollars, so that we may have a fund on hand for propaganda work, thus enabling people to be free in their religious belief without persecution or ridicule.

MRS. MAUD CHESBRO.

**By Special Arrangement** with the publishers, we are enabled to offer, for a limited time, the *Coming Age* and the *Religio-Philosophical Journal* for one year, post-paid, for \$2.15.

## A GREAT HEALER!



J. M. Peebles, A.M., M.D., Ph.D.

### Dr. Peebles' Achievements Mark a New Era in the Treatment of Chronic diseases.

**B**ECAUSE your physician has failed to cure you, do not give up in despair. There is still help for you. Thousands of those who have been given up as hopeless are receiving new life and vigor from Dr. Peebles and his able staff of assistants. He can no doubt cure you or give you permanent relief.

He can treat you successfully at your own home, and as he charges no great sum in advance, his services are within the reach of all. Consider these facts carefully before deciding to let your diseased conditions have their own course.

All of the doctor's diagnosing is done by the aid of his psychic gifts. He can diagnose your diseased condition as accurately as can the X-ray locate a fractured bone. With a correct diagnosis upon which to base his treatment, it is efficient from the very beginning.

If in doubt as to your true condition, write him at once, giving your leading symptom, age, sex and full name, and receive a complete diagnosis of your case.

To each lady writing he will send—"Foods for the Sick and How to Prepare Them," a booklet of much value in every home; and that practical booklet, "Woman." No wife or mother should be without it. He will also send printed matter descriptive of his treatment to all those wishing it.

### Words That Need no Explanation.

Mrs. Nellie L. Harvey, who had suffered from catarrh for years, it having caused growths in the nasal cavities, and had also suffered from liver troubles and constipation, writes:—"Dear Doctor Peebles: My catarrh is much improved. The mucous has all cleared away under one month's treatment. This is the very thing that most of my friends have had to undergo an operation in order to be cured. The doctors here told me I would have to have an operation, but you cleared it away almost entirely in one month."

Mrs. M. H. Fyler, of Boone, Neb., who has been running down for several years, writes:—"I am feeling so well I do not think I need any further medicines. I did not think a year ago I would ever be as well as I am. I am very thankful for what you have done for me, and should never again need a doctor, I shall call upon you."

Mrs. Betsy Jones, of Minot, N. D., who suffered from rheumatism, complicated with bowel trouble and diarrhoea, writes:—"I have done my work two weeks alone and continue to gain every day. I shall bless you the rest of my life for curing me of rheumatism. That is worth more than a thousand dollars."

A PRONOUNCED CASE OF STOMACH TROUBLE AND NERVOUSNESS.

Alma Halladay, of Locke, N. Y., says:—"I can truthfully say I do not think I should have been alive to-day had it not been for you. I have followed psychic treatment and your medicine and rules as well as I could. I shall recommend you to all those suffering from chronic diseases."

Address:

DR. J. M. PEEBLES,  
Battle Creek, Michigan.

4tf

**Mrs. Wrenn** held her meeting, as usual, in lower Scottish Hall, 117 Larkin St., last Sunday evening. The attendance was very good and much interest manifested. Mrs. Wrenn, Mrs. Heussmann, Mrs. Winslow and Prof. Fisher occupied the platform. These are very popular meetings.

**One Thousand Dreams** and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

**Man in Early Times**—the Childhood of the World, by Prof. Edward Clodd. Price 50 cents. For sale at this office. It recounts the myths about the sun, moon, eclipses, stars, earth, man, soul, spirit, etc., in an interesting style.

**GOLDEN GLEAMS** of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.

For sale at this office.

### OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-  
**OCCULTISM** Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other Lines  
**PALMISTRY** of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

### Societies and Meetings.

#### California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,  
SAN FRANCISCO, CAL.

PRESIDENT, W. D. J. Hamby, 45 S. 7th, San Jose  
VICE PRES., Wm. M. Rider, San Francisco  
SECRETARY, W. T. Jones, 601 California St., S. F.  
TREASURER, B. F. Small, 3750 22nd St.  
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

#### Society of Progressive Spiritualists.

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin St., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

**THE LYCEUM**, published weekly by Tom Clifford, 19.5 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

**DREAMS**—A new scientific and rational method of understanding them. Send 10 cents for details. Lock Box 920, Orange, N. Y.



19 1800

EVERY THURSDAY.

PRICE FIVE CENTS.

# THE RELIGIOUS PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37. { T. G. NEWMAN, EDITOR.

SAN FRANCISCO, CAL., THURSDAY, FEBRUARY 15, 1900.

{ 1429 Market-st. No. 7.  
Between 10 & 11th-Sts.

## IN THE TWILIGHT.

Sometimes a breath floats by me,  
An odor from Dreamland sent,  
Which makes the ghost seem nigh me  
Of a something that came and went.  
Of a life lived somewhere, I know not  
In what diviner sphere:  
Of memories that come not and go not;  
Like music once heard by an ear  
That cannot forget or reclaim it;  
A something so shy it would shame it  
To made it a show;  
A something too vague, could I name it,  
For others to know.  
As though I had lived it and dreamed it,  
As though I had acted and schemed it  
Long ago. —Lowell.

## BORDERLAND

### From India.

Mr. James Lloyd, of Birmingham, England, writes: "I was in India. I awoke in the night and saw my father, who was in England, standing beside the bed. He was as real as in life, and dressed in a gray suit, such as he used to wear. The figure said: 'Good-by, Jim; I won't see you any more,' or words to that effect. A month after that a letter came, saying he had died that very night and about that hour—September 14, 1876."

### Music on the Breeze.

A few days ago, while Mr. Wellner of Auburn, N. Y., was driving along the old turnpike between Sempronius and the Goose pond, his attention was attracted by the most entrancing music, which appeared to come directly from the lowering Winter skies overhead. The spot in the road where Mr. Wellner's old bay mare was quietly plodding along at a 20-minute gait was far from any farm-house, and the open fields at either side of the road showed no signs of life.

The music seemed to steal upon the solitary traveler like a soft midsummer breeze, and gradually increased in volume until at last swelling and throbbing like a mighty anthem by a cathedral choir, it was wafted in all its grandeur upon the listener's ear. Passing directly over the astounded traveler's head and in a south-westerly direction, the music grew fainter and fainter until at last it died away.

During all this time there was naught to be seen overhead but the scudding clouds, which were moving in a direction opposite to that taken by the invisible sounds of minstrelsy. A strong and chilling wind was blowing from the south, yet far above the moaning of the breeze could be heard the dying echoes of the heavenly music.

At every farm-house along the road Mr. Wellner caught glimpses of amazed faces glancing with wondering eyes at the heavens. Men stopped him on the highway and asked him if he had heard the music played by the invisible hands and sung by invisible choristers. Many doubted their own senses and only gazed vacantly at the sky, as if under a powerful hypnotic spell.

### From Australia.

Mr. S. Walker-Anderson of Tickhill, England, testifies: "It was in Australia, on the night of Nov. 17, 1890. I had gone to bed early and about 11 p.m. I woke up and saw the figure of my aunt, Mrs. P., standing near the foot of the bed, dressed in her customary black gown. She looked older and stouter than when I had seen her three

years before. Her lips moved, and, though I heard no sound, I seemed to catch that she meant 'good-by.' Then the figure gradually vanished. There was a lamp in the room and I was fully awake. I was not anxious about her, having had no letter to say that she was ill. Next morning I said to my wife: 'I have seen Aunt P., and I am sure she is dead; so we will make a note.' Then I wrote on a piece of paper: 'I believe Aunt P. died on the 17th,' and put the paper in a drawer. In due time a letter came from my mother with the information that my aunt had died on that day.

"Early in November, 1879, as I was walking up Collins street, in Melbourne, about 4 o'clock in the afternoon, I was amazed to see, among a number of people on the other side of the street, a very intimate friend, whom I had believed to be in New Zealand at the

time. I ran across the street to speak to him, and, as I neared the curbstone, it seemed to me as if a hand was passed for an instant before my eyes. In that moment my chum was gone, and though I looked everywhere around, I did not see him again. Three weeks later I learned that he died that very day and hour."

### Visions at Death.

The Cleveland, O., Post states that, "Manifestations of psychical visions, as related by Rev. S. P. Sprecher, at the Euclid avenue Presbyterian church, on Nov. 15, 1899, formed one of the most intensely interesting of Dr. Sprecher's series of scientific lectures." His theme was "Deathbed Mysteries," and after an introduction, in which he said that he did not claim to be able to prove his theories, and he would not "maintain that they are of a nature to examine into scientifically," he said:

A great many people affirm with great positiveness that in cases of dying friends they have seen the soul depart from the body. If we know them to be sensible people, persons whose veracity cannot be impeached, and who are not imaginative and subject to hallucinations—if we have evidence that at the time they were in a normal condition of physical health and mind, why, then, as sensible people, we believe they really think they witnessed what they profess.

Mrs. Stowe, the authoress, and John G. Whittier, the poet, used to sit and discuss together the psychic visions they had witnessed at the bedsides of dying friends. Miss Phelps, the authoress, tells us of such a thing which came within her personal experience. She saw an appearance on the face of a dying relative which, she is impressed, was the soul leaving the body. It was a perfect form, and she even could recognize in the face features closely resembling those of the dying.

We have another class—people who believed they had actually passed over the border, who were, to all intents and purposes, dead, except for a slight tenure that still connected them with life. Gail Hamilton has left a wonderful account of her own personal experiences of a period in her life when she was near to death. She believed she had actually passed over the border. Among all American writers, she is classed as one of the most sensible, sharp and keen. Take the case of Lilian Whiting, also an authoress, who had the same experiences in a case of illness.

There was Dr. Willsey of St. Louis, who was supposed to have died. Depositions were taken after

REV. CHARLES M. SHELDON,  
AUTHOR OF "IN HIS STEPS."



Charles M. Sheldon, the inventive, the philanthropic, the sympathetic teacher and author, was thoroughly educated in Phillips' Academy, Brown University and Andover Theological Seminary. He has been somewhat of a traveler and spent some time in the great metropolis of London engaged in social studies.

He has been a pastor for several years in the city of Topeka, where, without hindrance, he has been able to carry out several experiments in religious teaching, in social organization and in practical reform, which have demonstrated the practicability and wisdom of his schemes. Like the dreamer, Joseph, he has proved an effective administrator. The sheaves which he saw in his dream have bowed to him and placed at his command for the good of others, the treasures they produced.

Mr. Sheldon is a providential man. He has good sense, simple and genuine literary taste, a knowledge of human nature, a profound conviction of social need, and has honestly, and without any purpose or expectation of his own, gained the widest and best possible public hearing of any man of his time.

He is about to illustrate his conception of how a daily newspaper should be conducted, by taking entire charge of the Topeka Daily Capital for one week, beginning March 13, 1900.



ward to prove that he had passed from life, or, at best, all present supposed he had. The attending physician said that in the case of Dr. Willsey there were all the conditions and indications of death. He pronounced him dead. There was J. F. Bertrand, who was frozen in the Alps and was resuscitated. Dr. Willsey told of excavations and changes that had been made in roads and buildings while he was ill which he could not have seen from the place where he was lying and which, it was proved, he could not possibly have heard of. Bertrand tells of things that were taking place in a country where he had never been. In each of these cases the persons felt themselves standing outside of the body.

Now, I believe in a future life, that our friends are there and we are going to meet them. The scriptures tell me that, and I believe it is revealed in the intuition of the soul, in the case of dying persons breaking through the veil and catching a glimpse of the beyond. I believe it is possible, probable, that they really do. If, as some people say, it is simply a dissolution of the memories treasured in the brain, a flashing of one of these impressions, why is it the dying persons only see, as a rule, one person? Why do they not see a great many persons? As a matter of fact, they only see one person, one whom they dearly loved and who dearly loved them, and the one person most likely to come to meet them. My friends, I think there is something in visions by the dying. We have gone to the border in what we may call psychical visions.—*Each.*

### Tangible Apparitions.

PROF. ELLIOTT COUES.

Of course, in a study of this interesting subject, the chief and obvious difficulty is to distinguish veritable apparitions from mere hallucinations. We know that the bodily senses are very easily deceived, and therefore we have to be on our guard in sifting all the evidence obtainable. There is probably not one of us who might not be haunted this very day or night by a specter projected by his own imagination. Men of great reputation for learning have in numerous instances recorded their observations of familiar phantasms, which, though they recognized them as purely creatures of their own brains, have been constant companions of their waking hours, always likely to be on hand and accepting no hints to depart.

You ask what would happen if one should approach a ghost and try to touch it. My reply is that there would certainly be no danger in doing so, for specters never do anybody any harm, the fear of them entertained by most people being simply a dread of that which is unknown and not understood. Whatever is unknown is always terrible. But the phantom is composed of matter too tenuous to present any obstacle, and I do not doubt that it would dissolve and disappear if you attempted to walk through it.

### Speakers and Mediums.

The speakers and mediums who promised, while at the Chicago Convention, to give benefit lectures and seances during the year for the N. S. A. Home Fund, are hereby requested to meet those obligations

at the earliest possible moment. The season is advancing, and only a short time now remains for the friends of the N. S. A. to meet Mr. Mayer's offer. Our friends who so kindly volunteered their aid at Chicago will set a noble example if they will at once hold their benefit lectures as promised. A goodly return from them will inspire the people interested to redouble their efforts to meet the requirements of Mr. Mayer's generous offer.

Mr. J. H. Altemus has already given one seance, from which splendid results were obtained. If all of our workers will do likewise, the amount required will be speedily raised. Who will take the lead in the good work of meeting the pledges made at Chicago?

HARRISON D. BARRETT, Pres.  
MARY T. LONGLEY, Sec. N. S. A.  
600 Pennsylvania Ave., S. E.  
Washington, D. C.

### What World?

BY M. S. NORTON.

The constructive thought of the world has exhausted its resources in trying to portray the beauty and splendor of the "next world." We have been told that it is a better world than this, and the speculations and prophecies concerning it have filled a multitude of volumes. As a Spiritualist, I desire to declare my position upon this subject in very few words.

I believe that man is immortal, and that he manifests upon different planes of being; that this world is his natural abode, no matter what form he may occupy. In fact, I do not believe there is any "other world." There are suns, moons, stars and planets, but one world. I believe that when Spiritualists cease to dream of "other worlds" and concentrate their attention upon this world, and try to make it fit for the abiding place of man under all conditions, they will become the greatest power for good. We have been robbed of our birthright while absorbed in the contemplation of "other worlds" and external forces under different names. The words of a great teacher have been thundering down through twenty centuries: "The kingdom of heaven is within you." Will you listen now? Or will you go on for other centuries, the blind leading the blind?

The loved ones who have "gone before" have not "gone" anywhere; they still inhabit this earth; they walk and talk with us daily; and when we stop straining our mental and spiritual vision trying to discover the "other world," we will be able to see "this world" as it is. The spiritualization of the gross material conditions of our environment, by conscious co-operative effort, with a definite plan and purpose, is the work which lies before us. When Spiritualists grasp this thought, and are ready for a forward march, the plan will be presented.

San Francisco, Cal.

### Spiritual Perception.

A. C. DOANE.

If any person wishes to satisfy himself in regard to the spiritual world, there is only one way to do it, and that is, to develop his spiritual faculties; for, as long as we are living in our five material senses, we are on the animal plane of life. All the orthodox churches, from the Pope of Rome down to

the Salvation Army, are trying to save the animal-man, instead of developing the moral and spiritual understanding. They have taught the letter of those occult writings, and formed modes of idolatry, and worshipped personalities which do not exist, such as Father, Son and Holy Virgin, which are the spiritual Trinity The Father of Light, which is Electricity, emanating from all Suns in the Universe, and the Holy Virgin, representing all planets, that give birth to all the lives evolving from them, and all organized life on those planets, is the offspring of the one source of life and light, varying in intelligence, according to the plane of life they are evolved into. We do not have to read Bibles, or attend colleges, to find that we are animals in human form, possessing five animal senses.

The question which should interest us is, have we the power to control our animal passions? The same law that evolved our material senses will evolve our spiritual faculties if we will obey it, for the law is our school master to direct us to Christ. He was the first born, or evolved light, on the spiritual plane of the human mind, and he found no place on the plane of the five animal senses to rest. The foxes had holes, and the birds had nests, but the spiritual light was crucified. He came to his own, and they received him not; but as many as do cultivate and unfold the Christ spirit within, become born of the spirit, and will render to Caesar that which belongs to him, and to God, or the spirit, that which belongs to him; then the material nature works in harmony with the spiritual. The lion becomes obedient to the lamb, or Spiritual Power.

### Anti-Scandal League.

LUCY A. MALLORY.

We see by the *Humanitarian* (London, Eng.), that an Anti-Scandal League is being formed for the purpose of combating the prevalent custom of talking scandal, the terrible and unending consequences of which are not generally estimated. The League is independent of religion, politics, nationality and class. Scandal is deemed to include not only open slander and libel, but innuendoes, unnecessary criticism, silence when an unkind statement is made. Truth is no excuse for defamation, and, seeing the uncertainty of any evidence, judgment should be reserved as the safest course.

"When a slander is uttered in the presence of any member of the Anti-Scandal League, it will be considered his duty to combat it, and, if possible, enlist the offender as a member of the League. It is wished to establish branches in every town. Certainly something is needed to put down slander and scandal; whether a league is the best thing we are unable to say, but all effort in this direction is good."

Nearly 30 years ago, after spending an unusually disagreeable day in listening to ill reports that some of our neighbors gave of each other, we felt a call to start an "Anti-Scandal League." So we sent out invitations to all our acquaintances, who seemed to have most time and inclination to talk scandal, to meet at our parlors on a certain afternoon. After they had all arrived, we stated our purpose of starting an "Anti-Scandal League." (We called it an "Anti-

Gossip and Anti-Condensation League.")

There was an ominous silence for a short time; then, one lady, who was really an expert at repeating scandal, indignantly informed us that she did not "need to join any 'Anti-Scandal League,'" for she "made it a point never to repeat any scandal she heard," and she was "always very careful not to tell what she knew herself about her neighbors." All the others expressed themselves as being just that way, with the exception of one old lady, who was very hard of hearing, and evidently did not catch the meaning of what was intended, and she said that for her part she thought that "it was a good thing," because "people ought to be shown up," and she was "willing to join right there," and that she could tell us "something scandalous right now" that she had "seen with her own eyes, about Mrs. B." When we explained that the object was to stop scandal, not to increase it, she thought it would be "interfering with Providence," if we did not show people up they would do just as they pleased, and all agreed that this was so; but, to "let us down easy," they agreed to go to some of their neighbors, "who were scandal mongers," and try and induce them to join.

We did not make any further effort to get "joiners," but constituted ourselves an "Anti-Scandal League," and we have never tried since to increase the membership. But we do think that this movement in London will be prolific of grand results. Anything that will stop everybody from repeating scandal or speaking ill of others, and themselves included, will stop all cause for scandal. And we are going to see now if we can, after 30 years' more experience, succeed in establishing an "Anti-Scandal League" in this city. There is no epidemic worse than scandal. We hope that every place will follow London's example and quarantine against it.

Portland, Ore.

### Religion and Evolution.

J. P. COOKE.

There are two questions of universal and primary importance in all religions of which we have any knowledge. These are the two essential truths and will be admitted by modern civilized men to be of far greater importance than the many differences of detail. The first of these truths is the proposition that the things and events of what we call "nature" do not exist, or occur blindly or irrelevantly, but that all are connected together as the orderly manifestation of a higher or divine power outside of ourselves, that upon it depends our own existence from moment to moment. The second question involves the assertion that we should do certain things and abstain from doing other things. This is the ethical question of right and wrong.

God, or the central, inner power of life, has been defined as a "Power not ourselves, that makes for righteousness." This two-fold assertion that there is such an eternal power, and that its influence is for man to attain a state of righteousness, is to be found in every religion, more or less developed. In Buddhism and in Judaism it is found in a highly developed shape on both its sides. It is really much more important for us to know that this great central attraction is a power of light, life, love, goodness and adequate



knowledge, that makes for righteousness, than that such a power is supposed to be one-fold or three-fold in its metaphysical nature, or that Sunday is a more 'holy' day than Friday.

What men in the past have really valued has been the assertion that there is a God who is pleased by the sight of the just man, and is angry with the wicked every day. And yet it is true that in the minds of many the great central truths of religion are so densely overlaid with hundreds of trivial notions respecting dogma and ritual, that man's perception of the central truths is greatly obscured.

Now, what is the attitude of the doctrine of evolution toward these great truths? Are they facts or fiction? Are they only vain imaginings?

Evolution asserts and reiterates both the theistic affirmation and the ethical doctrine, as scientific truths concerning the innermost constitution of the universe. Truths that have been discovered by observation and reflection, like other scientific truths, and that accordingly, they harmonize naturally and easily with the whole body of positive knowledge—certified knowledge, as distinguished from speculative guess-work.

When John Fiske, or John W. Draper, reminds us that through every crystal and grass-blade, but, most of all, through every living soul, the glory of this ever-present God still beams upon us, they mean about the same thing that Herbert Spencer means when he speaks of a power inscrutable in itself and yet which is revealed from moment to moment in every throb of the mighty rhythmic life of the universe.

The sun, which vivifies and gladdens all the life of earth, the air which carries blessings with it as from the throne of life, are nothing except as manifestations of that power, back of all phenomena, the one infinite and eternal energy of which all this living, breathing universe is only a partial manifestation. This life is, of all items of our knowledge, the most certain. God is in the music of the tiny waves as they soothe my weary brain. As we listen to the winds and hear the music of the leaves, it is God's life in the winds.

"There is no unbelief!  
Whoever plants a seed beneath the sod,  
And waits to see it push away the clod,  
He trusts in God.

Whoever says, when clouds are in the sky,  
'Be patient, heart; light breaketh by and by,'  
Trusts the Most High.

Whoever sees 'neath Winter's friend of snow  
The silent harvest of the future grow,  
God's power must know.

Whoever lies down on his couch to sleep,  
Content to lock each sense in slumber deep,  
Knows God will keep."

### Hermetic Teachings.

W. P. PHELON, M. D.

From the instruction of one of our Invisible Brothers, whose words we have cause to value, I make the following extract:

"Those who, in the earth-life, seek for help, out of the Invisible, leaving everything for the guidance and direction of the unseen helpers, make a mistake. Limitation is a necessity for the expression to our consciousness of growth, knowledge and experience. It is only through these three there can be progression, at any point, or under any circumstances whatever.

"If it were not so, there would be

no necessity whatever for the ego coming back into the earth-life. If the ego could grow and increase its knowledge, enlarge its potency and the power of its will in the spirit domain, it certainly would be very foolish, indeed, to pass down into the trials and the opposing conditions of the earth-life, as you find it, when coming back into the body. But it is a fact, that they who come up into the spirit realm, after an incarnation, bring with them added force and power, uplifting and a certain something that marks them as apart from those who have been resting for a thousand years or more.

"Those with whom they come in contact, who have not reincarnated for many years, become inspired by the example. They say: 'Where did you acquire this strength and force? How is it you know this, that and the other thing, on the advanced lines of truth?'

"Their reply is: 'Oh, we have just come home from school on the earth plane.' It is exactly as you, in the earth-life, seeking knowledge, power and strength, go into our Elder Brother Phelon's classes. In a little while, you, by your attention and practice; by your adaptation and assimilation of the knowledge that you gain, become different from those about you. You can do certain things in a peculiar way, that those around you have no thought of doing. Then these persons say: 'Where did you get this you are telling us, putting it forth without allowing any opposition?' Your reply is: 'We have been attending Brother Phelon's classes.' 'Well, where does he teach? When is he coming again? How can I get into them?'

"So we in the Invisible, seeing the coming home of some strong soul—made strong over the obstacles of the earth-life—are filled with the same feeling. Perhaps, those who hitherto, for centuries, have been dreaming—dreaming of the past—occasionally thinking of what the outcome may be, say: 'Well, we must go down to school again. We have mastered all there is now for us in the Invisible.'

"Thus the desire to reincarnate brings about the formation of new bodies of limitation, forcing the ego into new conditions, places and forces. Don't you suppose any ego that was upon the earth a thousand years ago, hearing some new arrival from the Visible discourse about the marvelous things earth-dwellers have laid hold upon and put into practice, out of the spirit realm, will be wonderfully anxious to come back into this altered condition to live anew? How often the expression comes to your lips: 'Oh, if I only had my life to live over again, what wouldn't I do!' You will have your life to live over again, but under conditions that shall be advanced."

### The Man Who Succeeds.

The man who makes a success of an important venture never waits for the crowd. He strikes out for himself. It takes nerve. It takes a great lot of grit. But the man who succeeds has both. Anyone can fail. The public admires the man who has enough confidence in himself to take a chance. These chances are the main thing, after all. The man who tries to succeed must expect to be criticized. Nothing important was ever done but the greater number consulted previously doubted the possibility. Success is the accomplishment of what most people think can't be done.—C. V. White.

## Wonderful Cures by Swamp-Root.

To Prove What This Famous New Discovery will do for YOU, Every Reader of the "Religio-Philosophical Journal" May Have a Sample Bottle Sent Absolutely Free by Mail.



65th Police Precinct, Greater New York.  
Dr. Kilmer & Co., Binghamton, N. Y.

Nov. 11, 1899.

Gentlemen:  
In justice to you, I feel as if it was my duty to send you an acknowledgment of the receipt of the sample bottle of Swamp-Root, the great kidney, liver and bladder remedy you so kindly sent me. I had been troubled for the past five years with kidney and bladder trouble. I had our best physicians prescribe for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root and I found it did me a world of good. Since then I have taken eight small bottles, and I consider myself perfectly cured. I do not have to get up during the night to urinate, as I formerly did, three and four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers have, and are still using Swamp-Root. They, like myself, cannot say too much in praise of it. It is a boon to mankind. We recommend it to all of our friends, and we recommend it to all humanity who are suffering from kidney and bladder diseases.

My brother officers (whose signatures accompany this letter) as well as myself, thank you for the blessing you have brought to the human race in the compounding of Swamp-Root. We remain, Yours very truly,

Officers of the 65th Police Precinct, Greater New York.

JAMES COOK  
HUGH E. BOYLE  
JOHN J. BODKIN

### What a Woman Says of Swamp-Root.

Mrs. H. N. Wheeler of 268 Boston St., Lynn, Mass., writes on Dec. 11, 1899: "About 18 months ago I had a very severe attack of grip. I was extremely sick for three weeks, and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. The doctors said my kidneys were not affected, but I felt certain that they were the cause of my trouble. My sister, Mrs. C. E. Littlefield of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle, and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to-day I am as well as ever. My business is that of a canvasser; I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

MRS. H. N. WHEELER.

Among the many famous cures of Swamp-Root investigated by the RELIGIO-PHILOSOPHICAL JOURNAL, the ones which we publish this week for the benefit of our readers, speak in the highest terms of the wonderful curative properties of this great kidney remedy.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

So when your kidneys are sick, you can understand how quickly your entire body is affected and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince you—and you may have a sample bottle free for the asking.

When your kidneys are not doing their work, some of the symptoms which prove it to you are pain or dull ache in the back, excess of uric acid, gravel, rheumatic pains, sediment in the urine, scanty supply, scalding irritation in passing it, obliged to go often during the day and to get up many times during the night to empty the bladder; sleeplessness, nervous

irritability, dizziness, irregular heart, breathlessness, shallow, unhealthy complexion, puffy or dark circles under the eyes, sometimes the feet, limbs or body bloat, loss of ambition, general weakness and debility.

Swamp-Root is used in the leading hospitals, recommended by skillful physicians in their private practice; and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

To prove its wonderful curative properties, send your name and address to Dr. Kilmer & Co., Binghamton, N. Y., when you will receive free of all charge a sample bottle of Swamp-Root and a valuable book by mail, prepaid. This book contains many of the thousands upon thousands of testimonial letters received from men and women who owe their good health—in fact, their very lives to the wonderful curative properties of this world-famous kidney remedy. Swamp-Root is so remarkably successful that our readers are advised to write for a free sample bottle, and to be sure and mention reading this generous offer in the RELIGIO-PHILOSOPHICAL JOURNAL.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere.

### Planets and People.

It deals with Wonderful Mysteries from the Sun, the Lost Knowledge of the Ancients, and the Living Wonders of the present time. Astronomy, Astrology, Palmistry, Phenology, Theosophy, Mystery, Magic, Symbolism.

A Personal Horoscope Free With each subscription. Only \$1.00 a year; single or sample copy, 25 cents. Address, PLANETS AND PEOPLE, 358 Dearborn-st., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### STAR OF THE MAGI.

A Monthly Journal of Occult Science, Art and Philosophy. \$1 per year; 10 cents per copy. A sample—back number—sent for 2-cent stamp.

The Mystic Thesaurus, or Initiation in the Theoretical and Practical Secrets of Astral Truth and Occult Art. The Mystic Thesaurus is a book that gives "results." It will be sent, prepaid, as a premium to all annual subscribers to the "Star of the Magi"—\$1 per year.

Remit to N. E. WOOD, Publisher, 617 La Salle Avenue, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# RELIGIO- PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER,  
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, FEB. 15, 1900.

It is Now in Order for the editors of the daily newspapers to go into the pulpits and teach the ministers how to preach, so that their pews may not be empty and their influence nil. There are great possibilities in this idea of "demonstration."

Our Planet was to have been destroyed on Nov. 13, 1899, according to the prediction of Prof. Rudolph Falb of the Imperial Academy of Science, Vienna. If the prediction was fulfilled, we haven't found it out yet; and we are tempted to remark that although mediums sometimes make mistakes—there are others who do also.

Religion is an interpretation of man's relation to Deity, and is differentiated by racial peculiarities, education and environment. As poets present a varied expression of the same theme, and artists portray the same scene in different aspects, so do men cognize God from different standpoints. And all are right, for God is everything.

A Buddhist Mission has been established in San Francisco, with the avowed purpose of converting the heathen of this benighted country to the religion which has made India (the home of Buddha) what she is to-day—a nation of slaves. Go to! We have no need for coals at Newcastle, nor for pipers' news on the fields of flodden. The world is moving forward, not backward.

Revelation is claimed by all religions and, in our day, by most individuals. The measure of revelation is determined by the effect it has upon the lives and character of the people to whom it was given. Have you a revelation from divine sources? If so, what has been the effect upon your life? "Man, know thyself."

## Clean Daily Newspapers.

The Topeka *Daily Capital*, published in Topeka, Kansas, of date Jan. 23, comes to us with the announcement that Rev. Charles M. Sheldon, author of "In His Steps," will assume entire editorial and business control of that paper on March 13. Mr. Sheldon does this to illustrate his conception of the Christian daily newspaper. For six days he will be the absolute owner; dictate its policy; edit its news columns, and control its advertising unhampered. The outcome will be looked for eagerly by the civilized world.

That the daily newspapers of this country need a few lessons in veracity and discretion there is no doubt. Whether "Christian influence" is the panacea, remains to be seen.

If Rev. Sheldon achieves success as a newspaper reformer, we would like to have him try his hand on two or three of the "great" San Francisco dailies, but would advise him to have his life heavily insured before he attempts the job.

## Drifting or Steering?

Some people drift through life without ambition or purpose. What they achieve is accidental, and they leave no "footprints on the sands of time." But those who are leaders among their fellows have a definite destination in view, and they steer their bark upon the stormy sea of life with a firm hand, a clear head and a keen eye. The *Phrenological Magazine*, under the heading, "The Conservation of Energy," says:

Am I drifting or steering?—drifting in society, drifting in health, drifting in business, drifting in habits, and wasting talent; or steering the frail bark of life into the channels that will yield the greatest percentage of good? By answering these questions we shall get upon the ground of inspiration and receive new confidence in fresh responsibilities.

## Calamity Howlers.

We have read with interest—and an occasional shiver—the dire calamities predicted for 1900. Wars, pestilence, famine, earthquakes and tidal waves are a few of the cheerful prophecies made by the optimistic(?) seers who read the stars and—other things. Many of these events will doubtless occur, as they have in the past; but we are anxiously awaiting the other side of the story.

War is raging in a comparatively small area, but peace reigns over the greater part of the earth. Adverse conditions doubtless confront humanity in various places; but, on the whole, we see no cause for discouragement. Civilization is advancing, knowledge is being increased, and the cause of human liberty triumphs.

Predictions of good are more helpful than prophecies of evil, and if thought is the powerful agent

which it is now claimed to be, these dire predictions will have a tendency to produce the very conditions described. We predict that there will come to the world in this closing year of the century, a hundred times more good than evil, and we shall confidently expect, and patiently wait for its coming. Only the good is true.

## In Foreign Lands.

In *Psychische Studien* for December last, Herman Handrich has an article on "Evidential or Demonstrative Manifestations," in which he narrates seances with Hugh R. Moore, wherein, after most careful provisions against trickery and fraud, he received answers to questions enclosed in envelopes, carefully sealed and stitched through and through, the same being returned unopened and not tampered with, the answers being opposite and of private nature. The only thing which Mr. Handrich reveals is the evidence of "mother-love," indicating that this is most powerful in overcoming all obstacles to communication. He then related the particulars of a seance with Ben Foster and wife in Brooklyn, and says:

I have obtained through them psychographic communications from the beings of another sphere, at least to prove that in view of the ample provisions made, there was no room whatever for fraud, deception or trickery.

Other articles in this valuable monthly are "The Possibilities of Rational Theories of Premonitions," by Dr. Ermacora; a remarkable article about a spiritistic talk in a Summer resort, in which a distinguished German Judge took part, about divination, spirits, etc., especially the "Red-Cloak" Rothmantel, an apparition appearing to Napoleon the First and Third.

Reincarnation, or repeated life, is being taught upon Spiritualist platforms, as well as by the Theosophists, Hermetists and Korshans. While we wish to accord to all the right to hold and express belief in as many incarnations as they desire, we claim the same right to express our opinion upon the negative side of the proposition. Having studied the matter carefully, we are prepared to state positively that we don't believe a word of it. The entire hypothesis is based upon a premise that is untenable and inconsistent with the harmonial Philosophy. We are able to give reasons for the "faith that is in us," and are absolutely impervious to the patronizing insinuation that "we are not sufficiently developed to comprehend it yet."

Life's Warfare.—In the battle of life there is need of good fighters. We must fight for existence, fight for our rights, for education and position. We must fight every inch of the way. Because of this fact, some of us form a habit of

indiscriminate warfare which sometimes results disastrously. The following from the *American Baptist Flag* is suggestive and to the point:

"I admire a soldier that will fight—that is, if he fights the enemy; but I confess that it makes me feel tired to see him fight his comrades. John Wesley is quoted as saying: 'Fight; all fight, and always fight, but for heaven's sake, don't fight one another.'"

## Miraculous Conception.

One of the subscribers to the Boston *Christian Register* writes to that paper:

In a late issue of your paper you say the question is often asked: "Do Unitarians believe in the miraculous conception?" Your answer is: "Some do and some do not." I was amazed, and not a little grieved to find myself all at sea again, as far as reasonable religious companionship may go; for I had supposed we had discarded long ago a dogma that would have the maker of law disregard his own. And, if you know of a paper whose answer to such a question would be No, a thousand times no, that and the religion it represents must have my support.

That able paper, the *American Israelite*, republished the above, commenting as follows:

The *Israelite* is evidently the paper "B" is looking for. Its answer to such a question is No, a thousand times No, a million times No, and Judaism is the religion it represents. If our brother of the *Register* will send us "B's" address, we will try to win him for a proselyte and a subscriber.

Dr. Wise reveres Deity, and refuses to sanction the imputation that he repudiates his own laws.—*Jewish Quaker*.

The *Banner of Light*, Boston, Mass., published the foregoing and commented as follows:

Spiritualism is evidently the religion for which "B" is seeking, and the *Banner of Light* the paper that merits his support. The *Banner* says NO, a billion, ay, a trillion to that absurd question, and its accompanying dogma. If friend "B" wants a scientific religion, he will find its principles set forth in the columns of the *Banner of Light*. Send us your address, friend B, and we will gladly place before you the principles of true Rationalism.

The RELIGIO-PHILOSOPHICAL JOURNAL fully endorses Brother Barrett's statement concerning that dogma, and if "Mr. B." will send his address we will furnish him with our JOURNAL.

Mrs. E. B. Monroe, Dickson, Tenn., writes that she wishes any Spiritualists who may be passing there or Chattanooga, Tenn., to call on her. She has been a Spiritualist ever since 1846, and would be glad to have the association of those of similar belief. She has lately moved to that locality from California, and was one of our acquaintances while here.

We are sorry to learn that she sustained a severe injury by a fall during the holidays, and has been confined to her bed, but she is now slowly recovering from its effects.

Behind the Veil. Price, 75 cts.; postage, 8 cts. For sale at this office.



## The Reviewer.

REINCARNATION OR IMMORTALITY, by Ursula N Gestefeld, New York. Alliance Publishing Co. 165 pp., cloth. Price, \$1.00.

The author evidently intends to teach the true science of being, and to show the necessity for repeated life. True immortality is discussed and equality taught. The philosophy of reincarnation is explained in a novel and comprehensive manner.

EASY LESSONS in Psychometry, Clairvoyance and Inspiration, by J. C. F. Grumbine. Published by the Order of the White Rose, 1718 West Genesee St., Syracuse, N. Y. 47 pp., paper.

Formulas are given for the study of each of the sciences of which the book treats, and just how to proceed in making experiments. It is a book for students and supplies a want often expressed.

GOD AND GOVERNMENT, the Siamese Twins of Superstition. By Wallace E. Nevill. 20 pp., paper. Price, 10 cents.

That there has always been an intimate relation between a people's belief in God and their form of government is a well-known fact of history. The author of this booklet has enlarged upon this thought, and has accomplished his avowed object, viz: to make some men think.

Mental Science. Vol. 1, No. 1. B. P. Hanan, editor. Monthly. 50c a year. Arlington, Kansas. The title-page of this new venture in the journalistic field is adorned by a portrait of Helen Wilmans, the leading exponent of pure Mental Science in the world. This is a good start, and we extend congratulations and best wishes to Bro. Hanan and his little paper.

Mind. Charles Brodie Patterson editor. The Alliance Publishing Co., 19 W. 31st St., New York. The February number comes to our desk filled with good things, as usual. The leading article, by J. W. Winkley, M. D., on "Mental Health and Disease," and "Subliminal Consciousness," by Joseph Stewart, are both of a high order of excellence. The third chapter of Fred Deems' poem, "Rip Van Fossil," a medical tragedy, occupies nearly ten pages. \$2.00 a year.

Dr. Max Muehlenbruch has issued a 16-page pamphlet embracing his four editions of prophecies. It contains much that is interesting and instructive, and can be obtained upon application. Address, P. O. Box 118, Oakland, Cal.

The Harbinger. Published at La Hohe Punjab, India. January 1st contains Fifteen Principles of Morality, Ten Principles of Health and Some Curious Religions, by Henry W. Mitchell of Australia, etc.

The Threshold Lamp. Edited and published by Coulson Turnbull, 644 Englewood Ave., Chicago, Ill. \$1.00 a year. A magazine of 40 pages devoted to the teaching of Astrology, Palmistry, Symbolism and the mystic meaning of the Scriptures. For teachers and students.

The Delineator for March, a herald of Spring. Contains a bewildering array of colored fashion plates, patterns of gowns for ladies and children; also of millinery and fancy work. There is also an excellent story, The House Behind High Walls, social observances, etc. \$1.00 a year. The Butterick Publishing Co., New York.

Mr. W. T. Stead writes in the Review of Reviews for February on The Perilous Position of England, pointing out the dangers which threaten from across the Channel.

Two Easter solos of exceptional beauty have been secured by the Ladies' Home Journal for publication in the March issue. The date of giving them to the public is timed so as to admit six weeks' rehearsal before their first rendition on Easter Day.

Harmony. Vol. 1, No. 1. Ponca City, O. T. P. Pearson, editor and publisher. Devoted to the science of healing. Its motto is: "Harmony is the Keynote of the Universe." 50 cents a year.

Humanitarian for February. Edited by Victoria Woodhull Martin and Zula Maud Woodhull, 17 Hyde Park Gate, London, Eng. The frontispiece is a portrait of Sir Henry Shippard, who writes upon The Native Question in South Africa. It also contains articles on Crime in Ireland, by Rosa M. Barrett; Isis Worship in Paris, and many others, including the Open Column, filled with excellent quotations from eminent writers of both poetry and prose.

To the Deaf.—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 780 Eighth Avenue, New York.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

SPRIT-WRITING. Greatest discovery yet. Anyone can do it. Its simplicity is marvelous. Your past friends come and write; they tell you all you want to know. Hundreds are doing it from my discovery. It's a talk with the unseen world. Full secret, 50 cents. 7c1 E. BRUNER, Tama, Iowa.

Dr. Max Muehlenbruch, The Renowned Prophetic Seer,

Herbalist, Psychometrist AND Medical Clairvoyant.

Diagnoses DISEASE from lock of hair—no symptoms required—for 25c in stamps.

Psychometric Delineation and Spiritual Horoscope given from lock of hair, no date of birth being necessary. A 16-page pamphlet, containing the four editions of prophecies to 1925, and recorded in the public press by this celebrated Seer since the Spring of 1898, with verifications to Jan. 23, 1900, together with testimonials from the press and public regarding his remarkable psychometric, clairvoyant and healing powers will be sent, with terms, to any address for five cents in stamps. Address, Box 118, Oakland, Calif., U. S. A.

DR. MAX MUEHLENBRUCH.

The Chemistry of Spirit, The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Bio-chemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell-salts of the blood for the cure of all disease. Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address

DR. GEORGE W. CAREY, Box 503, Los Angeles Cal. Office at 341 1/2 So. Spring St.; parlor 27.

## A Great Premium.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative. The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

## Charles E. Watkins, M. D.

406 MASSACHUSETTS AVENUE, BOSTON, MASS.

WILL UNTIL FURTHER NOTICE Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

## His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins.

Send age, sex and leading symptom. DR. C. E. WATKINS, 406 Massachusetts Ave., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

HOW to Become a Medium in your Own Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. Address MRS. DR. JAS. A. BLISS, San Diego, Cal.

YOUR FUTURE REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Prof. Geo. W. Walroad, Astrologer, Rm. 6, Opera House Block Denver, Colo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.

## The Lyceum Banner.

A monthly Journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner"—15c. per year. (40c) post free. Florence House, 26 Osborn street, Euston-road, London, N.W. Eng.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies—cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., cor. of Turk, San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey Spiritual Chemist, Box 503, Los Angeles, Calif.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445 1/2 So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1423 Market St., San Francisco.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 335 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 2477 1/2 Mission St., S. F.

Sol Palmbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S. F., Cal. Readings and Treatments daily.

Mrs. F. R. H. Stoddard, 305 Larkin St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meeting Tues. evenings, Oakland, Cal., 306 15th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St., S. F. Locating of mineral bodies a specialty.

Sp. lit. and a microscope, 10 cents. Dr. Williams, prophetic medium, Kalona, Iowa. 3rd St.

Mme. E. Young, 605 McAllister street, S. F. Circles Tues., Thurs. and Sunday eve's. 10c.

## The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

## WE RECOMMEND

The following occult booklets by Ernest Loomis:—Power of Co-operative Thought to Produce Results in all Business and Art. Love is Power. Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps; Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trust; methods of Self Help Through Self Knowledge; Foods and moods. Plan of Self Culture and Self Help. Price 15 cents each, or 12 for \$1.50. Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## DO YOU KNOW WHAT AILS YOU?

Prof. MacDonald Tells Instantly just what Disease or Affliction any person is Naturally subject to. He asks no questions but Locates the seat of Disease at once. Why spend hundreds of dollars and get no cure? THE SECRET DISCOVERED. Doctors fail to cure ailing persons because they do not know what ails them. Explanatory Circular Free. If you have Brain, Throat, Lung, Heart, Stomach, Liver, Rheumatic, Kidney or Nerve troubles, send for FREE DIAGNOSIS. Send to-day for Full Particulars. Give Date of Birth, Sex, &c., &c. MACDONALD, M. D., Box 848 K. Binghamton, N.Y.



## CIRCLE OF HARMONY!

MRS. F. A. LOGAN.

On memory's page my vision rests to-day,  
And there inscribed in letters tinged  
with gold,  
Are names of thousands who dropped in  
to say  
They felt a harmony in this sacred fold.  
Harmonious measure filled each beating  
heart,  
As woman's feeble voice was heard in  
prayer;  
That all might feel a freedom and impart  
Their highest thought, no matter by  
whom or where.

They came, whether college bred or  
untaught,  
Lacking in wealth, or rich as Croesus,  
all the same,  
Alike were made to feel that each one  
brought  
Something to banish sickness, sin and  
pain.

Melodious strains of music from piano  
and guitar,  
In concert with harmonica sublimely  
sweet,  
Blended with the spheres of angels from  
afar;  
Then the sphere of harmony was made  
complete.

Through this spiral wave of harmony  
divine  
Receptive souls were reached and  
opened up  
A chalice of pure, sparkling mental wine,  
To give to each a draught from well-  
filled cup.

Exuberant with joy, some went away,  
To tell to other souls what they had  
found.  
"Communion with the saints, from day  
to day,  
That loved ones were not sleeping in  
the ground."

Consoled and comforted, they in their  
turn  
Were ever ready to impart the news,  
Of life immortal, to souls that yearn  
For freedom from their contracted,  
narrow views.

And thus the Circle broad and broader  
grew,  
Until the world was spanned with  
mellow rays.  
And must I leave it, and say farewell,  
adieu?  
Ah, no; with lips and pen, will ever  
speak its praise.



The Editor is not responsible for the  
opinions of correspondents.

## Buried Treasure.

TO THE EDITOR:

Dr. A. C. Williams, now visiting  
me, recently found buried money  
on my farm, by his psychic power.  
He seems wonderfully near in touch  
with the spirit-world, giving me  
many messages and foretelling  
events, and for which I know no  
better medium. E. A. HAMILTON.  
Kalona, Iowa.

## The Theory of Hearing.

In the Psychological Section of  
the British Association, Dr. Albert  
Gray (Glasgow) read a paper on  
"The Theory of Hearing." His  
view of the function of the cochlea,  
as set forth in his paper, is like  
that of Helmholtz, that sound is  
analyzed into its simple constituent  
tones by the basilar membrane.  
The result of this analysis is that  
variations in pressure on the nerve  
terminations will occur, and that  
these pressure variations are ana-  
lyzed in the central nervous system.

In support of the theory he put  
forward, he cited the close analogy  
which it shows between the sense  
of hearing and that of touch. It  
further explains the existence of  
noise as distinguished from musical  
sounds, and the fact that under  
certain circumstances the ear is  
able to perceive differences of  
phase.—*London Daily News.*

## AUTOMATIC OR SPIRIT WRITING, WITH OTHER Psychic Experiences,

—BY—  
SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

## Opinions of those who have read it

Mrs. Underwood's experience will afford  
valuable aid toward the definite solution of  
the psychic problem.—*Progressive Thinker.*

The answers to the questions contain full  
instructions how to get the best results from  
spirit-communication. We cannot too strongly  
recommend the book.—*Dawning Light.*

The wise answers from some invisible intel-  
ligence which knows facts and principles  
unknown to either party present, make the  
volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 I would will-  
ingly part with it, sooner than have missed  
the reading of the book.—*B. B. Marshall.*

The fact that Mrs. Underwood was an  
agnostic when the revelations began, the evi-  
dent candor which pervades the volume, make  
it a work which no student of psychic science  
can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique  
and remarkable contribution to the literature  
of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inesti-  
mable importance, presented in a careful,  
critical way.—*Lyman C. Howe.*

The evidence presented is of the most  
unqualified kind and character. Only per-  
sonal perusal of the volume will do it justice.  
—*Banner of Light.*

This valuable book of 352 pages, in  
paper covers, will be mailed to any address  
for 35 cents, when accompanied with \$1  
for a year's subscription to the JOURNAL,  
to old or new subscribers. An excellent  
book to lend to investigators.

## The Coming Age

A Magazine of  
Constructive  
Thought.Edited by  
B. O. Flower and  
Mrs. Relfinder.

In the brief space of a year THE COMING  
AGE has taken a place in the very fore-front  
of the great reviews of opinion, and is recog-  
nized as the leading magazine of progressive  
and constructive thought in the English-  
speaking world. It is broad and liberal in  
spirit, and more than any other great review it  
seeks to develop the character and stimulate  
the higher moral impulses of its readers. In it  
each month

## MASTER MINDS OF THE AGE

Discuss in a vital and interesting manner the  
great live problems of the hour connected with  
social progress and individual development in  
the broad domain of Science, Art, Literature,  
Education and Social Progress.

Subscription price, only \$2.00 per year;  
single copies, 20 cents.

## OUR COMBINATION OFFER.

By special arrangement with the publishers,  
we are enabled to offer, for a limited time,  
THE COMING AGE and the RELIGIO-PHILO-  
SOPHICAL JOURNAL for \$2.15.

## LIGHT OF TRUTH,

A sixteen page weekly illustrated paper  
devoted to Spiritualism, Hypnotism and  
other occult subjects. Price \$1.50 per  
year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
805 & 807 N. Front St.,  
Columbus, O.

The Light of Truth and Religio-Philosophical  
Journal, for one year—for \$2.25.

## OCCULT FORCES.

DEVELOP your latent powers and accom-  
plish what would otherwise be impossible.  
This knowledge not only increases personal  
influence but fortifies one against designing  
and unprincipled persons.

"Concentration; the Master Key to Psy-  
chical Development," by W. J. Colville, con-  
tains valuable matter of intense interest, on  
this subject, to all who desire in any way to  
benefit their condition in life. It is a marvel  
of condensed thought and brilliant ideas point-  
ing a new way to success in all undertakings  
through the mastery of subtle forces. Price  
10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher  
Station B, San Francisco, Cal.

ASTROLOGY. Your future fore-  
told. Particulars  
Free. J. McDonald, R.J. 848, Binghamton, N.Y.

## The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of  
Spiritualism, that now is the time for building up  
the Kingdom of Heaven on earth—the fruitage of  
Spiritualism. Each number contains testimony  
from Angelic Spirits in proof thereof. Subscrip-  
tion, 50 cts. Specimens FREE. Address the editor,  
THOMAS COOK,  
Box 386,  
Hot Springs, Arkansas.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Psychical Sciences.

The only one in the world for the unfold-  
ment of all Spiritual Powers, Psychometry,  
Clairvoyance, Inspiration, Healing, the Sci-  
ence of Harmonies applied to the Soul of  
Music and Physical Expression and Culture,  
and Illumination.

## THE FACULTY.

J. C. F. Grumbine, B. D., chair of Meta-  
physics, Ontology and the Philosophy of  
Divinity. Mrs. Benjamin J. Harnett, chair of  
Sanskrit Literature and Oriental Philosophy.  
Miss Lucy C. McGee, Ph. M. S., chair of the  
new Psychology and the Philosophy of Color  
and Color Forces. Mrs. Elta McK. Mayr,  
chair of the Psychology of Music. W. J. Col-  
ville, chair of Mental and Spiritual Science.  
Herbert Parkyn, M. D., (of the Chicago School  
of Psychology) chair of Suggestive Thera-  
peutics.

P. S. Special Mail Courses are prepared by  
the Faculty in its department for non-resi-  
dent students.

For terms, circulars, percentage of psy-  
chical power, send a stamped addressed en-  
velope to J. C. F. Grumbine, author and lec-  
turer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00  
for a year's subscription to *Immortality*, the  
new and brilliant Quarterly Psychical Maga-  
zine.

CLAIRVOYANCE: A System of Philosophy,  
concerning its Law, Nature and Unfoldment.  
Cloth. Second Edition, Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition  
and Divinity.

AURAS AND COLORS: Price, 50 cents.  
Address: J. C. F. GRUMBINE,  
1718 1/2 W. Genesee St., Syracuse, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## An Astonishing Offer.

Send three two-cent stamps, lock of  
hair, age, name and the leading symptom,  
and your disease will be diagnosed free  
by spirit power.

MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

## The Light of Egypt.

Or the Science of the Soul and of the Stars.

The Science of the Soul and the Science of  
the Stars are the twin mysteries which com-  
prise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made  
for the work by its friends: To the spiritual  
investigator this book is indispensable. To  
the medium it reveals knowledge beyond all  
earthly price, and will prove in real truth a  
guide, philosopher and friend. To the Occult-  
ist it will supply the mystic key for which he  
has been so long earnestly seeking. To the  
Astrologer it will become a divine revelation  
of Science.

Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## THE SUNFLOWER.

W. H. BACH, Publisher.

Twice a month Journal, 12 to 16 pages,  
published on the Cassadaga Camp Grounds,  
and devoted to Spiritualism, Occultism, Hyp-  
notism, Astrology, and kindred topics. A  
corps of the most prominent writers contrib-  
ute to its columns. 50 cents per year.  
Sample copies free. ADDRESS

THE SUNFLOWER, Lily Dale, N. Y.

## Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc.,  
found in other supporters. By being attached  
to the corset, or underwaist, the back and  
hips are relieved of the weight of heavy  
dress and underskirts, and the same being  
distributed over the surface of the body; for  
this reason the M. & J. Supporter is highly  
recommended by all physicians.

The General Western Agency for the States  
of California, Oregon, Washington, Utah,  
Nevada, Wyoming, Colorado, Nebraska, North  
and South Dakota, has been secured by R. S.  
and J. T. Lillie, No. 301 Polk St., San Fran-  
cisco, Cal. Persons wishing to secure terri-  
tory for the sale of this rapidly-selling article  
should address with stamp, or call at once.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

EUGENE  
FIELD'S  
POEMS—  
A \$7.00  
BOOK

THE Book of the century  
Handsome Illustrations  
by thirty-  
two of the World's  
Greatest Artists.

But for the noble con-  
tribution of the world's greatest  
artists this book could not  
have been manufactured for  
less than \$7.00.

The Fund created is di-  
vided equally between the family of the late Eugene Field  
and the fund for the building of a monument to the mem-  
ory of the beloved poet if childhood. Address

EUGENE FIELD MONUMENT SOUVENIR FUND,  
180 Monroe St., Chicago  
(Also at Book Stores)

If you also wish to send postage, enclose 10 cts.

## Given Free

to each person interested in  
subscribing to the Eugene  
Field Monument Souvenir  
Fund. Subscribe any amount  
desired. Subscriptions as low  
as \$1.00 will entitle donor to  
his daintily artistic volume  
"FIELD FLOWERS"

(cloth bound, \$2.10), as a  
certificate of subscription to  
fund. Book contains a selec-  
tion of Field's best and most  
representative works and is  
ready for delivery.

But for the noble con-  
tribution of the world's greatest  
artists this book could not  
have been manufactured for  
less than \$7.00.

The Fund created is di-  
vided equally between the family of the late Eugene Field  
and the fund for the building of a monument to the mem-  
ory of the beloved poet if childhood. Address

EUGENE FIELD MONUMENT SOUVENIR FUND,  
180 Monroe St., Chicago  
(Also at Book Stores)

If you also wish to send postage, enclose 10 cts.

## MONEY

To PATENT Good Ideas

may be secured by  
our aid. Address,  
THE PATENT RECORD,  
Baltimore, Md.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## W.M.FORSTER, M.D.

### Physician and Surgeon,

1059 Market St.,

SAN FRANCISCO, CAL.

Special attention is given to diseases of  
the Nervous System, the Liver and Kidneys.  
Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Fine Forces.

(Formerly N. Y. College of Magnetism.)

AN INSTITUTE OF REFINED THERAPEUTICS,  
including the Sun Cure, Vital Magnetism,  
Electricity, Mind Cure, and a higher science of life  
Chemical affinity and basic principles developed  
with their marvelous applications. Students in  
four continents have taken the course. The Col-  
lege is chartered and confers the degree of D. M.,  
Doctor of Magnetism. By a system of printed ques-  
tions, students can take the course and receive the  
diplomas at their own homes. Institution removed  
to 253 So. Broadway, Los Angeles, Cal. Diplomas  
granted under either the New Jersey or California  
Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## 50 YEARS' EXPERIENCE

## PATENTS

TRADE MARKS

DESIGNS

COPYRIGHTS &amp; C.

Anyone sending a sketch and description may  
quickly ascertain our opinion free whether an  
invention is probably patentable. Communica-  
tions strictly confidential. Handbook on Patents  
sent free. Oldest agency for securing patents.  
Patents taken through Munn & Co. receive  
special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest cir-  
culation of any scientific journal. Terms, \$3  
year: four months, \$1. Sold by all newsdealers.

MUNN & Co, 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## GRAND DISCOVERY.

### THE KEY TO MEDICINE

## EUREKA! EUREKA!

## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for cer-  
tain and uniform results, at all times, in all  
climates, in all varieties of diseases, and  
with patients of both sexes and of all ages.  
The Positive and Negative Powders have  
been household remedies in thousands of  
families for 25 years; and, in many cases,  
they have been handed down to the second  
generation.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## SAVE MONEY Be Your Own Miller

Then you know what you're getting.  
Freshly ground four times lighter and  
more wholesome bread. This Mill is  
simplest and most durable made.  
Costs less than similar mills, does  
better work. Grinds nuts and  
grains without clogging. Makes  
Whole Wheat, Graham, Gluten,  
Buckwheat, Barley, Rye, Rice,  
Lentil, Parched Sweet Corn and  
Pop Corn Flour; Peanut, Almond,  
Filbert, Hazelnut, White Walnut,  
Chestnut, Pecan, Hickorynut, But-  
ternut, Black Walnut, Pine Nut  
and Brazil Nut Flours, which can be made into cakes or gems,  
Wheatena, Fine Hominy, Bran Tea, Coffee, Cereal Coffee,  
Vegetable Soup Stock, Mexican Tortillas, Etc. Grinds fine or  
coarse as regulated. Easy to operate. Elongating handle gives  
different degrees of leverage. Shipped anywhere.  
Special Price, \$4.50, Cash with Order; 5 Mills, \$12.75  
VEGETARIAN CO. McVickers Bldg. Chicago.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Spiritual Song Books.

Golden Jubilee Song Book, Mrs. Lillie. 10c  
Independent Voice, H. W. Booser. 15c  
Inspiration's Voice, H. W. Booser. 50c  
Love from Beyond the Gates, Booser. 30c  
My Brother and I, Booser. 30c  
Spiritual Hymnary, Sudden. 35c  
The River of Life, Booser. 30c  
Truth in Song, Clara H. Scott. 25c  
Violin-Making, E. H. Allen. \$2.50.  
Youthful Days, Booser. 30c  
When I Go (Song for Quartette—regular sheet  
music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PATSON LONGLEY.

Longley's Choice Collection of Beautiful Songs  
for public meetings and the home. 15c.  
Echoes from World of Song. \$1.00, postage 15  
Only a thin veil between us—Song, 30c.  
Companion to "Only a Thin Veil."—Song 15c.  
Beautiful Songs, for meetings and home, 25c.

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.  
I'LL SING AGAIN DOWN BY THE SEA, 40c.  
KEEP SUMMER IN YOUR HEART, 40c.

GAMES FOR CHILDREN.

Snap—Game of Cards, 10c. Postage 6c. extra.  
Totem—Animal and Bird Game. 10c. post. 4c.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.







## RELIGIO-Philosophical Journal

[Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.

WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-Philosophical JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

## Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**The Universal Spiritual Association** at 20 Eddy St. discussed "Decision" last Sunday with profit to all present. Miss Lee of Santa Rosa, among other popular musical selections, sang "Answer," accompanied by Dr. Hall on the piano. The class of beginners who "set the pace" for the meeting are outstripping some of the older members in concentration and expression of their best thought. "When in doubt, decide against yourself."

**Mme. Young's Meeting** at Oriental Hall, 605 McAllister St., opened with music by Prof. Young and Prof. Bothwell, on violin and piano. Mrs. Sarah Seal, the popular speaker on occult subjects, entertained the large audience with an able address upon "Suicides," in the light of spiritual philosophy. A beautiful musical selection, the composition of Prof. Bothwell, was rendered in a pleasing manner. The music is claimed to be of Egyptian origin. Mme. Young followed with messages from the psychic realm. The hall has recently been renovated and decorated in Egyptian renaissance, which, with other important changes, constitutes a very marked improvement which will be appreciated by frequenters of this popular meeting.

**Duality of Truth**, or the Occult Forces of Nature, by Henry Wagner, M. D. Price, \$1.00; postage, 10 cts. For sale at this office.

**Progressive Spiritualists.**—The usual Sunday evening meeting in Occidental Hall was opened by a song service led by Mr. J. T. Lillie and a choir of selected voices. "Year of Jubilee," "Rock of Ages" and "Speed Away" were the selections given. W. T. Jones, Mrs. B. F. Small, C. H. Wadsworth and Dr. Norman each announced important events in the near future. Mrs. R. Shepard Lillie then delivered a splendid lecture, taking for her subject, "The Age of Reason," ending with a beautiful improvised poetical peroration. "America" by the audience and a few parting words by Mrs. Lillie closed the evening's service.

**Congress of Religions.**—There is in progress in the First Unitarian Church of Oakland, of which Rev. B. Fay Mills is pastor, a series of lectures presenting the claims of the modern religions and philosophies of the world. On Sunday evening, Feb. 18, Mrs. R. Shepard Lillie will present the claims of Modern Spiritualism. Her place upon the lecture platform of Occidental Hall will be supplied by Mrs. Anna Robinson Gillespie of Oakland.

**Within the Temple of Isis**, by Belle M. Wagner. Price, 75 cts; postage, 8 cts. For sale at this office.

**Coming Events.**—The Central Lyceum will give a private masquerade ball on Wednesday evening, Feb. 14, at Pythian Castle, 909 Market St. Admission, 15 cents.

The Ladies' Aid Society has a benefit social in Occidental Hall on Friday evening, Feb. 16. Admission, 10 cents.

The Children's Progressive Lyceum have a masquerade party on Friday evening, Feb. 23, in Crystal Hall, 909 Market St. Admission, 15 cents.

The Mission Lyceum celebrates Washington's Birthday with a patriotic party on the last Wednesday evening of the month; the national colors to be worn. Single admission, 15 cents.

**Hermetic Brotherhood.**—The open meeting held on Thursday evening, Feb. 8, at 509 Van Ness Ave., opened with a few moments of silent meditation, and a song by Mrs. Rogers and Mrs. Weld. Mr. Weld, the presiding officer, spoke of the objects of the Brotherhood, and Dr. Phelon took for his subject, "Attainment," and delivered an excellent address. These open meetings are held every Wednesday afternoon at 3 and Thursday evening. All are welcome.

**Ladies' Aid.**—The meeting held by this society on Wednesday afternoon, Feb. 7, was unusually well attended, and was addressed by Dr. Norman upon the comparative absence of sickness in the Orient. The socials on the second Friday of each month have been discontinued, but there will be a benefit social given on Friday evening, Feb. 16, for a sick boy and his worthy mother. Tickets can be procured from any member, or at the door. This is a worthy object, and should meet with a ready response. There will be an excellent entertainment and dance. Occidental Hall, 305 Larkin St. Take elevator.

**Elizabeth Barrett Browning**, an interesting volume by Lillian Whiting. Price, \$1.25; postage, 10 cts. For sale at this office.

**Mission Lyceum Entertainment.**—The programs for this patriotic party are already out. It will be a Washington Birthday party, but will be held on the last Wednesday evening of the month, 28th inst. There will be an excellent program and dance. Everyone is expected to wear the national colors in some manner. Mission Opera Hall, 2131 Mission St.

**Central Lyceum.**—The first meeting in the new hall, 1133 Mission St., was held Sunday, Feb. 4, at 10:30 a.m., Mrs. M. C. Richardson, conductress, presiding. Mr. W. T. Jones addressed a few remarks upon the good work of the Lyceum. Mr. C. J. Collins made a few remarks upon the work before the Lyceum. The first masquerade ball to be given by Central Lyceum will be held Feb. 14, St. Valentine's evening, at Pythian Castle, 909 Market St., in Crystal Hall, where a good time can be expected. Good music for dancing, and refreshments will be the feature of the evening.

**Mrs. Lena Clark-Howes** has moved to 314 Eddy St., San Francisco, where she will continue her work.

**Mrs. Wrenn's Meeting** on last Sunday evening in lower Scottish Hall was addressed by Mrs. Griffin, Mrs. Wrenn and Prof. Fisher. The music was furnished by Mrs. Dunkel and Mrs. Simmons. These are test meetings and are supported by voluntary contributions. The attendance and interest are very good.

**Mrs. Meyer's Meeting**, held at 335 McAllister St. last Sunday night, was addressed by Mr. H. N. Shive, who took for his subject, "The Philosophy of Modern Spiritualism." Mrs. Jennie Tully, the well-known teacher of instrumental music, presided at the piano. Mrs. Clara J. Meyer then gave messages from the spirit-world to all present.

**Mrs. Eberhardt's Meeting** last Sunday evening in Temple of Truth Hall was well attended. The music rendered by Mrs. McClunie was much appreciated, and the messages given by Mrs. Eberhardt proved to the skeptics that spirit return is true.

**E. W. Sprague and Wife**, the well-known trance speakers and platform test mediums, are contemplating a visit to the Pacific Coast, and would be pleased to correspond with societies, camp-meeting associations and persons along the route, who may desire the services of speakers and mediums in their lines of work. The best of references will be given on application. Address, for February and March, E. W. SPRAGUE, 745 High St., Alliance, Ohio. Home address, 618 Newland Ave., Jamestown, N. Y.

**By Special Arrangement** with the publishers, we are enabled to offer, for a limited time, the *Coming Age* and the *Religio-Philosophical Journal* for one year, post-paid, for \$2.15.

## A GREAT HEALER!



J.M. Peebles, A.M., M.D., Ph.D.

### Dr. Peebles' Achievements Mark a New Era in the Treatment of Chronic diseases.

BECAUSE your physician has failed to cure you, do not give up in despair. There is still help for you. Thousands of those who have been given up as hopeless are receiving new life and vigor from Dr. Peebles and his able staff of assistants. He can no doubt cure you or give you permanent relief.

He can treat you successfully at your own home, and as he charges no great sum in advance, his services are within the reach of all. Consider these facts carefully before deciding to let your diseased conditions have their own course.

All of the doctor's diagnosing is done by the aid of his psychic gifts. He can diagnose your diseased condition as accurately as can the X-ray locate a fractured bone. With a correct diagnosis upon which to base his treatment, it is efficient from the very beginning.

If in doubt as to your true condition, write him at once, giving your leading symptom, age, sex and full name, and receive a complete diagnosis of your case.

To each lady writing he will send—"Foods for the Sick and How to Prepare Them," a booklet of much value in every home; and that practical booklet, "Woman." No wife or mother should be without it. He will also send printed matter descriptive of his treatment to all those wishing it.

### Words That Need no Explanation.

Mrs. Nellie L. Harvey, who had suffered from catarrh for years, it having caused growths in the nasal cavities, and had also suffered from liver troubles and constipation, writes:—"Dear Doctor Peebles, My catarrh is much improved. The mucous has all cleared away under one month's treatment. This is the very thing that most of my friends have had to undergo an operation in order to be cured. The doctors here told me I would have to have an operation, but you cleared it away almost entirely in one month."

Mrs. M. H. Fyler, of Boone, Neb., who has been running down for several years, writes:—"I am feeling so well I do not think I need any further medicines. I did not think a year ago I would ever be as well as I am. I am very thankful for what you have done for me, and should I ever again need a doctor, I shall call upon you."

Mrs. Betsy Jones, of Minot, N. D., who suffered from rheumatism, complicated with bowel trouble and diarrhoea, writes:—"I have done my work two weeks alone and continue to gain every day. I shall bless you the rest of my life for curing me of rheumatism. That is worth more than a thousand dollars."

#### A PRONOUNCED CASE OF STOMACH TROUBLE AND NERVOUSNESS.

Alma Halladay, of Locke, N. Y., says:—"I can truthfully say I do not think I should have been alive to-day had it not been for you. I have followed psychic treatment and your medicine and rules as well as I could. I shall recommend you to all those suffering from chronic diseases."

Address:

4tf

DR. J. M. PEEBLES,  
Battle Creek, Michigan.

**One Thousand Dreams** and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

**Man in Early Times**—the Childhood of the World, by Prof. Edward Clodd. Price 50 cents. For sale at this office. It recounts the myths about the sun, moon, eclipses, stars, earth, man, soul, spirit, etc., in an interesting style.

**GOLDEN GLEAMS of Heavenly Light**, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twigg. Price 30 cts. For sale at this office.

## HEALTH BUDS,

The Home Treatment

For the common ills of WOMEN. Full particulars on application. Address: 7tf HEALTH COMPANY, St. Louis, Mo.

WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNAL

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY, Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental Science, Metaphysics, OCCULTISM, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES OF NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## Societies and Meetings.

### California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,  
SAN FRANCISCO, CAL.

PRESIDENT, W. D. J. Hamby, 45 S. 7th, San Jose  
VICE PRES'T., Wm. M. Rider, San Francisco  
SECRETARY, W. T. Jones, 601 California St., S.F.  
TREASURER, B. F. Small, 3750 22nd St.  
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. I. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

### Society of Progressive Spiritualists,

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon at 2 o'clock. All are invited. Take the Elevator.

**THE LYCEUM**, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

**DREAMS**—A new scientific and rational method of understanding them. Send 10 cents for details. Lock Box 920, Orange, N. Y.



EVERY THURSDAY.

PRICE FIVE CENTS.

# THE RELIGIOUS PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 37. T. G. NEWMAN, EDITOR. SAN FRANCISCO, CAL., THURSDAY, FEBRUARY 22, 1900. 1429 Market-st. Between 10 & 11th Sts. No. 8.

## EARTHLY APPEARANCES.

The widest river may not be  
The best to navigate;  
The fairest words may be the ones  
That hide the deepest hate.

The loudest laugh may only serve  
To keep away a sob;  
The sweetest kernels do not grow  
Upon the longest cob.

The keenest edge may not be found  
Upon the longest blade;  
The sweetest songster may not sing  
Within the fairest glade.

The widest seat is not the one  
Where mightiest men have sat;  
Sometimes the greatest mind is not  
Beneath the biggest hat.

—S. E. Kiser.

## BORDERLAND

### Chased a Lucky Nickel.

Among a handful of small change which a young business man pulled out of his pocket in a St. Charles street cigar store was a well-worn nickel in which a heavy gold ring had been inserted. "It's merely a luck piece," he explained in response to the question of a bystander, "and I keep it because on one occasion it probably saved my life. I was in Philadelphia several years ago," he continued, "and had occasion one day to call on a gentleman who had his office on the fourth floor of a large business block.

"After leaving him I was standing in the hallway waiting for the elevator to come up, when this nickel, which I was turning between my fingers, slipped out of my hand and rolled downstairs to the next landing. I was at first inclined to let it go, as the elevator just then arrived, but on second thought I told the boy inside that I would walk, and started down to recover the coin. Before I had descended half a dozen steps, I heard a tremendous rushing sound, like a ton of coal tearing down through a chute, followed by three deafening explosions and a dull crash. The elevator had fallen and the three reports were caused by the blowing out of the glass doors on each floor as it shot past. The crash, of course, was the noise of its wind-up in the subcellar.

"The thing was so sudden and unexpected that it left me momentarily paralyzed with consternation. Then I ran downstairs, and noticing something bright on the landing, stopped mechanically and picked it up. It was my lucky nickel, but for which I would have been at that moment considerably nearer earth. The elevator boy was fatally injured. I had the coin marked with this ring to keep it from get-

ting mixed with other nickels."—*Record.*

### The Soul in Dreams.

Speaking of dreams that come true, a few days ago the newspapers published a strange but trustworthy story of a Mrs. Maloney, of West New York. In a dream she saw her son caught under the wheels of a railway train. The vision was so vivid, it so wrought upon her that she rushed out into the night to the railroad, and there, crushed to death on the track, found the body of her son.

A correspondent says: "When I read this incident it recalled one of a singular tenor, but more remarkable, which was related to me by a prominent lady, who spends much of her time abroad. 'A few years ago,' she said, 'I was tarrying a few weeks in Paris, accompanied by my maid, who had been in my service many years. One morning she came to me with her eyes red with weep-

ing, and I asked her what the trouble was. She replied that her mother had died the night previous in Philadelphia. 'How can you know that?' said I. 'During the night,' she explained, 'my mother appeared to me in a dream and told me that she had just died. I saw her as plainly as I see you, and I know she's dead.'

"I was attached to the girl, who had faithfully served me, so, having assured her that it was silly to believe in dreams, I promised that, in order to convince her that her mother was alive, I would send a cable of inquiry to Philadelphia. I did so, and the reply came that her mother was alive and well.

"A few months later we returned to America, and leaving me in New York, my maid went over to Philadelphia to see her people. She discovered that her mother had died on the identical night of her dream, and that when she felt that her end was approaching she made her family promise that they would

not let her daughter in Paris know of her death. 'I'll tell her myself,' said the mother, 'but if you cable or write her, she may leave her employer and come home, and I wish to spare her that useless journey.' Therefore—the family explained to my maid—when your employer sent the cable message, we felt that justice to your mother's request required us to tell a fib.' This story, as I have related it, is absolutely true in every particular."

—*New York Mail and Express.*

### Mysterious Lights.

A woman far above the average in mental ability, who before her marriage was a teacher of mathematics, had two children, both boys. One died when 7 or 8 years old; the younger survived. They had been extremely attached to each other. Yet after the death of the elder the younger child never seemed to miss him or sorrow for him, and when alone in the room they used to occupy together, the mother often heard the child laughing as if in playful glee. When questioned, he invariably answered that his brother was there playing with him. As he grew older this thing continued.

Once, in passing, the mother went to throw some heavy parcel on the bed when the boy screamed aloud: "Don't, don't! You'll hurt Bert. Don't you see him lying on the bed?" This mother declares that she has often seen the room brilliantly illumined when no light was in it, and her husband corroborates the statement. The lad who sees and talks with his brother is mentally all right, and has a talent amounting almost to genius for music.

### A Spirit Visitor.

At Upper Sandusky, O., an old colored man by the name of Frederick, residing in a hut, is suffering from spiritual visitations which are causing him great mental agony. The visitations were first noticed several months ago, when a peculiar something began tugging at his bed clothing in the dead of night. No attention was at first paid to the annoyances and they continued, each time growing more violent, until they pressed him so hard it was with the greatest difficulty that the old man could breathe. He struggled with his unknown foe until finally it was vanquished.

On one occasion a lamp was permitted to burn, but at a stated hour the visitations again asserted themselves; this time in a strange form, being a woman dressed in black, with claws for hands, which she used to splendid advantage, finally throwing the old man out of bed. On other occasions the specter would stand in the center of the

## THE ONLY WOMAN MONK.



SWAMI ABHAYANANDA.

Still another Chicago religion to claim Eastern knowledge and influence at its head and behind its teachings is that of the Adwaitam congregation, headed by the Swami Abhayananda, the only woman monk in the world.

The Swami Abhayananda, who is now in India, whither she has gone to bring back to her followers yet more of this wonderful knowledge and learning, is Parisian by birth, and came to this country as a teacher of languages some ten years ago. Shortly after landing in New York she became much interested in the teachings of various occultists of that city, and so devotedly did she follow up this idea that she was initiated by Vivekananda as a real member of the Sanyasim, or Order of Mendicants of the Yellow Robe.

From India the disciples of the Swami Abhayananda expect her to return to Chicago in a year or two by way of the Paris Exposition. In India she has been received with great ceremony as the only white and Western woman to embrace the faith of Vedantic poverty, and the followers of the new-old religion which she has founded in Chicago are jubilant therefor.



room and make divers kinds of noises.

The old colored man has been examined by several local physicians, who state he is not laboring under any hallucination. They are arranging for a night to visit the house and examine into the mysteries.

### Saw a Spirit.

A special to the *Minneapolis Times*, on Jan. 6, from Ashland, Wis., says: Details of the finding of the supposed skeleton of Peter F. Nelson, leading to the arrest of a Eugene J. Buell for his alleged murder, was related by Buell's father-in-law, Boardman, on the witness stand. Boardman testified that three weeks after Nelson's disappearance in September, 1896, the spirit of Nelson appeared to him and said, "I am killed," and then vanished. He thereupon engaged experienced Indian woodsmen to search for Nelson's body, and it was found nine months later.

### A Modern Miracle.

TO THE EDITOR:

Three years ago I became very ill—so ill, in fact, that none thought I would recover. The disease was known to my physicians as complete nervous prostration in its most agonizing form; to my healers (for I have had many) it was known as a psychic condition. Every medium who came to see me during my physical imprisonment pronounced it a case of psychic development, and prophesied great things to follow. Yet you can well understand that as week followed week, and months became the sequel and counterpart of other months, we came to feel that there was but little hope of ultimate recovery, until a year ago last August, Mrs. R. Shepard Lillie came to visit me and I said to her: "Shall I ever be well and strong again?" She looked at me earnestly and answered: "Yes, you will get well. You will have to be patient many months, but you will get well, and when the right time comes, it will be lifted from you like a miracle."

Renewed hope brought courage and happy anticipations of a day when I would walk and sing, and talk and live and be as others were. Months did pass, twelve of them and more; then there came to my home, on business, a gentleman well known in San Francisco, who said to me: "I have a friend, a physician from India, who has been working for 20 years or more with the High Priests of that country. He will call with me to see you, if I may bring him."

I extended to both gentlemen a hearty invitation to call as soon as possible. This was on Saturday, and my friend said he had already spoken to the gentleman about my case on the Tuesday before, who said: "If you wish to know what is the matter with her, I will tell you now," which he did.

On the Tuesday evening before-mentioned, I had felt a strange presence in the room, and told my family about it, noting that the clock pointed to 8:15, also stating that it made me feel much better. On Saturday evening I saw at my bedside a tall, fair man, in the white robes of some Oriental order, and at the same hour as on the Tuesday before. He said nothing, but seemed to give me strength. I felt much stronger and brighter after the presence left. On Monday evening between 8 and 9 o'clock he

again appeared, attired as before, and each time I felt stronger, and during the following day tried to exercise and get about the house.

On Tuesday, at about 1:30, the two gentlemen called, and as they entered my room, I remarked to the one from India: "Well, sir, I have seen you before," to which he answered understandingly: "Yes?" He took up the conversation after exchange of salutations, and related the case of a lady who had been entranced for two years and ill for four years, whom he had taken out of the house the third time he visited her, and who became strong in a few weeks.

I said to my friend: "Oh, I wish he could do that for me." The Doctor smiled and said: "Put on your hat." I obeyed, and he took me for a walk four blocks and a half, the cars passing and repassing me with but slight annoyance. The next day I rested, but took a short walk with a friend. The next day the Doctor came again and took me for a car ride. He entertained me, and I forgot I had been lost to the world for three long years. He took me to call on a friend, and from there to a cafe, where, after a refreshing luncheon, I felt almost natural, and at 5 o'clock he escorted me to my home. The next day I rested, and felt much better and stronger than I had for years. Again, on the alternate day, he took me to call upon Mrs. Lillie, where I verified the fulfillment of her prophecy by standing before her, a well woman, and every day since, I have been going about in comfort and ease, calling on business at various offices, riding in the elevators, street cars, ferryboats, etc., and for the wealth of happiness this experience has brought to me, I feel satisfied to have been afflicted.

Some joys must forever go unlettered, for they are unspeakable. Such joy is mine, and in relating this simple story, you will clearly see that no effort was apparent, no passes, no demonstration, simply "Put on your hat," or "We will go."

JENNY WARD HAYS.  
228 11th St., San Francisco, Cal.

Any person wishing to verify the above remarkable testimony, and cure of my daughter, are invited to communicate with me.

GEO. W. CARPENDER, M. D.  
228 11th St., San Francisco, Cal.

### No Infallible Book.

J. MINOT SAVAGE.

It is said, and this is the claim held by Christendom to day, that it has given the world an infallible book. But when we look at this book we find it full of historical and scientific mistakes; full of contradiction; the early parts of it a reflection of the world's immaturity, not to say barbarism. We find immortality, find God represented as countenancing things which the conscience of the world to-day utterly repudiates, as partial, as cruel, as unclean, as inhuman. We find no end of difficulties of that sort in accepting the claim.

Would God give his infallible revelation to one little people in a country the size of Massachusetts and not give it to any other people until 2,000 years ago? And then would He gradually reach out and let certain other people hear about the fact that He had written a book, but who had for 2,000 years remained in such ignorance of it that less than a third of the world's inhabitants have heard that there

is such a book? Would He have let the credentials of that book be so uncertain that the best scholars, the most earnest thinkers, the most devoted worshippers and saints should find it impossible to accept its claim to infallibility? What kind of a revelation is it that comes to us in a fashion like this? What kind of a Father in Heaven is it that reveals Himself so fitfully, so partially, so uncertainly? My friends, it is simply unbelievable.

I am ready to declare that not only do we not need any infallible revelation in matters of religion, but such a revelation, if it could be given to the world, would be nothing less than a calamity, to be mourned instead of welcomed. Why do we need an infallible revelation? There is only one reason that can be given for it, and that is based on an assumption instead of a fact. It is assumed that God is going to damn people forever for making intellectual mistakes. If he is not, then why do we need an infallible revelation in religion any more than we do in medicine, or astronomy, or chemistry, or geography, or mathematics, or any other department of human thought or life?

It is assumed, on the basis of an old tradition, that the world is lost, and that we must have an infallible revelation to tell us how we are to escape the wrath and anger of God, and that if we do not get it, there is no hope for us. This, I say, is assumed. There is not one scintilla of proof in favor of such a belief on the face of the earth. The world is not lost, the world is not under God's wrath, and there is no reason for our supposing that He is going to punish people in another life because they make intellectual mistakes, because they do not happen to believe this particular thing or that.

When men have claimed to have infallible and unchanging standards in any other department of life than religion, they have stunted the world; they have stopped the world's thinking, hindered its growth, stood in the way of development, of individuality, character and thinking. The claim of infallibility in religion makes cowards of men; it turns preachers into criminals, makes them creep and crawl and fear to dare to speak—on peril of persecution, of dismissal from their pulpit; some of them, as they write me occasionally, on peril of making their wives and children hunger for bread. The claim to infallibility has been productive of the most colossal spiritual self-conceit. It develops cruelty, hardness of heart and the shedding of blood.

Now, does God reveal himself? Yes! Forever new, ever advancing and progressing revelation. Where and how? Why, lest you should think I have swept so many things out of existence, let me say there are many revelations of God that have come through the Catholic Church; many came through the person of Jesus; many are in the Bible; many have come by messengers who have brought the world a message from the Unseen. Whatever is truth is in so far a revelation of the Divine, and if it be known to be true, just in so far it is infallible. Study the mountains, the seas, the trees and the rivers—all the beauty, the majesty, the sublimity—and you get so far a revelation of the Divine. Study the wide night sky, with its stars, its worlds, its suns, surrounded by systems; its order, its might, its glory, and you have a revelation of God there so far as the universe is

capable of holding and manifesting the Divine.

You know I hold Jesus a man. He is an illustration of what can flower and blossom on the topmost bough and outermost twig of humanity. I hold Him in the spiritual and moral realm supreme so far—not that I do not believe others have lived as He, but He stands the one great exemplar of what it is possible for a man to become. Read His life, trace Him from the beginning of his ministry; see that human tenderness, pity for human weakness; love and sympathy for the poor; all that is sweet and tender and human and helpful; blessing the children, gathering the lost to His bosom, pitying the fallen; infinite tenderness for sin, for vice; caring for the outcast, calling the lost, hopeless of none.

This is so far the revelation of God. It is not finished. It is going on to increase and brighten every day; it is not infallible—let us thank God that it is not, for we have a chance to think on our own account, to experiment, to develop, to feel out after the finer and better things, and as we work out our salvation with fear and trembling, we are confident that it is God who works with us to will and to do His own pleasure, and that to-morrow there will be a higher and grander vision; the to-morrow after that something better still, and so the world goes on to find its consecration and consummation in ever unfolding truth, in ever sweeter and deeper love.—Selected.

### Voice and Form.

C. C. DAVIS.

My father passed from earth when I was very young, and I cannot recollect ever having seen him.

At the age of thirty-five, one night shortly after retiring, and whilst my thoughts were busy with plans for the morrow, I heard a man's voice as loud as is usual in ordinary conversation, ask: "Do you want to see your father?" Knowing that there was no other man about the premises, I was much surprised, and more so when, looking in direction of the voice, I distinctly saw a man about eight feet away, and looking earnestly at me as if desiring me to answer his question. The face, shoulders and half the body were distinctly outlined, and presented the appearance of a man at middle age. Had the body been materialized to its full length, the feet would have occupied a position nearly a yard above the floor. The chamber was dark, but there was a light around the form.

I watched it in amazement, and soon it began to grow indistinct and gradually faded from view. The voice was distinct to my sense of hearing and the form equally so to my sense of seeing.

Readers of the JOURNAL need entertain no doubt as to the truth of the above statement.

Newport, N. H.

### Brotherhood of Man.

J. S. LOVELAND.

"The Fatherhood of God and the Brotherhood of Man." This phrase is one of those stereotyped expressions which people use without attaching any definite meaning thereto. It is with them a sort of stock phrase which supersedes the necessity of thinking. The brotherhood of man, say some, necessarily implies the Fatherhood of God.



The term brotherhood does not imply the idea of fatherhood. When we speak of "The Brotherhood of Thieves," we have not the remotest idea of some great father of all thieves. Then there are almost innumerable brotherhoods—the Hermetic Brotherhood, the Masonic Fraternity, the Brotherhood of the Co-operative Commonwealth, the Theosophical Brotherhood, and others too numerous to mention. None of them imply the slightest notion of Father. Nor does the use of the word Father imply brotherhood. Washington was termed the Father of his country, but that did not make the inhabitants his children, or brothers of each other. Harmony of opinion upon certain doctrines, or certain lines of conduct, make men brothers, without the slightest thought of a common fatherhood. Mankind is termed a brotherhood because possessing the same cardinal elements of character.

But let us look at this fatherhood idea a little closer. It means, in the strict, literal sense, that the father furnishes the positive germ of being for two or more offspring, who are, by virtue of that derivation, brothers or sisters, as the case may be. That is the primitive meaning of the word. But no one is fool enough to pretend that God is father to man in any such sense as that. What is the sense, then? "Why, he is our creator," is the answer. How our creator? Is God, your God, any more your creator than he is of cows, hogs, tigers, skunks and rattlesnakes? No matter whether you adopt Genesis or some other notion of creation. If issuance from God constitutes brotherhood, then all the animal races, from the flea to the mastodon, are our brothers, and we are guilty of continued murder, and that, too, of our brothers. The life of God is in the serpent, in the eagle and the crocodile as really as in you; and, if a meat-eater, you are a cannibal! But the Bible teaches it. Suppose it does; that does not make it true. However, the Bible does not teach it. The Bible, to be sure, affirms the creation of man and all other things by the Elohim. But when you come to sonship, God has but one real son; Jesus is his *only begotten son*. There are other sons, but they are adopted ones. They were of "their father, the devil," until by faith the spirit of adoption was given them. Neither under the Jewish nor Christian regime could a Gentile become a child of God, and hence, a member of the brotherhood, except by adoption. He must be circumcised or baptized.

Brotherhood, then, in the family sense, means the same parenthood; in the religious sense, it means a common faith about some God or Gods; and, in a larger sense, it means a sameness of nature. This last constitutes the brotherhood of humanity, and has directly no more to do with the idea of God than the sameness in nature of animals, reptiles or birds has with defining them as the children of God.

It is supposed that Spiritualists are progressed sufficiently to comprehend somewhat clearly the principles of evolution, and, therefore, repudiate the old superstition of a man and woman being created out of dust, and that all species of men, from the black to the white, have sprung from that primitive pair. We know that man has come up from prior animal types precisely as the higher animals have been evolved from types much lower than they are to day. By the slow processes of nature, we have

come up from the lowest forms of sense life and stand upon the apex of present development, with the same innate wants, because of the same essential attributes, and, therefore, equal in rights; having the same rights, because possessing the same necessities. And the potent fact that all men have the same basic needs, of itself demonstrates a common nature, and, in the largest sense, makes them a brotherhood.

The equality, duty and brotherhood of man would be just as apparent and self-evident if man had never heard of a God, as it is now. And the fact of brotherhood, and the duties involved therein, are as evident to the most ultra Atheist as they are to the most devout religionist to be found, and, I think, much more so. Spiritualists should leave out the Fatherhood clause, and insert, in working earnest, the Brotherhood. Attention to the Father means neglect of the Brother.

### Hermetic Teachings.

W. P. PHELON, M. D.

Our invisible associates and comrades are interested in our advancement, along all lines of the earth-life, so when they come back, the conditions shall be so far progressed and advanced as is possible. While they say that; while they desire it; while they can put into the thought currents of the universe all the potencies the thought current is capable of: they still lack one thing. They are not able to express it in manifestation, unless those who are dwelling therein will hear them; will pay attention to what they have to say; will accept guidance along these paths that lead out into the great, (to the earth-dweller) Unknown; but to those who dwell therein, the only known and real.

That which is true of those who live, who wait, who dwell in the light and beauty of the Summerland, is true, also, in a measure, of those who are on the visible plane. The Unseen need our help in manifestation more than we need them. This results from the fact that we have the power of manifesting on two planes; while we are the only instruments of manifestation available to them.

Every thought we give toward the Real, every idea that comes to us of the oneness of the great Over-Soul, is a help to our invisible friends. It draws them to us, and us to them. It removes the barrier between us, and we can but constantly feel that we are really a unit with them in all that constitutes unity and oneness.

Hermes was the Greek name for the God of Wisdom. As a synonym of the total collection of knowledge, from the beginning of manifestation up to the present time, the word Hermes is full and complete. Therefore, when we speak of Hermes, we understand simply the collective wisdom of the Universe, and as much of it as we can lay hold of to draw to ourselves. Hermes, then, originally meant wisdom. Knowing well that all success can come only out of the harmony, out of the unity, in which it is possible for knowledge to be attained and held, the wise ones founded a Brotherhood.

A Brotherhood of Wisdom, if truly named, must, in the first place, seek, utter and thus express entire harmony. The vibrations that flow on the same planes, if aligned, carry with them force, in proportion to the number of streams flowing in the same direction.

The Hermetic Brotherhood, or Brotherhood of Wisdom, dates back to about 27,000 years before the beginning of the Egyptian revival of literature, arts and sciences. The King of Atlantis granted the charter of privileges, a copy of which hangs in the first Home Temple of the present revival, granting, under certain conditions absolutely, certain claims, which the wise old souls, who had seen that a Brotherhood was necessary, asked for.

Out of their work, out of the power they had learned to use, they could collect and control forces, which, in this later day, we know and weakly name mechanical powers. These forces, however, are simply the symbols of individualized conditions. By their use, angels and archangels of the invisible realms built for themselves the Great White Temple. The Temple must have been built, because the thought dwelling constantly in their minds fully pictured that which came after and is not yet finished.

### Blame Safer Than Praise.

Our strength grows out of our weakness. The indignation which arms itself with secret forces does not awaken until we are pricked and stung, and sorely assailed. A great man is always willing to be little. Whilst he sits on the cushion of advantage he goes to sleep. When he is pushed, tormented, defeated, he has a chance to learn something; he has been put on his wits, on his manhood; he has gained facts; learns his ignorance; is cured of the insanity of conceit; has got moderation and real skill.

The wise man throws himself on the side of his assailants. It is more his interest than it is theirs to find his weak point. The wound cicatrixes, and falls off from him like a dead skin; and when they would triumph, lo! he has passed on invulnerable.

Blame is safer than praise. I hate to be defended in a newspaper. As long as all that is said is said against me, I feel a certain assurance of success; but as soon as the honeyed words of praise are spoken for me, I feel as one that lies unprotected before his enemies. —Emerson.

**Benefactors of the Race.**—The men who have been burned at the stake, the men who have been crucified and persecuted to the ends of the earth, are the men who have aroused patriotism and the love of liberty, and done more for the elevation of humanity than all other agencies combined. The man who is influenced entirely by selfish motives is always opposed to anything that will benefit the human race. —Economist.

**THE SECRETS OF ASTROLOGY REVEALED**—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00; with the JOURNAL one year, \$1.50.

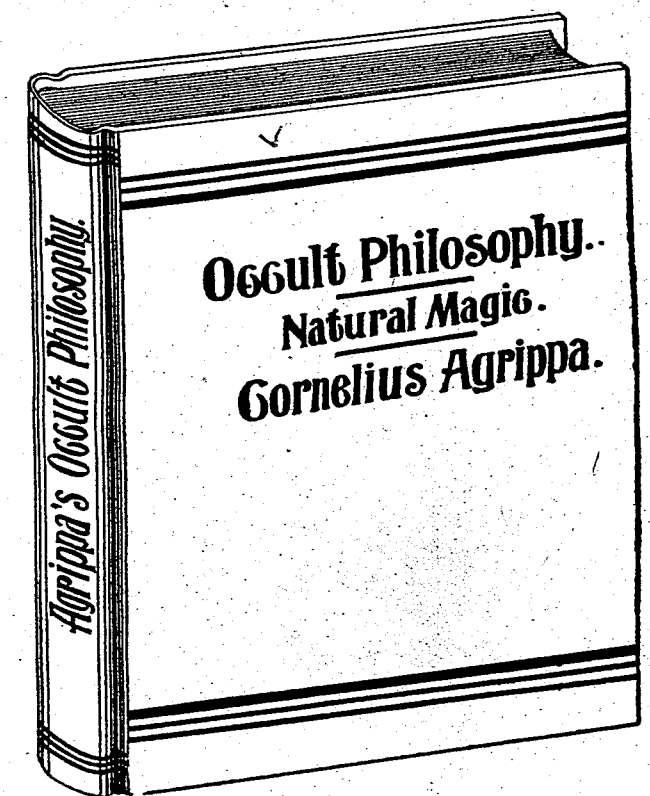
This is instruction in the science of Astrology, the good and evil influence of the planets, significance of dreams, moles, signs and omens, mental, physical and business qualifications, conjugal adaptations, from your birth, etc.

**By Special Arrangement** with the publishers, we are enabled to offer, for a limited time, the *Coming Age* and the RELIGIO-PHILOSOPHICAL JOURNAL for one year, post-paid, for \$2.15.

## Remarkable Book.

**OCCULT PHILOSOPHY, or Natural Magic**, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, known as Occult Philosophy. The one copy of the book from which this volume is translated



cost \$75. The translating, printing, binding and engravings for this edition entailed an expense of over two thousand dollars.

Its Kabbala Table has many superior features.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

This volume will be intensely interesting to those who love to work out hidden mysteries.

The Symbols of the Alchemists will be found both useful and instructive. The chapter on the Magic Mirror is the best contribution on the subject extant.

## PSYCHOCGRAPH, DIAL PLANCHETTE,

This instrument is substantially the same as that used by Prof. Hare in his earthly investigations. In its improved form it has been before the public for years, and in the hands of thousands of



persons, has proved its superiority over the Planchette, and all other instruments, both in regard to certainty and correctness of the communications received by its aid, and as a means of developing mediumship.

Psychographs may be had at this office for \$1.00, postpaid.



# RELIGIO- PHILOSOPHICAL JOURNAL

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

THOMAS G. NEWMAN,  
EDITOR AND PUBLISHER,  
Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, FEB. 22, 1900.

A Shadow is cast upon the perspective of life. The object casting the shadow is "occulted," and the result upon humanity is fear. When the object which casts the shadow is seen, it excites no wonder; it brings no fear. The way to make it change form or disappear is understood, and the mind applies its mastery and study in the right direction.

Fraudulent Mediums always advertise themselves largely. The genuine spirit medium is modest and unassuming, "suffering long and is kind." P. T. Barnum, the great showman, said: "The world likes to be humbugged." This is one of the inalienable rights of every citizen; but he has no right to complain, after his emotional dissipation has passed; he must take his medicine and look pleasant.

The Daily Press comments on Rev. C. M. Sheldon's attempt to run a Christian daily newspaper implies plainly that the managers of American newspapers do not expect any helpful results from Mr. Sheldon's forthcoming attempt to indicate a remedy for some of the objectionable features and methods of the daily press of the country. Yet they all agree that there is room for reform.

Prof. James Hyslop, of Columbia University, has recently announced that it is possible to communicate with the spirit inhabitants of the other world. As proof of his assertion, he says he has heard from his lately departed father.

Uncut Magazines may be a luxury to those having plenty of leisure; but to the busy editor they are a nuisance. To read them and say pleasant things of them is quite enough, without all this manual labor. Word to the wise is sufficient.

## Nature's Signs.

Nature hangs out signs upon the exterior of the human form, as an advertisement of what may be found within. While every portion of the body indicates character, only a few portions have been analyzed and reduced to a science. There is an intimate relation between Psychometry and Palmistry, which seems to have escaped the attention of the investigators of occult science. In the hand is found all the signs which indicate character, and in the hand is held the article which is to be psychometrized. The hand comes in contact with every object with which we are familiar in our daily life. The interesting subject of money-making, as indicated in the hand, is ably treated in an article by Prof. Segno in the *Medium* of Feb. 8:

Some of the greatest money-makers have small hands. It is not the size, but the shape that counts for most. Short men earn fortunes like big men, and their hands are small. But the shape is distinctive.

The essential qualities of a money-making hand are that the fingers shall be stout or rather large at the very ends, showing solidity, firmness and reliability; second, that they shall lie close together, to give the secretiveness so necessary to the successful money-maker.

There are those who esteem money greater than other successes. If you want to make money, study your hand and see if you are capable of doing so. If you find your hand is shaped wrong, then choose people as your associates who have the money-making hand, and in that way you can atone for your own lacking.

## Congress of Religions.

"The Claim of the Liberal Religion on the Modern World" was the theme of the sermon with which the Rev. B. Fay Mills closed the first series of sermons in the Congress of Religions which has been in progress at the First Unitarian Church, Oakland, Cal., for the past month. The Rev. Rabbi Voorsanger opened the series with a talk on Judaism. The Rev. Father Wymen followed on the next Sunday with an address on Catholicism, and a week ago the Rev. Geo. C. Adams of San Francisco filled the Unitarian pulpit, presenting the claims of Protestantism.

Speaking of modern religion, Mr. Mills said in part:

Liberal religion is not dogmatism. It is not indifference. It is not negation. It is not indefiniteness. It may be defined as such a confidence in the Divine Soul, and the manifestation of that soul in men at this stage of human progress, as to lead a man to cast himself on his divinest impulses, in full assurance that this will bring him necessary knowledge, continual progress and right relationship with his fellows.

There is a sense in which this religion makes no claims on the modern world. It is simply a question as to whether the modern world has grown sufficiently to appreciate it. It is an individual religion. No man can be "saved" by any religion imposed from with-

out, but only for the development of knowledge and character in himself. Salvation by proxy is a delusion.

Unitarianism is not a religion. It does not believe that religion is ecclesiastical. Religion should escape entirely from the control of ecclesiasticism, and be as free to the individual as the idea of love. A Unitarian church is a band of people who are free to think their own thoughts on all subjects. A Unitarian church has no creed of any sort.

I can see hope in every form of religion for the people who are interested in it.

I regard one day of my present religious experience as worth more than a lifetime of the best that I could find under the old forms.

There is nothing real in any religion that the liberal soul does not possess. If your best impulses lead you to worship Jesus, woe be to you if you do not. What he taught is great, but as a substitute for a man's personal relationship with God, it can be only a delusion. The Great Spirit is now making new expressions and forms for the uplifting of humanity. Will it not help in making this the religion of the future?

The program for the second series in the Congress of Religions to be held under the auspices of the Young People's Society of the First Unitarian Church, was announced from the pulpit at the close of services. It is as follows:

Feb. 18, The Claims of Modern Spiritualism. Mrs. R. S. Lillie; Feb. 25, The Claims of Vedantism on the Modern World, Swama Vidi Kanada of India; March 4, The Claims of Theosophy on the Modern World, W. L. Dewey of Michigan; March 11, The Claims of Christian Science on the Modern World, Dr. F. J. Fluno.

The Post-mortem disposal of the mortal remains of arisen humanity, is a question of some importance, for we should do all things "decently and in order." The *Temple of Health* gives this sensible advice:

When death transpires, lay the body in a cool, quiet room for a day or two—raise the window, put opening buds and flowers around the casket, and the moment decomposition begins to take place, close down the coffin lid and place the departed one's photograph upon the casket lid, that the friends may see the risen one as he or she looked in life; or, what is better still, cremate the body, thus quickly transforming dust to dust after the manner of our elder brothers of the Orient.

The King's Messenger in-veighs against Palmistry, because a serious illness and death foretold by a palmist at a church fair actually occurred; and heads an article on the subject, "A Young Lady Killed by Palmistry." As an additional sample of nonsense, we append the following:

The devil still has his mediums, and souls still sell themselves to get this power, whether we call it necromancy or something else; just as a Spirit-filled Christian must be wholly yielded to God for filling and service, so must a medium be wholly yielded to the spirit that controls him or her.

## Presentiment of Death.

Mrs. Jeannette H. Hopps, who died in Alameda on Feb. 13, was 85 years old, and the cause of her demise was rheumatism of the heart. Just previous to her death she had been talking of her son James, who lived in Vallejo. The incident, as related in the *Call* of this city, opens an avenue of speculation in regard to the agency through which the knowledge was conveyed to her:

"Mother talked of no one but James," said Frank W. Hopps. "She said: 'I am sure something has happened to James. I have a presentiment that he has been killed in an accident.' I asked her why she thought so, and she said she could not explain. She could only reiterate that her son was dead, and she was sure of it."

"While we were talking about it, mother suddenly grew faint, and despite all that we could do for her, she succumbed in a few moments. Her death occurred just before 10 o'clock. It was only a little after that when we got a telephone message from Vallejo announcing that James had been killed by falling from a window. We had just dispatched a message to James informing him of the death of his mother."

A Jewish Rabbi, Dr. Max Wertheimer by name, has created a sensation by announcing his conversion to Christian Science. His brothers in Israel have taken up the cry so familiar to Spiritualists, when some shining light of orthodox Christianity has announced his belief in spirit communication. "He is mentally unbalanced," says Leo Wise, writing to the *Chicago Israelite*. This is a very delicate question, for the standards of 'mental balance' are somewhat indefinite. It is still a mooted question whether those confined in asylums or those enjoying their liberty are the insane. We give a quotation from an address delivered by Dr. Wertheimer before the First Christian Science church of Dayton, Ohio:

I have conscientiously studied almost every civilized religious system for a number of years, and by contrast and comparison I have found Christian Science the divinest of them all, though it was but recently I found this out. The watchwords of Christian Science are: "Hear, oh, Israel, the Lord our God is One," "Thou shalt have no other gods before Me," "Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy might."

Dr. J. M. Peebles is again visiting the Pacific Coast. The *Medium* of Los Angeles alludes to an address delivered by him before the Harmonical Association of that city on Sunday, Feb. 4. It says:

The president introduced Dr. J. M. Peebles, who said after four or five days of continuous travel he felt a little tired, but not too tired to say a few words. He spoke of the departure of loved ones and the life beyond; of death as a birth, and mediums as bearers of good tidings; he knew our spirit friends were still alive and with us.



## The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, or the price, for postage.

**CHARACTER AND DESTINY.** How to progress without political parties or religious creeds; how to abolish poverty and crime, as well as mental and physical deformities; how Nature cures diseases. By Prof. Ira Guilford, Los Angeles, Cal. 24 pp., paper. 10 cents.

The author is evidently a Socialist who has studied Phrenology, and views the problem of life from the materialistic standpoint. He lays particular stress upon loving our neighbors as ourselves, which is very desirable, but very impossible of accomplishment.

**HYPNOTISM AS A REMEDY** for Mental Troubles, by Herbert A. Parkyn, M. D., founder of the Chicago School of Psychology. 10 cts.

This book contains facts and methods of the greatest value, that will be entirely new to 99 out of every 100 doctors; yet it is written in simple language that any one can understand. Gives simple and easy cures for nervousness, melancholia, profound melancholia, acute insanity, hallucinations and manias, stage fright, etc.

**GOD INCARNATION** versus Personal Reincarnation, Evolution and Karma; by Mrs. M. E. Cramer, 3360 17th St., San Francisco, Cal. 36 pp., cardboard cover.

From the standpoint of Divine Science, the argument produced in this booklet is a conclusive refutation of the claims of Theosophy and the Hermetic Brotherhood, in regard to repeated life. It must be read and studied to be appreciated. The reputation (and standing as a thinker and author) of Mrs. Cramer in this country is a sufficient guarantee of its clearness of diction and wealth of inspiration.

**Senator Albert J. Beveridge**, in his famous speech in the United States Senate, told one side of his experiences in the Philippines. The other and more personal side—what he saw and heard of the American soldier in the field—he will tell exclusively in an early number of the *Saturday Evening Post*, of Philadelphia.

**Psychologische Bladen** is the title of a new publication issued at The Hague, Holland, monthly, at 50 cents a year. It embraces all branches of Occultism, and will also be the organ of the Nederlandsche Occultistenkring.

**Spiritual Being.** Monthly. Lucretia J. Curtis, editor and publisher, 145 East Tutt St., South Bend, Indiana. 50 cents a year. An advocate of the philosophy of Mental Science, and one of the best which comes to our table. Its existence dates from Jan. 1, 1900, and the two copies already published give promise of abundant success.

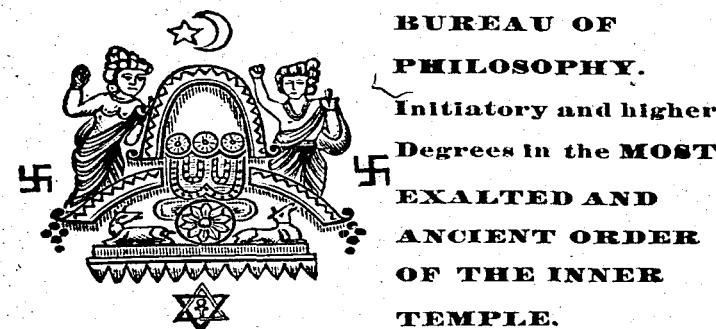
**Suggestion.** Monthly; Herbert A. Parkyn, editor, 4020 Drexel Boulevard, Chicago, Ill. \$1.00 a year. The number for February contains, among other good articles, "A New Theory of the Garden of Eden," by Geo. W. Dutton, A. B., M. D., which is unique and inter-

esting. "Mental Science," by J. H. Taylor, is an able article. Considerable interest is manifested in regard to the lady who grew a new finger. The form of this magazine has been changed and is quite an improvement.

**Spiritual Songs**, for the use of circles, camp-meetings and other spiritualistic gatherings, by Mattie E. Hull; 21st edition. Buffalo, N. Y.: Moses Hull & Co. There are 58 songs, adapted to familiar tunes. This little songster is printed in good type and bound in leatherette, pocket size, and will prove to be very convenient and useful.

**The Open Court.** Monthly. Edited by Paul Carus. Chicago: 324 Dearborn St. The leading article in the February number is "Eros and Psyche," profusely illustrated. The editor's idea of expansion without imperialism is good. "American War Songs," by C. Crozat Converse, contain many good ideas which appeal to the patriotism of the rising generation.

## Royal Asiatic Academy.



First term of the DHYANA Class—the LOKOTTARA IDDHIVIDHANANA, or Psychic Development, and the Occult Science of Asia—commences March 2nd. Preceptor—J. R. GUELPH-NORMAN, of Further India. Also private tuition, personal or by mail. Address: J. R. GUELPH-NORMAN, 228 Eleventh St., San Francisco, Cal.

## Institute of Ayurveda.

For all Chronic Diseases, Physical and Mental, in Man and Woman, from whatever Cause. MEDICAL DIRECTOR—Prof. J. R. Guelph-Norman, Ayurvedic Physician, Specialist for Chronic Disease.

CONSULTING PHYSICIANS—Geo. W. Carpenter, M. D.; Walter Scott Hall, M. D. Patients treated in all parts of the world, by the Ayurvedic system of Therapeutics, as practiced by the ancient Rishis, and so-called Wonder-Workers of India.

Consultation Free from 2 to 5 daily (Sundays excepted.) Professor Norman, who has spent the greater part of his life in India as a student and practitioner of Ayurveda, invites correspondence from all interested in the humanitarian object of this Institution, and students of Oriental Philosophy. Address: J. R. GUELPH-NORMAN, 228 Eleventh St., San Francisco, Cal.

Telephone, Howard 1144. Cable address: Ayurveda, San Francisco, Cal.

**To the Deaf.**—A rich lady, cured of her Deafness and Noises in the Head by Dr. Nicholson's Artificial Ear Drums, gave \$10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 701B, the Nicholson Institute, 750 Eighth Avenue, New York.

**BANNER OF LIGHT**, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a year. BANNER OF LIGHT PUBLISHING CO., 9 Bowdoin Street, Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**Dr. Max Muehlenbruch,** The Renowned Prophetic Seer,



Herbalist, Psychometrist AND Medical Clairvoyant.

Diagnoses DISEASE from lock of hair—no symptoms required—for 25c in stamps.

Psychometric Delineation and Spiritual Horoscope given from lock of hair, no date of birth being necessary. A 16-page pamphlet, containing the four editions of prophecies to 1925, and recorded in the public press by this celebrated Seer since the Spring of 1893, with verifications to Jan. 23, 1900, together with testimonials from the press and public regarding his remarkable psychometric, clairvoyant and healing powers will be sent, with terms, to any address for five cents in stamps. Address, Box 118, Oakland, Calif., U. S. A.

DR. MAX MUEHLENBRUCH.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## A Great Premium.

**The Secret of Life**, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. We present (to old or new subscribers) the RELIGIO-PHILOSOPHICAL JOURNAL for one year to every purchaser of this book. If the JOURNAL is paid to some time in the future, we credit it for a year beyond that time. This is part of the contents:

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System* and *Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of the teacher in every profession and no family can afford to be without it. Cloth \$2.00.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

## Charles E. Watkins, M. D.

406 MASSACHUSETTS AVENUE,

BOSTON, MASS.

**WILL UNTIL FURTHER NOTICE** Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

## His Psychic Treatments

Cures nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice. The RELIGIO-PHILOSOPHICAL JOURNAL has already endorsed Dr. Watkins.

Send age, sex and leading symptom. DR. C. E. WATKINS, 406 Massachusetts Ave., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HOW to Become a Medium in your Own Home.** Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. Address MRS. DR. JAS. A. BLISS, San Diego, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**YOUR FUTURE** REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Prof. Geo. W. Walrand, Astrologer, Rm. 6, Opera House Block Denver, Colo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## A Fortune in your Name.

SEND ONE DOLLAR to this office with your full Christian, middle, and surname, also day, month and year of your birth—and some article handled or worn by you—and receive either a Psychometric Reading, or a Kabbalistic Horoscope, which will interpret the meaning of your name, or both the Reading and the Horoscope will be sent for \$1.50. This price is limited to three months. MRS. T. CROFTS.

## The Lyceum Banner.

A monthly Journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum is doing for the diffusion of Spiritualism among the young should read the "Lyceum Banner"—16c. per year. (40c) post free. Florence House, 29 Osaburgh street, Euston-road, London, N.W. Eng.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. J. J. Whitney, trance test medium, life reader and medical clairvoyant; private and chronic diseases cured with revealed remedies—cancers removed without pain; letters promptly answered; send stamp for reply; sittings \$1.00; diagnosis free. 1104 Market St., San Francisco, California.

Mrs. Dr. Dobson-Barker, Healer, 182 San Jose, Cal.

Mrs. Maxwell-Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Circle Tuesday eve.

Spirit Chemistry. Remedies cure all diseases. Send 2-cent stamp for circular. Dr. Geo. W. Carey, Spiritual Chemist, Box 603, Los Angeles, Calif.

Mrs. Sadie Eberhardt, 3250 22nd Street, Circles Wed. 2 p.m.; Thurs. and Sunday eves.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. Griffin, spiritual and business medium. Mines a specialty. 1027 1/2 Market St., S. F.

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, 445 1/2 So. Spring St., Los Angeles, Cal.

C. E. Heywood, rapping medium, 1236 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, and Psychometrist, 1423 Market St., San Francisco.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. C. J. Meyer, spiritual and business medium. Sittings daily. Circles every eve. 835 McAllister St.

Mrs. M. M. E. Maxwell, spiritual healer and test medium. Readings daily, 1 to 5 p.m. Circles Tuesday and Thursday. 1238 Howard.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Lenzen ave., San Jose, Cal.

Mrs. M. Miller, medium. Sittings daily. Circles Tue., Thur. & Sun. 2477 1/2 Mission St., S. F.

Sol Palmbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St.; bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Dr. Mattie J. Rollins, Mesmo-Magnetist and Business Medium, 765 Market St., S. F.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Circles Tues. 8 p.m. Thurs. 2 p.m. 25c. Reading, \$1.00

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 215 Jones Street, S. F., Cal. Readings and Treatments daily.

Mrs. E. R. H. Stoddard, 278 Ninth St. Circles Tues. 8 p.m., Thurs. 2 p.m., 25c. Readings \$1.

Mrs. H. S. Slosson, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

Mrs. Irene Smith, teacher and reader in Palmistry and Astrology. Psychometric meeting Tues. evenings, Oakland, Cal., 306 13th St. Telephone 3321 Red.

Mrs. Winchester, trance medium, 1610 Clay St., S. F. Locating of mineral bodies a specialty.

Sp. lit. and a microscope, 10 cents. Dr. Williams, prophetic medium, Kalpa, Iowa. 3613

Mme. E. Young, 605 McAllister street, S. F. Circles Tues., Thurs. and Sunday eve's. 10c.

## The Experiences of John Brown.

The "Medium of the Rockies."

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

This book and the Journal a year, \$1.25

## WE RECOMMEND

The following occult booklets by Ernest Loomis:—Power of Co-operative Thought to Produce Results in all Business and Art; Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices; Esoteric Laws of Happiness; Occult Helps; Occultism in a Nutshell; marriage; How to Create Opportunities; Your Talents; Health; Health Recipes; methods of Using Occult Powers; methods of Self Help; methods of Self Help Through Self Trust; methods of Self Help Through Self Knowledge; Foods and moods, A Plan of Self Culture and Self Help. Price 15 cents each, or 12 for \$1.50. Send to OCCULT SCIENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## DO YOU KNOW WHAT AILS YOU?

Prof. MacDonald Tells Instantly just what Disease or Affliction any person is Naturally subject to. He asks no questions but Locates the seat of Disease at once. Why spend hundreds of dollars and get no cure! THE SECRET DISCOVERED. Doctors fail to Cure ailing persons because they do not know what ails them. Explanatory Circular Free. If you have Brain, Throat, Lung, Heart, Stomach, Liver, Rheumatic, Kidney or Nerve troubles, send for FREE DIAGNOSIS. Send day for Full Particulars. Give Date of Birth, Sex, &c., &c. MACDONALD, M. D. Box 848 E. Binghamton, N. Y.



## THE RICH AND THE POOR.

It is half after ten, and Zero is here;  
'Tis a Winter's night, so cold;  
But what care the rich in their mansions  
tall,  
Who have treasures of hoarded gold?

And e'en though the poor and the needy  
Are pinched with the cold to-night,  
And children go hungry to bed,  
As God see, and think it is right?

the rich, in slumber,  
dream of the needy, who pray,  
they would worship the golden calf  
And ask God to keep beggars away.

But some time a change will come,  
When the poor in the mansions shall  
live,  
And the rich the beggars shall be,  
And ask what the poor cannot give.

For the poor have learned to be kind,  
And have builded their mansions  
above,  
Where moth and rust cannot come  
To injure their treasures of love.

But the rich, who worship their gold,  
And always were greedy for gain,  
Have builded their hovels in sin,  
To live in sorrow and pain.

Oh, who are the rich ones to-day?  
And who are the needy and poor?  
And who shall be welcome within,  
When St. Peter shall open the door?  
Marcellus, Mich. H. L. CHAPMAN.



The Editor is not responsible for the opinions of correspondents.

## Moses Hull's Last Card.

TO THE EDITOR:

Mr. Bach has been delayed in getting out my book, by the total collapse of his largest printing press. It took him two weeks to get his broken press to Buffalo and a new one back and in running order. As a result, the book will be delayed about a week. They now promise, if they meet with no further mishaps, I can commence delivering books not later than Feb. 22.

We have the labels written as far as the subscribers have paid for the book, and we hope to have them in the express and mail within three or four days of the time we receive them.

The money for subscriptions is now due. New subscribers will be received at the rate advertised until March 1st. All the money on subscriptions is now needed with which to meet the bills, all of which will be due when the books are delivered to us.

Thanking every subscriber, and especially thanking the Spiritualist press, for its many courtesies extended to me, and promising to reciprocate in any possible way,  
I am still in the work,  
MOSES HULL.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same, and oblige the publisher.

The Chemistry of Spirit,  
The Natural Law of Cure.

DR. GEORGE W. CAREY, the well-known Scientist and Chemist, author of "The Bio-chemic System of Medicine," "Biochemistry and Mental Science," "The New Heaven and New Earth," "The New Name, or Seven Lessons in the Science of Soul, or Being," etc., has discovered how to combine the twelve cell-salts of the blood for the cure of all disease. Send two cent stamp for circular, prices, etc. Also send symptoms and receive free diagnosis of disease. Address

DR. GEORGE W. CAREY,  
Box 503, Los Angeles Cal. Office at 341 1/2 So. Spring St., parlor 27.

AUTOMATIC  
OR  
SPIRIT WRITING,  
WITH OTHER  
Psychic Experiences,

—BY—  
SARA A. UNDERWOOD.

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

Opinions of those who have read it  
Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.  
The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—*Dawning Light*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 I would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

This valuable book of 352 pages, in paper covers, will be mailed to any address for 35 cents, when accompanied with \$1 for a year's subscription to the JOURNAL, to old or new subscribers. An excellent book to lend to investigators.

The  
Coming Age

A Magazine of  
Constructive  
Thought.

Edited by  
B. O. Flower and  
Mrs. Reiganider.

In the brief space of a year THE COMING AGE has taken a place in the very forefront of the great reviews of opinion, and is recognized as the leading magazine of progressive and constructive thought in the English-speaking world. It is broad and liberal in spirit, and more than any other great review it seeks to develop the character and stimulate the higher moral impulses of its readers. In it each month

## MASTER MINDS OF THE AGE

Discusses in a vital and interesting manner the great live problems of the hour connected with social progress and individual development in the broad domain of Science, Art, Literature, Education and Social Progress.

Subscription price, only \$2.00 per year; single copies, 20 cents.

## OUR COMBINATION OFFER.

By special arrangement with the publishers, we are enabled to offer, for a limited time, THE COMING AGE and the RELIGIO-PHILOSOPHICAL JOURNAL for \$2.15.

## LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Religio-Philosophical Journal, for one year—for \$2.25.

## OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

"Concentration; the Master Key to Psychical Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address,

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

ASTROLOGY. Your future fore-  
told. Particulars  
Free. J. McDonald, R.J. 848, Binghamton, N.Y.

## The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth—the fruitage of Spiritualism. Each number contains testimony from Angeline Spirits in proof thereof. Subscription, 50 cts. Specimens FREE. Address the editor.

THOMAS COOK,  
Box 386, Hot Springs, Arkansas.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Psychical Sciences.

The only one in the world for the unfoldment of all Spiritual Powers, Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonies applied to the Soul of Music and Physical Expression and Culture, and Illumination.

## THE FACULTY.

J. C. F. Grumbine, B. D., chair of Metaphysics, Ontology and the Philosophy of Divinity. Mrs. Benjamin J. Harnett, chair of Sanscrit Literature and Oriental Philosophy. Miss Lucy C. McGee, Ph. M. M. S., chair of the new Psychology and the Philosophy of Color and Color Forces. Mrs. Etta McK. Mayr, chair of the Psychology of Music. W. J. Colville, chair of Mental and Spiritual Science. Herbert Parkyn, M. D., (of the Chicago School of Psychology) chair of Suggestive Therapeutics.

P. S. Special Mail Courses are prepared by the Faculty in its department for non-resident students.

For terms, circulars, percentage of psychical power, send a stamped addressed envelope to J. C. F. Grumbine, author and lecturer, Syracuse, N. Y.

Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *Immortality*, the new and brilliant Quarterly Psychical Magazine.

CLAIRVOYANCE: A System of Philosophy, concerning its Law, Nature and Unfoldment. Cloth. Second Edition. Price, \$3.00.

PSYCHOMETRY: How to Realize Intuition and Divinity.

AURAS AND COLORS: Price, 50 cents. Address: J. C. F. GRUMBINE,  
1718 1/2 W. Genesee St., Syracuse, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

## The Light of Egypt,

Or the Science of the Soul and of the Stars.

The Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divine revelation of Science.

Price, in cloth, \$2; paper covers, \$1.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## THE SUNFLOWER.

W. H. BACH, Publisher.

Twice a month Journal, 12 to 16 pages, published by the Cassadaga Camp Grounds, and devoted to Spiritualism, Occultism, Hypnotism, Astrology, and kindred topics. A corps of the most prominent writers contribute to its columns. 50 cents per year. Sample copies free. ADDRESS

THE SUNFLOWER, Lily Dale, N. Y.

## Skirt-Supporter and Shirt-Waist Holder.

It does away with claws, hooks, pins, etc., found in other supporters. By being attached to the corset, or underwaist, the back and hips are relieved of the weight of heavy dress and underskirts, and the same being distributed over the surface of the body; for this reason the M. & J. Supporter is highly recommended by all physicians.

The General Western Agency for the States of California, Oregon, Washington, Utah, Nevada, Wyoming, Colorado, Nebraska, North and South Dakota, has been secured by R. S. and J. T. Lillie, No. 301 Polk St., San Francisco, Cal. Persons wishing to secure territory for the sale of this rapidly-selling article should address with stamp, or call at once.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

EUGENE  
FIELD'S  
POEMS—  
A \$7.00  
BOOK

THE Book of the century  
Handsomely illustrated by thirty-two of the world's Greatest Artists. The Fund created is divided equally between the family of the late Eugene Field and the Fund for the building of a monument to the memory of the beloved poet of childhood. Address  
EUGENE FIELD MONUMENT SOUVENIR FUND,  
(Also at Book Stores) 180 Monroe St., Chicago  
If you also wish to send postage, enclose 10 cts.

**MONEY** To PATENT Good Ideas  
may be secured by  
our aid. Address,  
THE PATENT RECORD,  
Baltimore, Md.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

W.M.FORSTER,M.D.  
Physician and Surgeon,

1059 Market St.,  
SAN FRANCISCO, CAL.

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## College of Fine Forces.

(Formerly N. Y. College of Magnetism.)

AN INSTITUTE OF REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to  
E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS' EXPERIENCE  
PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

GRAND DISCOVERY.  
THE KEY TO MEDICINE  
EUREKA! EUREKA!

## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## SAVE MONEY Be Your Own Miller.

Then you know what you're getting. Freshly ground flour makes lighter and more wholesome bread. This Mill is simplest and most durable made. Costs less than similar mills, does better work. Grinds nuts and grains without clogging. Makes Whole Wheat, Graham, Gluten, Buckwheat, Barley, Rye, Rice, Lentil, Parched Sweet Corn and Pon Corn Flour; Peanut, Almond, Filbert, Hazelnut, White Walnut, Chestnut, Pecan, Hickorynut, Butternut, Black Walnut, Fine Nut and Brazil Nut Flours, which can be made into cakes or gems, Wheatena, Fine Hominy, Bran Tea, Coffee, Cereal Coffee, Vegetable Soup Stock, Mexican Tortillas, Etc. Grinds fine or coarse as regulated. Easy to operate. Elongating handle gives different degrees of leverage. Shipped anywhere. Special Price, \$4.50, Cash with Order. 3 Mills, \$12.75. VEGETARIAN CO. McVickers Bldg. Chicago.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Spiritual Song Books.

Golden Jubilee Song Book, Mrs. Lillie. 10c  
Independent Voice, H. W. Booser. 15c  
Inspiration's Voice, H. W. Booser. 50c.  
Love from Beyond the Gates, Booser. 30c  
My Brother and I, Booser. 30c  
Spiritual Hymnary, Sudden. 35c  
The River of Life, Booser. 30c  
Truth in Song, Clara H. Scott. 25c  
Violin-Making, E. H. Allen. \$2.50.  
Youthful Days, Booser. 80c  
When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom. 10 cents.

BY PROF. C. PAYSON LONGLEY.

Longley's Choice Collection of Original Songs for public meetings and the home. 15c.  
Echoes from World of Song, \$1.00, postage 15c.  
Only a thin veil between us—Song, 80c.  
Companion to "Only a Thin Veil,"—Song 15c.  
Beautiful Songs, for meetings and home, 25c.

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.  
I'LL SING AGAIN DOWN BY THE SEA, 40c.  
KEEP SUMMER IN YOUR HEART, 40c.

GAMES FOR CHILDREN.

Snap.—Game of Cards, 10c. Postage 6c. extra.  
Totem.—Animal and Bird Game. 10c. post. 4c.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.



# Hot Springs

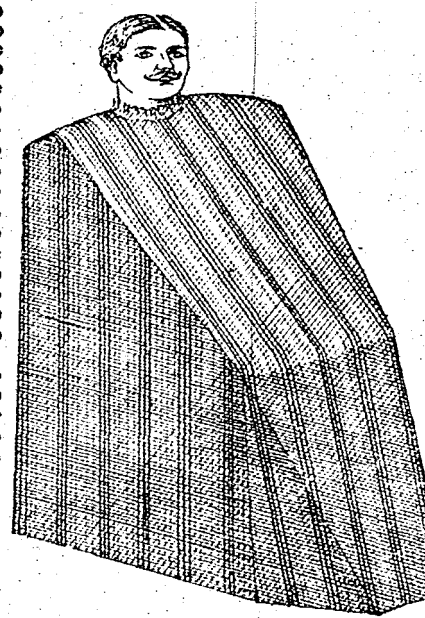
SAVES HEALTH, LIFE, MEDICINE and

Our Portable Turkish, Russian Medicated Vapor Bath, for Skin Diseases, Rheumatism, Insomnia, Gout, Eczema, Piles, Female Complaints, Etc. It Prevents Disease, A Child can use it. Compact Folding Cabinet Made, For Travel. Produces Cleanliness, Health, and Beauty.

SCIENTIFIC, RELIABLE, DURABLE, CHEAP, NEAT

Hot Air, Hot Springs, Turkish, Russian, Medicated, Dry Steam, Mineral, Vapor, Alcohol, Perfumed, Sulphur, Sea Salt, Quinine or Mercurial Baths, as Preferred at a cost of 3c per Bath.

The Most Popular, Latest Improved, Most Economical, Scientific and BEST PORTABLE FOLDING VAPOR BATH CABINET IN THE WORLD.



*The Rapid Progress of the Turkish Bath  
Good Work it has Accomplished*

## OUR MEDICATED VAPOR BATH

HAVE BEEN FULLY TESTED IN THOUSANDS OF CASES, WITH SUCCESS, AND HAVE RECEIVED THE HIGHEST PRAISE FROM THE PRESS AND MEDICAL PROFESSION.

Like the Justly Celebrated Arkansas Hot Springs, (which is constantly boiling out that corruption at home,) does not do one

While it throws open one door to let health, strength and vigor in, it opens others for poisonous secretions, blood impurities, and waste. It not only makes the blood pure and richer, builds and rejuvenates, but also brings vernal strength and power to weakened and debilitated systems.

The following and many other diseases are being cured by money by our Hot Vapor Bath Home Treatments:

Rheumatism, Lumbago, Swollen Joints, Cold or Bowel Troubles, Aches, and Pains, Lung Fever, Bilious or Intermittent Fever, Sick and Nervous Stomach, Gastritis, Sour Stomach, Bad Breath, Leucorrhoea, Corpulency, Leanness, Syphilis, Insomnia, Sleeplessness, the results originating from the use of Brights Disease, Gravel, Diabetes, Kidney Complaints, Hysteria, Fits, Convulsions, St. Vitus' Dance, Nervous and Irregularities, Heart Disease, Sciatica, Gout, Weak or Dysentery, Colds, Pneumonia, Dropsy, Influenza, La Grippe, Asthma, Hay Fever, Catarrh, Croup, Bronchitis, Quins, Erysipelas, Eczema, Salt Rheum, Tetters, Ring Worms, Poison, Skin Tortures, or Blotches, Hives or Nettle Rash, Humors, Itchings, Oily and Scaly Skin, Unsightly Complexions. It is a perfect cure for Blood Poison, or all Private Diseases of Men.

The high character of the endorsements, which leave no reasonable doubt as to its extraordinary virtue. It goes to the credit of Physicians in all parts of the Country would not prescribe it if they were not first satisfied of its effectiveness.

**We Invite Investigation**, and produce evidence.

**We Place Before the Public** a Bath that gives the benefit of a Hot Spring of the land with the great saving of time and expense.

**We Prove By Actual Testimonials** that patients cured by our Bath with success after others failed.

It produces a gradual rise in temperature. No shock, no danger, which enables one to remain in Bath much longer. Is a perfect cure for all diseases.

No danger from after exposure. No muss; little trouble. **We Guarantee to Help or Entirely Cure** the most stubborn cases of Kidney, Liver, Skin and Nervous Troubles, Piles, Insomnia, Eczema and Blood Disorders and DISEASES PECULIAR TO A LADY.

**To a Lady it Means Health, Strength and Beauty.** It gives her the same advantages as practiced by her more favored sisters, the result of a clear, delicate and beautiful complexion.

For you all it will pay for itself, many times over. It is a permanent cure. It will last for a life time, and imparts a permanent strength and beauty obtained by its use.

**The Delicate Organism.** Both Physical and Mental. The wonderful functions and duties required of them, subjecting their lives, to distressing troubles, and many a weary woman, whose life is a torment, caused by afflictions which, in many instances, are the result of carelessness, who by proper treatment, might be living in health and strength.

The unfortunate woman with a difficulty in the pelvic organs, who, after doctoring, in most cases haunts the physician's office, and has given out, and as a rule she gets but temporary relief.

**Ladies Who are Suffering Excruciating Pain** from irregularities, uterine and ovarian derangements, are revived by taking hot vapor baths—that remove the congestion.

**All Irregularities and Congestions** are speedily removed by its use; (you are assisting nature by the most natural method.) It displaces pain and misery.

**Our Bath is Nature's Own Natural Restorative.** It is not drugging the system. Relief comes at once and a permanent cure.

All ladies know that heat and hot applications afford relief when locally applied. OUR TURKISH VAPOR BATH cures the whole body—not only for the health, happiness and beauty of the daughter (at all times,) but equally beneficial to every man.

*Finest thing in the World for the Complexion  
if this is not so.*



## RELIGIO- PHILOSOPHICAL JOURNAL

Established in 1865.  
Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent Writers. Sample Free.

WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

### TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing the RELIGIO-PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

## Local News Summary.

**Our Telephone.**—Those who may wish to telephone to this office will please call up "Jessie 1769."

**The Central Lyceum** mask ball in Crystal Hall, 909 Market St., on the evening of Valentine's day was one of the most enjoyable affairs ever held in this city under the auspices of our young people. Mr. Collins, Mrs. Richardson and Mrs. Maxwell were the moving spirits, while the young people danced to their hearts' content. There was a good attendance, and excellent dance music was furnished by Prof. Spaulding, Prof. Warren and able assistants. The refreshment table was presided over by Mrs. Maxwell. The characters represented were unique and versatile. This Lyceum is the third now in good running order in this city. It holds its sessions every Sunday morning in Cambrian Hall, 1133 Mission St. Mrs. Richardson, conductor.

**The Ladies' Aid** benefit social given in Occidental Hall on Friday evening, Feb. 16, was a great success. The proceeds went to assist Mrs. Wemer, who is in need of financial aid. The attendance was exceedingly large, and the proceeds were very satisfactory. The program was musical and literary, interspersed with dancing. The following participated: Overture, Prof. Warren and Mrs. Sadie Cooke; song, Stella Callender; recitation, Miss Olsen; recitation, Miss Clara Hunter; recitation, Chas. Cleveland. The dance music by Prof. Warren and Mrs. Sadie Cooke was very satisfactory. Refreshments were furnished and a guessing contest thrown in to make it interesting. Mrs. B. F. Small presided and Mrs. Jolly was floor manager.

**Honorary Members** of spiritual societies need not think that they have no duties to perform, or obligations to fulfill. The least the members can do is to show their faces at the meetings of the societies to which they belong, and help, even in this small way, to "push the old chariot along." There needs to be a long, strong pull together for victory; but each must do his part.

**Oakland.**—On Monday evening, Feb. 12, there was a reception given by Mrs. Anna Robinson Gillespie at her home in Oakland, to Mrs. S. Augustine Armstrong, who was upon the eve of departure to her home in Buffalo, N. Y. There were nearly a hundred present, and the company was royally entertained by Mrs. Gillespie, who gave an address under control of her spirit guides. Mrs. Armstrong and others contributed to the entertainment of the company.

**Postponed.**—On account of a conflict of dates in the production of important functions in the spiritual propaganda, the Ladies' Aid social will be postponed from the last Friday in February to the last Friday in March, when an excellent program will be presented.

**The Board Meeting** of the Ladies' Aid Society last Wednesday afternoon in Occidental Hall was followed by an address from Dr. Norman on "The Different Phases of Healing." On Wednesday afternoon, Feb. 21, Mrs. Anna Robinson Gillespie of Pittsburg, Pa., will address the meeting. The hall should be filled to hear this eminent speaker, as the subject is "Charity and the Ladies' Aid Work." All are welcome.

**The Children's Progressive Lyceum** will give its masquerade party next Friday evening, Feb. 23, at 909 Market St. Admission, 15 cents. The Ladies' Aid Society has kindly postponed its usual social so that its members may attend.

**Oakland.**—The Wednesday night meeting at Dr. Palmbaum's, 856½ Isabella St., was ably opened and conducted by Mrs. C. Stewart, who pleased the audience by her tests. Dr. Palmbaum was called to attend a very sick girl and did not return until a few minutes before time to close. His guides gave a brief address, and the meeting was one of the best and most enjoyable for some time.

**Progressive Spiritualists.**—The meeting last Sunday evening in Occidental Hall opened with the usual song service. Mr. Wm. Rider presided, and introduced Mrs. Anna Robinson Gillespie, who read a poem and offered an invocation. Mr. Fred Robinson (son of the speaker of the evening) sang "Angel Faces" and sang it well. Mrs. Gillespie took for her subject, "If I Should Die To-night," and exhorted her hearers to live pure lives that, when the messenger of death shall call, they may be able to "wrap the draperies of their couch about them and lie down" to rest without unpleasant thoughts, allowing the liberated spirit to depart of its journey of eternal progression. The address was replete with bright and pleasant reminiscences.

**Mrs. Eberhardt**, on Sunday evening, in Temple of Truth Hall, 3250 22nd St., called out a large attendance, showing that her readings and tests interest the public. Earnest seekers for truth find much comfort in them.

**Universal Spiritual Association.**—The subject for discussion last Sunday at 20 Eddy St. was "Conviction." Those present seemed to be convinced that it was necessary that man should be kept occupied; therefore, in his undeveloped condition he must labor, because he lacks intelligence to avoid it. Intelligence is the ability to adjust ourselves to conditions which cannot be avoided.

**Mrs. Susan Andrews**, mother of Mrs. Vena Eaton, passed to spirit-life on Feb. 9. She was a native of New York State, aged 62 years. The funeral was private. Mrs. Eaton—who is well known in musical circles—has the sympathy of her numerous friends in her bereavement.

**A Universal Meeting** in Giers Hall, Oakland; Mr. Julian Smith, chairman. There is a free platform for general discussion every Sunday afternoon; lectures every Sunday evening; readings by Mrs. Irene Smith and Jos. R. Little. Admission free and all welcome. 14th St., near Broadway.

**At Mme. Young's Meeting** on Sunday evening, Feb. 18, Mrs. Sarah Seal spoke to the people assembled in Oriental Hall, 605 McAllister St., upon the subject of "Vibrations." The music was furnished by Prof. Young and Prof. Bothwell. Mme. Young followed with messages from spirit-land. The popularity of these meetings is on the increase, and greater things are just on before.

**Mrs. Wrenn's Meeting** last Sunday was addressed by Mrs. Hatch, Mrs. Gillingham, Prof. Fischer and Mrs. Wrenn, all of whom gave messages from the psychic realm. The music was furnished by Mrs. Dunke and Mrs. Simmons. The attendance and interest are good and the purpose of the founders of the movement seems about to be realized. These meetings are held every Sunday evening in lower Scottish Hall, 117 Larkin St. Admission free, and all welcome.

**Rev. B. Fay Mills** spoke in Metropolitan Temple on Sunday, Feb. 18, repeating his famous lecture, "The Claims of Liberal Religion on the Modern World." The attendance was large and the enthusiasm spontaneous. Next Sunday afternoon at 4 o'clock he will speak upon the subject, "What the Religion of the Twentieth Century Ought to be." The house should be packed.

**Mrs. Meyer's Meeting** at 335 McAllister St. was addressed last Sunday evening by Mr. H. N. Shive, who spoke upon the subject of "Truth." Mrs. Clara J. Meyer followed with messages from the spirit realm. There was good music and a fair attendance.

# A Great Healer

THOUSANDS OF HIS CURES SEEM  
ALMOST MIRACULOUS.



DR. J. M. PEEBLES.

patient for an involvement of the lung and pleura will necessarily fall short of a cure.

### WHAT THOSE WHO KNOW SAY OF PSYCHIC DIAGNOSING.

Wise, W. Va., Jan. 10, 1900.—Dear Sir:—This evening finds me trying to answer your most kind and welcome letter. I can say that I never had any physician explain my ailments to me as perfectly as you did.  
Harrison, Neb., Jan. 7, 1900.—Dear Sir:—You described my case better than I could have told it myself.

### WONDERFUL RESULTS OF HOME TREATMENT.

Mechanicsville, O., Jan. 3, 1900.—My Dear Doctor:—When I commenced taking treatments of you I was and had been in much pain and was dissatisfied and discouraged. It is now a little over three months and I am free from pain; have gained 15 pounds and am still gaining rapidly. My doctor had given me up as incurable. Being sure that I owe my life to your skill I most cheerfully and heartily recommend you to all those in search of health.

St. Johns, Washington, D. C.,—Dear Doctor Peebles:—I am improving very fast under your treatment, and am not troubled with the skin disease any longer. No medicines I have taken can compare with yours.  
Brooks, Cal., Jan. 17, 1900.—Dear Doctor Peebles:—When I think of my condition at the time I began your treatment a few months ago I realize what a wonderful improvement in health I have received at your hands. My health is better and my weight more than ever before. I know of no better way of showing my appreciation than by acknowledging what you have done for me to others, that they may have an opportunity of enjoying the same blessing and anyone addressing me with stamp can have a personal testimonial of what you have done for me.

There is no need of your spending hundreds of dollars in being treated at sanitariums and hospitals. I can treat you successfully at your home at a moderate expense. I require no large sum in advance—the treatment is within the reach of all. If in doubt as to your true condition write me at once giving, in your own hand-writing, your age, sex, leading symptom and full name and receive a true diagnosis of your case. To each lady writing as above he will send "Foods for the Sick and How to Prepare Them," a practical booklet on the preparation of proper foods for the sick, and "Woman," a booklet of much value to every wife and mother. He will also send printed matter on his treatment if desired.

### Important Offer.

Address: DR. J. M. PEEBLES, BATTLE CREEK, MICH.

**A Meeting** of the Society of Progressive Mediums was held at the Temple of Truth Hall, 3250 22nd St., on Sunday, Feb. 11, for the purpose of electing officers and devising ways and means for resuming the work and holding meetings where all mediums will be welcome and entitled to assist in teaching and proving the facts of true Spiritualism. This society opens its meetings next Friday evening, Feb. 23, at Mrs. Eberhardt's hall, 3250 22nd St., with Dr. Norman as speaker, followed with tests by various mediums.  
A. J. COLBY, Pres.

CARL EBERHARDT, Sec.

**A Royal Asiatic Academy** was established in this city last May, and the advertisement concerning its department work may be found in another column of this issue of the JOURNAL. Many will be glad to know of the existence of this college in San Francisco, and of its work, which is in the lines of mental and physical healing, as practiced in the Orient. We are requested to invite friends to co-operate in the objects of this institution by making known its existence.

**Oakland.**—The First Unitarian Church was crowded to the doors to listen to Mrs. R. Shepard Lillie, who presented "The Claims of Spiritualism upon the Modern World." The music was of a high order and all the arrangements perfect. A comprehensive synopsis of the lecture will be published in the JOURNAL next week. This is the first lecture of the second series of the Congress of Religions, being held under the auspices of the Young People's Union.

**One Thousand Dreams** and their Interpretations, by Dr. R. Greer. Price, 25 cents; postage, 4 cents. For sale at this office.

**Man in Early Times**—the Childhood of the World, by Prof. Edward Clodd. Price 50 cents. For sale at this office. It recounts the myths about the sun, moon, eclipses, stars, earth, man, soul, spirit, etc., in an interesting style.

**True Science of Living**, or The New Gospel of Health, by Edward Hooker Dewey, M. D. Introduction by Rev. Geo. F. Pentecost, D. D.—\$2.25.

**New Era for Woman**, or Health Without Drugs, by same author. Introduction by Alice McClellan Birney, president of the National Congress of Mothers.—\$1.25.

These books contain the Key to Perfect Health. They explain the cause of all disease, and give the cure without drugs, or any treatment involving expense. For sale at this office.

## Societies and Meetings.

### California State Spiritualist Association.

HEADQUARTERS—3322 17th St.,  
SAN FRANCISCO, CAL.

PRESIDENT, W. D. J. Hambly, 45 S. 7th, San Jose  
VICE PRES'T., Wm. M. Rider, San Francisco  
SECRETARY, W. T. Jones, 601 California St., S. F.  
TREASURER, B. F. Small, 3750 22nd St.  
DIRECTORS.—Mrs. H. E. Robinson, 3322 17th street, San Francisco; Mrs. R. L. Johnson, Hollister; Richard Young, 605 McAllister street, San Francisco; Mrs. M. E. Coleman, 12th and Franklin streets, Oakland; and F. H. Parker, Santa Cruz.

### Society of Progressive Spiritualists,

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr. J. T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin St., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission 10 cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

### Prof. A. P. Merrill. PSYCHO-MAGNETIC TREATMENT.

Office hours: 10 to 12 a.m., 3 to 5 p.m.  
1423 Market St.; residence, 76 Prosper St.

**THE LYCEUM**, published weekly by Tom Clifford, 1905 Pearl St., Cleveland, Ohio. Fifty cents per year, invariably in advance.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene, Theosophy, Psychometry, Magnetism, Healing, Spiritualism, Mental OCCULTISM, Science, Metaphysics, Psychology, Magic, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES  
**PALMISTRY** OF NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

**GOLDEN GLEAMS** of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts.  
For sale at this office.